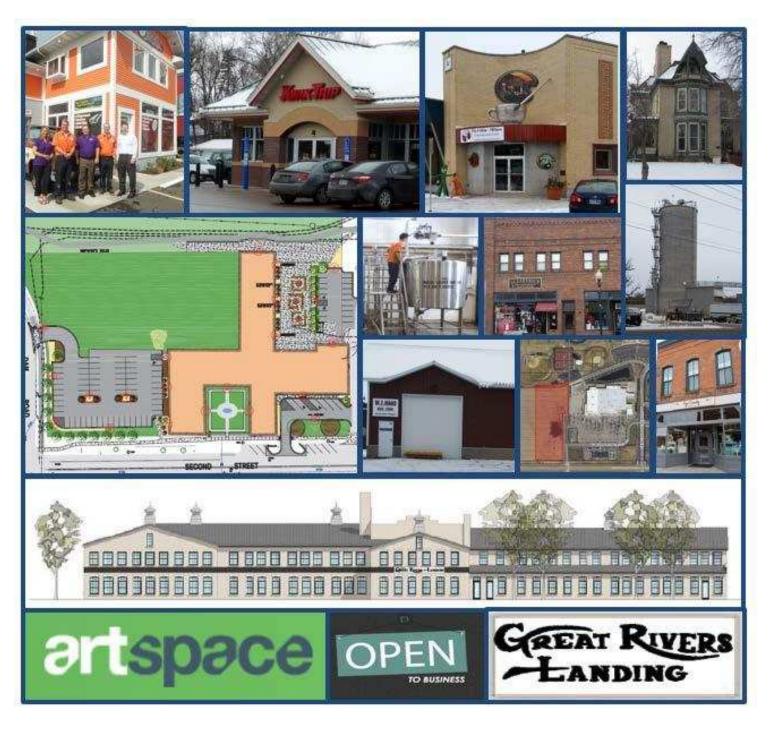
# City of Hastings

# Community Development 2015 Annual Report







#### **2015 Community Development**

The Community Development Department provides land use planning, zoning, economic development, redevelopment, and historic preservation services to the City of Hastings. The two person department provides staff services to the City Council, Planning Commission, Hastings Economic Development and Redevelopment Authority (HEDRA), and the Heritage Preservation Commission.

2015 included work on a variety of projects including:

- Executed a Purchase and Development Agreement with Confluence
   Development to develop Great River Landing, a rehabilitation of the former
   Hudson building into 60 apartment units and 20,000 s.f. of commercial space.
- Secured a \$1.5 million Metropolitan Council LCDA Grant for development of Great River Landing parking facilities, and \$600,000 in EPA cleanup grants.
   Over \$4.3 million in grant funding has been received to date.
- Executed a Purchase and Development Agreement with Hastings Artspace Lofts to develop 37 live\work artist units on HEDRA owned land located northeast of 2<sup>nd</sup> & Tyler Streets.
- Annexation of 10 acres of property to accommodate a new 50,000 s.f. medical office building for Allina\Regina Hospital.
- Approval of two HEDRA Rehabilitation Loans of nearly to assist the Historic Inn on Ramsey, and the 110-112 East 2<sup>nd</sup> Street Building.
- Site Plan approval for the expansion of Ardent Mills, Fluegels Lawn and Garden, and Quality Conveyors
- Initiated Economic Development Contract services with WSB and Associates.
- Construction of 26 new homes.
- Adoption of a Tap Room, Brewpub and Micro-Distillery Ordinance.
- Issuance of 85 commercial and industrial permits for business expansion totaling \$21.9 million, a substantial increase from past years.

John Hinzman, AICP Community Development Director Justin Fortney City Planner

#### **Planning Commission**

The Planning Commission serves as an advisory board to the City Council on matters related to zoning and land use. Commissioners are appointed by the City Council and can serve up to six consecutive years. The Commission meets on the first and third Monday of the month at 7:00 pm in the City Council Chambers of Hastings City Hall. All meetings are televised and replayed on local cable access. Agenda items and meeting videos are available at the City's website.

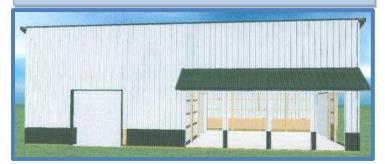
#### **Planning Commission Members**

Adam Estenson, Chair Russ Rohloff, Vice Chair Don Slaten Noah Wallace Bryan Alpaugh Jeff Deaver Mitch Johnson

#### **Activities**

#### Fluegel Lawn & Garden

Site Plan Approval to construct an 1,800 s.f. expansion at 1278 North Frontage Road.



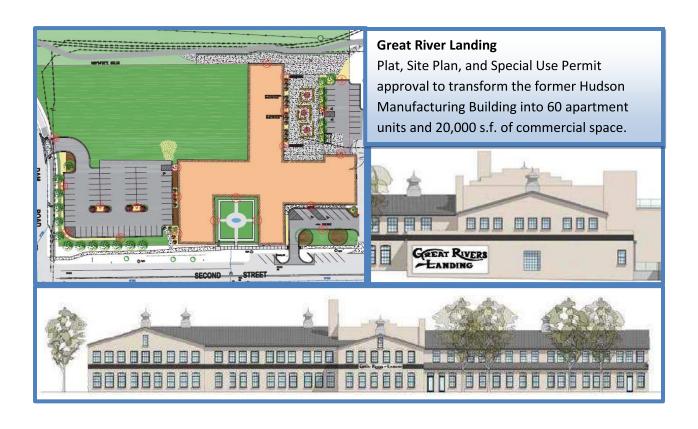
Taproom,
Brewpub and
Micro
distilleries
Ordinance
Amendment to
allow expansion
of facilities.



#### **Ardent Mills**

Site Plan Approval to construct a silo addition at 2005 Vermillion Street





#### Dakota Summit 3<sup>rd</sup> Addition

Preliminary and Final Plat Approval of a 10 acre commercial subdivision to house the proposed Allina Medical Clinic along Highway 55.



#### **Quality Conveyors**

Approval to construct a 4,700 s.f. addition at 540 Spiral Boulevard



|                    |                                   |           |           |          | ;         | 2015     | Plan      | ning      | j Cor     | nmis      | sion       | Attei    | ndan      | ice F     | Reco      | ord       |           |           |           |           |           |          |           |           |           |
|--------------------|-----------------------------------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| Name               | Position                          | Jan<br>12 | Jan<br>26 | Feb<br>9 | Feb<br>23 | Mar<br>9 | Mar<br>23 | Apr<br>13 | Apr<br>27 | May<br>11 | May<br>26* | Jun<br>8 | Jun<br>22 | Jul<br>13 | Jul<br>27 | Aug<br>10 | Aug<br>24 | Sep<br>14 | Sep<br>28 | Oct<br>12 | Oct<br>26 | Nov<br>9 | Nov<br>23 | Dec<br>14 | Dec<br>28 |
| Adam<br>Estenson   | Planning Commission<br>Chair      | ✓         | ✓         | ✓        |           |          |           |           |           | ✓         | ✓          |          | ✓         |           |           |           |           | <b>√</b>  |           | ✓         |           |          |           | <b>✓</b>  |           |
| Russell<br>Rohloff | Planning Commission<br>Vice Chair | ✓         | ✓         | ✓        | ✓         |          |           |           |           | ✓         | ✓          |          | ✓         |           |           |           |           | <b>√</b>  | <b>\</b>  | ✓         |           |          |           | <b>\</b>  |           |
| Don<br>Slaten      | Planning<br>Commissioner          |           | ✓         | ✓        | ✓         |          |           |           |           | ✓         | ✓          |          | ✓         |           |           |           |           | <b>√</b>  | <b>\</b>  |           | ✓         |          |           |           |           |
| Noah<br>Wallace    | Planning<br>Commissioner          |           | ✓         | ✓        |           |          |           |           |           |           | ✓          |          | ✓         |           |           |           |           | <b>\</b>  | >         |           | ✓         |          |           |           |           |
| Bryan<br>Alpaugh   | Planning<br>Commissioner          | ✓         | ✓         | ✓        | ✓         |          |           |           |           | ✓         | ✓          |          | ✓         |           |           |           |           | <b>\</b>  | >         | ✓         | ✓         |          |           | >         |           |
| Jeff<br>Deaver     | Planning<br>Commissioner          | ✓         | ✓         | ✓        | ✓         |          |           |           |           | ✓         | ✓          |          | ✓         |           |           |           |           | <b>\</b>  | >         | ✓         | ✓         |          |           | >         |           |
| Mitch<br>Johnson   | Planning<br>Commissioner          | ✓         | ✓         | ✓        | ✓         |          |           |           |           |           | ✓          |          | ✓         |           |           |           |           | <b>\</b>  | >         | ✓         | ✓         |          |           | >         |           |
| John<br>Hinzman    | Community Development Director    | ✓         | <b>√</b>  | ✓        |           |          |           |           |           |           | ✓          |          |           |           |           |           |           |           | <b>\</b>  | ✓         | ✓         |          |           | <b>\</b>  |           |
| Justin<br>Fortney  | City<br>Planner                   |           | ✓         | <b>✓</b> | <b>√</b>  |          |           |           |           | ✓         |            |          | <b>✓</b>  |           |           |           |           | <b>√</b>  | <b>√</b>  | ✓         |           |          |           | <b>✓</b>  |           |

#### **Application Summary Table**

#### **Ten-Year Summary**

| Type of Application                | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|------------------------------------|------|------|------|------|------|------|------|------|------|------|
| Comprehensive Plan<br>Amendment    | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 1    |
| Final Plat                         | 4    | 4    | 1    | 0    | 1    | 0    | 2    | 5    | 3    | 2    |
| House Move                         | 2    | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 2    | 1    |
| Minor Subdivision                  | 6    | 5    | 0    | 3    | 2    | 8    | 15   | 5    | 5    | 4    |
| Ordinance Amendment                | 8    | 7    | 4    | 5    | 12   | 9    | 1    | 1    | 4    | 3    |
| Preliminary Plat                   | 5    | 5    | 1    | 0    | 0    | 0    | 1    | 2    | 2    | 2    |
| Rezoning                           | 4    | 2    | 0    | 0    | 1    | 3    | 1    | 2    | 2    | 2    |
| Site Plan                          | 13   | 10   | 8    | 4    | 6    | 6    | 7    | 6    | 4    | 4    |
| Special Use Permit                 | 2    | 7    | 3    | 0    | 6    | 4    | 2    | 2    | 5    | 6    |
| Variance                           | 2    | 5    | 5    | 6    | 4    | 2    | 2    | 5    | 0    | 4    |
| Annexation*                        | 2    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 1    |
| Vacations*                         | 5    | 6    | 0    | 0    | 0    | 1    | 2    | 1    | 2    | 2    |
| Home Occupation                    | 2    | 1    | 0    | 2    | 0    | 3    | 4    | 1    | 1    | 0    |
| Original Hastings<br>Design Review | 3    | 2    | 2    | 4    | 5    | 2    | 3    | 0    | 0    | 0    |
| Heritage Preservation Review**     | 12   | 31   | 40   | 21   | 25   | 9    | 23   | 16   | 23   | 17   |
| Annual Totals***                   | 71   | 87   | 64   | 47   | 62   | 47   | 63   | 47   | 54   | 49   |

<sup>\*</sup> Annexations and Vacations are not reviewed by the Planning Commission

<sup>\*\*</sup> Heritage Preservation Reviews are conducted by the Heritage Preservation Commission

<sup>\*\*\*</sup>Annual Totals represent the sum of the case types presented. Several proposals include multiple case types (i.e. a townhome development could have a comprehensive land use change, rezoning, preliminary plat, and site plan review).

### **2015 Construction Activity**

#### **Residential Permits**

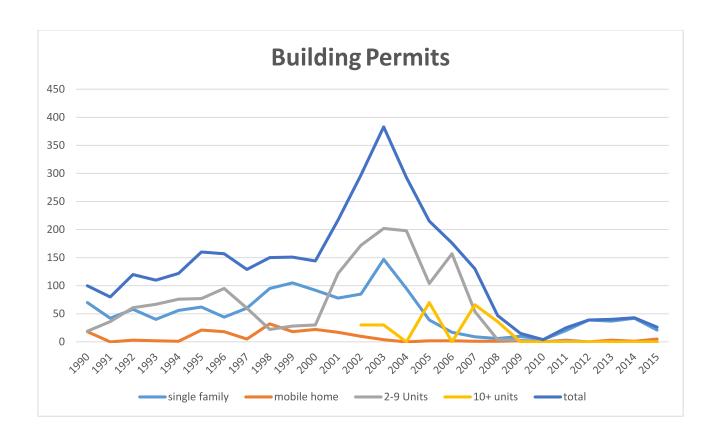
|                                  | 2     | 2015 Totals | 2014 Totals |              |  |  |
|----------------------------------|-------|-------------|-------------|--------------|--|--|
|                                  | Units | Valuation   | Units       | Valuations   |  |  |
| Single Family                    | 21    | \$4,102,599 | 42          | \$10,972,796 |  |  |
| Townhome (2-10 units attached)   | 0     | -           | 0           | -            |  |  |
| Multi Family(11+ units attached) | 0     | ı           | 0           | -            |  |  |
| Manufactured Home                | 5     | \$44,257    | 1           | \$3,500      |  |  |
| Totals                           | 26    | \$4,146,856 | 43          | \$10,976,296 |  |  |

#### **Commercial Permits**

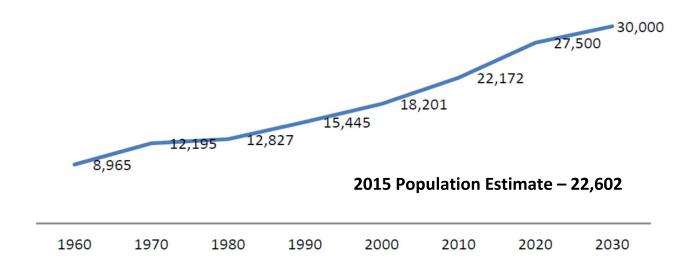
|                               | 2       | 2015 Totals  | 2014 Totals |             |  |  |
|-------------------------------|---------|--------------|-------------|-------------|--|--|
|                               | Permits | Valuation    | Permits     | Valuation   |  |  |
| New Commercial\Industrial     | 4       | \$4,579,938  | 3           | \$2,355,389 |  |  |
| Commercial\Industrial Remodel | 81      | \$17,319,965 | 46          | \$2,337,079 |  |  |
| Totals                        | 85      | \$21,899,903 | 49          | \$4,692,468 |  |  |

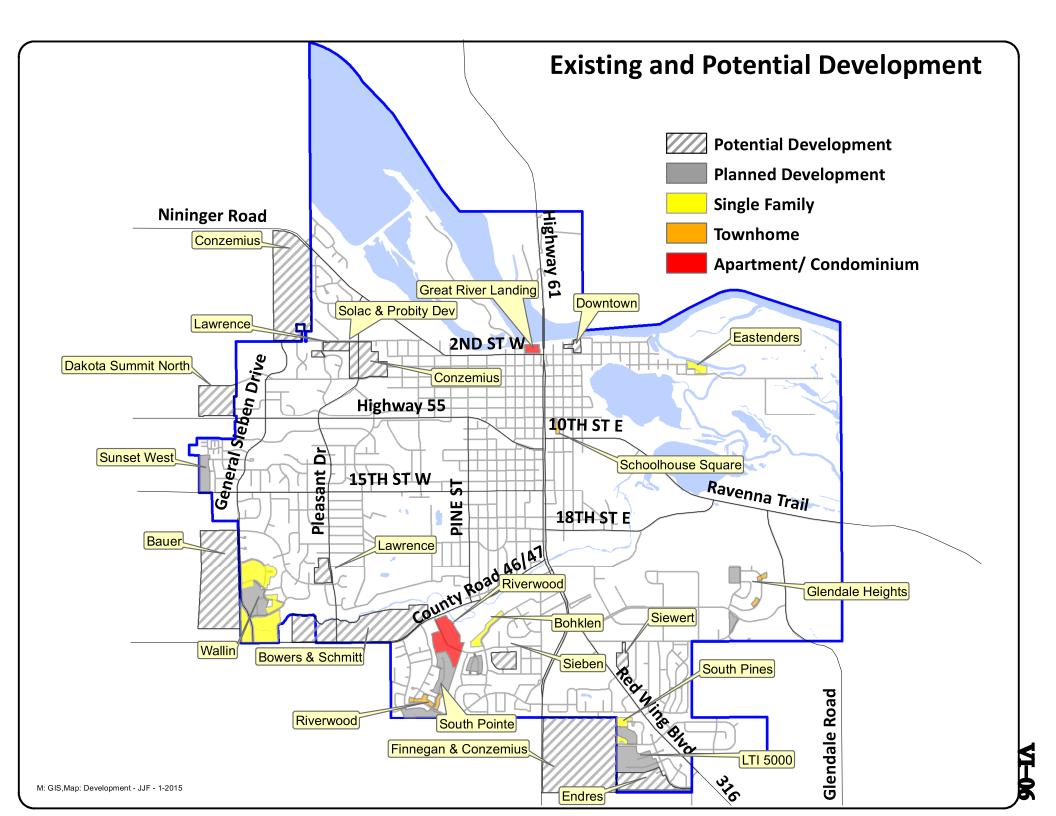
#### **Zoning Permits**

|                        | 2015 Totals<br>Permits | 2014 Totals<br>Permits |
|------------------------|------------------------|------------------------|
| Fences                 | 61                     | 63                     |
| Sheds (Under 120 s.f.) | 23                     | 16                     |
| Signs                  | 20                     | 27                     |
| Totals                 | 104                    | 106                    |



### **Population**







#### **EXISTING LOT INVENTORY**

**Through December 31, 2015** 

#### **Single Family Subdivision** - Final Platted

|   | Total<br>Lots    | Total<br>Available | Percent<br>Developed |  |
|---|------------------|--------------------|----------------------|--|
| Eastenders  | 7                | 7                  | 0%                   |  |
| Featherstone Oaks   | 12               | 4                  | 67%                  |  |
| Riverwood 8th, 11th & 12th Additions  | 34               | 14                 | 59%                  |  |
| South Oaks of Hastings 2nd & 3rd Additions                                  | 52               | 18                 | 65%                  |  |
| South Pines 8th Addition  | 19               | 18                 | 5%                   |  |
| South Pointe Addition   | 9                | 8                  | 11%                  |  |
| Sunset West Phase 1 and 2   | 66               | 3                  | 95%                  |  |
| Wallin 4th, 10th, 12th, 14th - 16th Addtions                                | 118              | 50                 | 58%                  |  |
| Williams 3rd Addition   | 14               | 3                  | 79%                  |  |
| TOTAL   | 331              | 125                | 62%                  |  |
| Annual Number of Permits (last 10 years) Projected Single Family Lot Supply | 20<br>6.25 Years |                    |                      |  |

#### Townhome Subdivision - Final Platted - 2-10 units per building

|   | Total           | Total     | Percent   |  |
|---|-----------------|-----------|-----------|--|
|   | Lots            | Available | Developed |  |
| Glendale Heights 3rd Addition   | 8               | 8         | 0%        |  |
| Riverwood 7th & 10th Additions  | 72              | 3         | 96%       |  |
| Wallin 10th Addition  | 8               | 4         | 50%       |  |
| TOTAL   | 88              | 15        | 83%       |  |
| Annual Number of Permits (last 10 years) Projected Single Family Lot Supply | 22<br>0.7 Years |           |           |  |

#### Multi-Family Subdivision - Final Platted - 11 units per building

|                               | Total | Total     | Percent   |
|-------------------------------|-------|-----------|-----------|
|                               | Lots  | Available | Developed |
| Riverwood 7th - 8th Additions | 280   | 244       | 15%       |
| TOTAL                         | 280   | 244       | 13%       |



#### **FUTURE DEVELOPMENT**

**December 31, 2015** 

#### **Planned Development** - Pending Approval

|                              | Single<br>Family | Multi<br>2-10 Units | Multi<br>11+ Units |
|------------------------------|------------------|---------------------|--------------------|
| Glendale Heights (Remaining) |                  |                     | 214                |
| Great River Landing          |                  |                     | 62                 |
| Riverwood (Remaining)        |                  | 92                  |                    |
| South Oaks (Remaining)       |                  | 93                  |                    |
| South Pines (Remaining)      | 90               |                     |                    |
| Sunset West (Remaining)      | 17               |                     |                    |
| Wallin (Remaining)           | 27               |                     |                    |
| Total                        | 134              | 185                 | 276                |
| Projected Lot Supply         | 6.7 Years        | 8.4 Years           |                    |

#### Potential Development - No Approvals Given

|  | Single<br>Family | Multi<br>2-10 Units | Multi<br>11+ Units |
|--|------------------|---------------------|--------------------|
| Conzemius (West Pleasant Valley) - 160 ac            | 345              | 2 10 0 mio          | TT STILLS          |
| Solac (Featherstone Rd) - 4 ac                       |                  | 24                  |                    |
| Eugene Bauer (Featherstone Rd) - 2 ac                | 5                |                     |                    |
| Conzemius (Pleasant Dr - Featherstone - 1st) - 30 ac | 45               | 135                 |                    |
| Lawrence (Northridge & Pleasant) - 10 ac             | 30               |                     |                    |
| Schmitt (Co Rd 46) - 11 ac                           | 16               | 50                  |                    |
| Loren & Willard Bauer (Co Rd 46) - 69 ac             | 104              | 310                 |                    |
| Walter Bauer (Co Rd 46 & Pleasant) - 30 ac           | 16               | 50                  |                    |
| Frank Sieben (Highview) - 11ac                       | 16               | 50                  |                    |
| Conzemius\Finnegan - 160 ac                          | 350              | 50                  |                    |
| Siewert\KDWA Tower Site - 6 ac                       |                  | 48                  |                    |
| Dakota Summit North (2010-20 MUSA) - 20 ac           |                  |                     | 200                |
| Schoolhouse Square Condo - 2 ac                      |                  |                     | 58                 |
| Downtown Riverfront East                             |                  |                     | 75                 |
| Bauer\West General Sieben (2005-10 MUSA) - 110 ac    | 330              | ·                   |                    |
| Total  | 1257             | 717                 | 333                |
| Projected Lot Supply                                 | 62.3 Years       | 32.6 Years          |                    |



# **ESTIMATED LAND SUPPLY**December 31, 2015

|   | Single<br>Family     | Multi Family<br>2-10 Units (Townhomes) | Multi Family<br>11+ Units (Apt\Condo) |
|---|----------------------|--|---------------------------------------|
| Existing Lot Inventory Immediately Available        | 125 Lots\6.25 Years  | 15 Lots\0.7 Years                      | 244 Units                             |
| Planned Lot Inventory Further City Approvals Needed | 134 Lots\6.7 Years   | 185 Lots\8.4 Years                     | 276 Units                             |
| Potential Lot Inventory No Formal Approvals Granted | 1257\62.3 Years      | 717 Units\32.6 Years                   | 333 Units                             |
| TOTAL   | 1516 Lots\72.3 Years | 917 Units\41.5 Years                   | 853 Units                             |

#### **HEDRA**

The Hastings Economic Development and Redevelopment Authority (HEDRA) fosters promotes and economic development and redevelopment activities within the City of Hastings. **HEDRA** 



YOUR BRIDGE TO SUCCESS

consists of five citizen members and two City Council Members. Commissioners are appointed by the City Council and can serve up to twelve consecutive years. The Commission meets on the 2<sup>nd</sup> Thursday of the month at 6:30pm in the City Council Chambers of Hastings City Hall. All meetings are televised and replayed on local cable access. Agenda items and meeting videos are available at the City's website.

#### **HEDRA Members**

Kurt Keena. President Dennis Peine, Treasurer Pam Holzem Mike Kelley

Ron Toppin, Vice President City Councilmember Danna Elling Schultz City Councilmember Tony Alongi

| 2015 Has                | 2015 Hastings Economic Development and Redevelopment Authority (HEDRA) Attendance Record |          |           |           |          |           |           |           |           |           |          |           |           |
|-------------------------|--|----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|
| Name                    | Position   | Jan<br>8 | Feb<br>12 | Mar<br>19 | Apr<br>9 | May<br>14 | Jun<br>11 | Jul<br>24 | Aug<br>27 | Sep<br>10 | Oct<br>8 | Nov<br>12 | Dec<br>10 |
| Kurt<br>Keena           | President  |          | <b>✓</b>  | <b>✓</b>  | <b>\</b> | <b>✓</b>  | <b>\</b>  | <b>~</b>  | ✓         | <b>✓</b>  |          | <b>✓</b>  |           |
| Ron<br>Toppin           | Vice President   | ✓        |           | ✓         | <b>✓</b> | ✓         | <b>~</b>  | <b>~</b>  | ✓         | <b>✓</b>  | ✓        | <b>✓</b>  | ✓         |
| Dennis<br>Peine         | Treasurer  | ✓        |           |           | ✓        | <b>✓</b>  | ✓         | ✓         |           | ✓         | ✓        |           |           |
| Pam<br>Holzem           | Commissioner   |          | <b>✓</b>  | ✓         | ✓        | <b>✓</b>  | ✓         | ✓         |           |           |          | ✓         | ✓         |
| Mike<br>Kelley          | Commissioner   | ✓        | <b>~</b>  | ✓         | ✓        | ✓         | ✓         | <b>✓</b>  | ✓         | ✓         |          | ✓         |           |
| Anthony<br>Alongi       | Commissioner   | ✓        | <b>√</b>  | ✓         | <b>✓</b> | ✓         | <b>~</b>  | <b>~</b>  | ✓         | <b>✓</b>  | ✓        | <b>✓</b>  | ✓         |
| Danna<br>Elling Schultz | Commissioner   | ✓        | ✓         |           |          |           |           |           | ✓         | ✓         | ✓        | ✓         | ✓         |
| John<br>Hinzman         | Community<br>Dev Director  | <b>√</b> | ✓         | <b>√</b>  | >        | ✓         | >         | <b>\</b>  | ✓         | ✓         | ✓        | <b>✓</b>  | ✓         |
| Justin<br>Fortney       | City Planner   | ✓        |           | ✓         | ✓        | ✓         |           | ✓         | ✓         | ✓         | ✓        | ✓         |           |

#### **HEDRA Activities**



#### **Hastings Artspace Lofts**

A Purchase and Development Agreement was executed to sell one acre of land for development of 37 live\work artist housing units at the northeast corner of 2<sup>nd</sup> & Tyler



#### Land for a DOLLAR!

CBRE has been hired to help market City held commercial and industrial land. Sites include land for a Dollar! in the Hastings Industrial Park, as well as downtown riverfront properties.



#### **Economic Development Consulting**

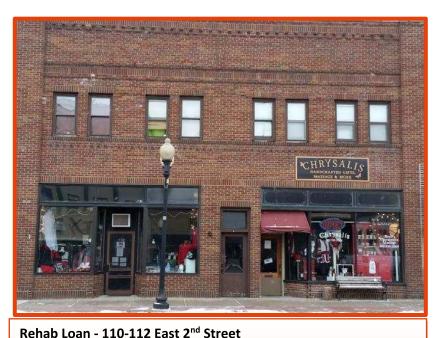
HEDRA authorized an Economic Development Contract with WSB and Associates to provide Economic Development Services



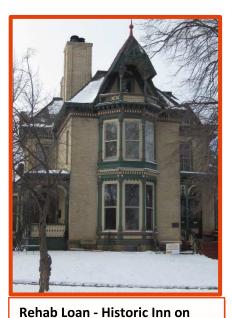
#### **Hastings Area Chamber Ambassador Visits**

City staff participates in monthly business ambassador visits coordinated by the Chamber of Commerce. The visits strengthen HEDRA's commitment to assisting local businesses.

HEDRA LOANS – HEDRA provides Commercial and Residential rehabilitation loans as well as interest rate reduction loans to qualifying properties. Loan terms are typically 10 years at 0.25% above the Prime Rate. Loans are payment and interest free during the first year



Approval of an \$6,075 commercial rehab loan for roof repair



Ramsey
Approval of a \$2,100 rehab loan
to assist in improving the bed
and breakfast inn located at 620

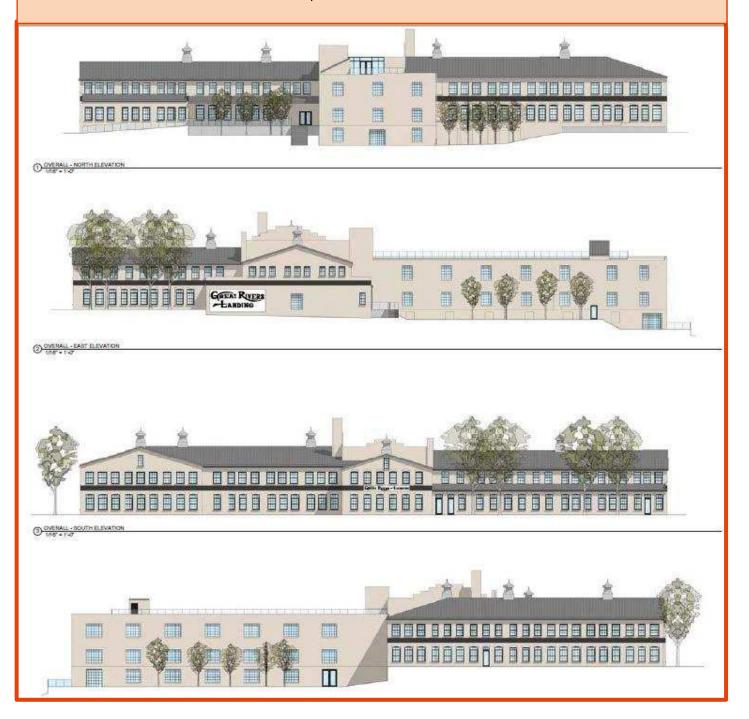


FREE Entrepreneur Assistance – Open to Business provides FREE one on one guidance and loans for existing and potential entrepreneurs in growing their business. Counseling was provided to many local businesses in 2015. Walk in counseling is available on the 4<sup>th</sup> Wednesday of the month from 9-11 am or by appointment

#### Great River Landing (Hudson Redevelopment) - Part of the Riverfront Renaissance!

A Purchase and Development Agreement was executed to sell the former Hudson Manufacturing Building to Confluence Development! Construction is scheduled for 2016. HEDRA and City activities included:

- Approval of the Site Plan, Plat, and Special Use Permits to allow construction.
- Establishment of a TIF District to recoup HEDRA's investment in the property.
- Secured \$2.1 million dollars in additional grant funding including a \$1.5 million Metropolitan Council LCDA Grant for development of a parking ramp, and \$600,000 in EPA Cleanup Grants for soil and soil vapor remediation. \$4.3 million of grant funding has been secured to date.
- Abatement of asbestos and lead based paint



#### **2015 Commercial \Industrial Vacancies**

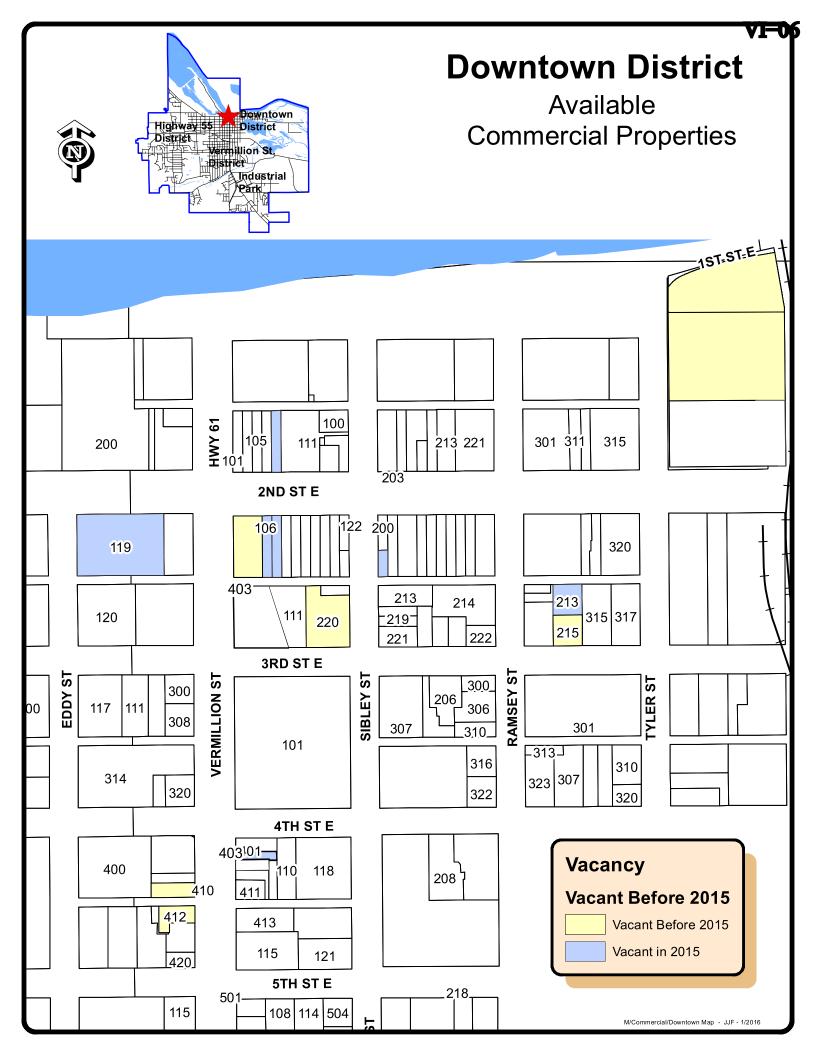
|                           | January<br>2015 | April<br>2015 | July<br>2015 | October<br>2015 | January<br>2016 | Change<br>2015 |
|---------------------------|-----------------|---------------|--------------|-----------------|-----------------|----------------|
| Downtown                  | 10              | 9             | 10           | 10              | 11              | +1             |
| Highway 55                | 17              | 16            | 16           | 17              | 15              | -2             |
| Vermillion Street\Hwy 316 | 15              | 16            | 17           | 16              | 17              | +2             |
| Industrial Park           | 4               | 4             | 4            | 5               | 4               | 0              |
| TOTAL                     | 46              | 45            | 46           | 47              | 47              | +1             |

#### **New Businesses and Relocations**

| New Business                  |      | Address           | Former Business        |
|-------------------------------|------|-------------------|------------------------|
| Autozone                      | 1316 | South Frontage Rd | New Construction       |
| Breakaway Arts Café           | 111  | East 3rd Street   | Hastings Area Chamber  |
| Cricket Wireless              | 1209 | Vermillion Street |                        |
| Eye Candy ReFind              | 218  | East 2nd Street   | Gifts Galore           |
| Gifts Galore                  | 207  | East 2nd Street   | 2nd Street Market      |
| Hastings Area Chamber of Comm | 314  | Vermillion Street |                        |
| Hastings Arts Center          | 216  | East 4th Street   | Guardian Angels Church |
| Health Solutions Center       | 117  | West 3rd Street   | New Construction       |
| Kranz Real Estate             | 311  | East 2nd Street   | Three Rivers Showroom  |
| Kwik Trip                     | 1630 | Vermillion Street | New Construction       |
| MN Driver & Vehicle Svs       | 1355 | South Frontage Rd |                        |
| Oil Line Automotive           | 1816 | Vermillion Street | Car Wash               |
| Rother Machine                | 700  | East 10th Street  | Smead Annex            |
| Simply Spa                    | 1250 | North Frontage Rd |                        |
| Treasures                     | 105  | East 2nd Street   | New Bridge Theatre     |

# Real Estate Market Activity Changes from 2014-2015

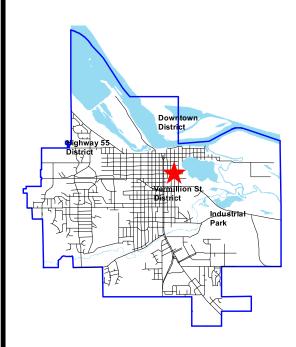
|                           | Hastings | Dakota County | Twin Cities |
|---------------------------|----------|---------------|-------------|
| New Listings              | +20.6%   | +13.3%        | +5.1%       |
| Closed Sales              | +35.0%   | +18.3%        | +13.7%      |
| Median Sales Price        | +7.5%    | +5.5%         | +7.0%       |
| Average Sales Price       | +5.9%    | +4.2%         | +4.1%       |
| Days on Market Until Sale | +2.6%    | -5.6%         | -2.6%       |



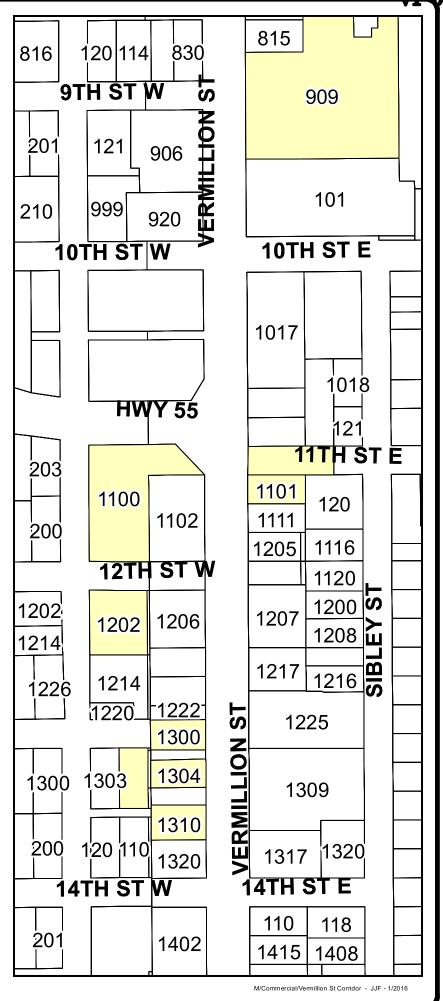
### Vermillion Street Upper Corridor

Available Commercial Properties









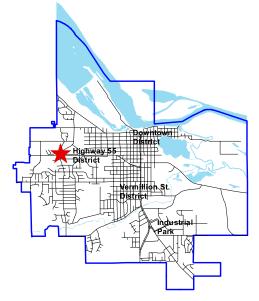
#### Vermillion R Lower Vermillion St. 2000~ 21ST ST E Available **Commercial Properties** COMMERCE Vacancy Vacant Before 2015 27TH ST E 26TH ST E Vacant in 2015 ,103\ 2504 2504 SPIRAL BLVD 3275 /3250 33RD ST E 33RD ST W M/Commercial/Vermillion St Lower Corridoe - JJF - 1/2016

# Highway 55

# Available Commericial Properties





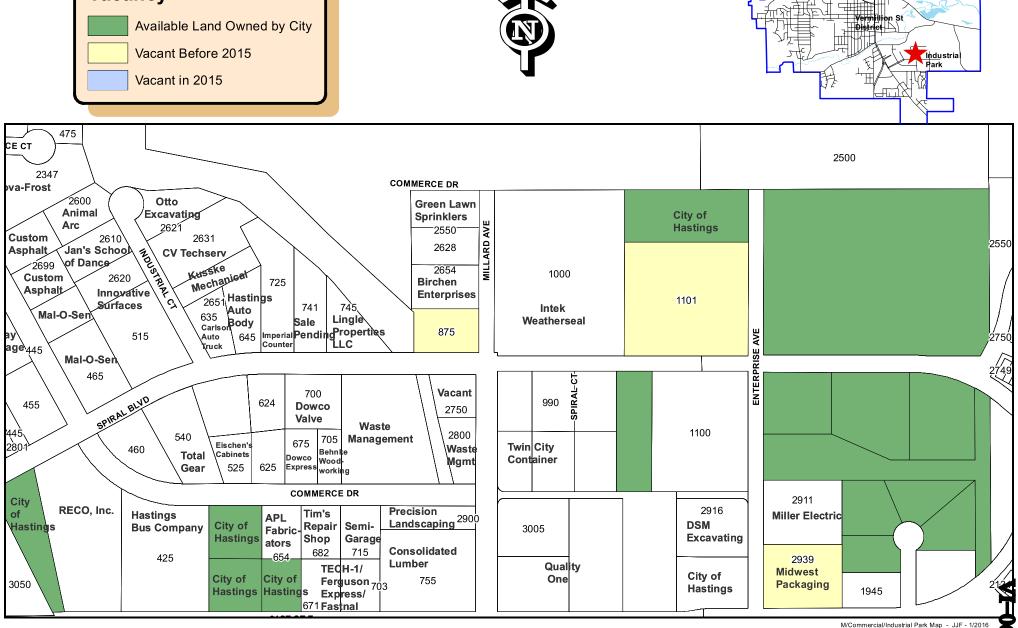




# **Industrial Park Available Commercial Property**







#### **Local Market Update – December 2015**

A RESEARCH TOOL PROVIDED BY THE SAINT PAUL AREA ASSOCIATION OF REALTORS®



# Hastings

**- 11.1% + 28.0%** 

+ 11.7%

Change in New Listings

December

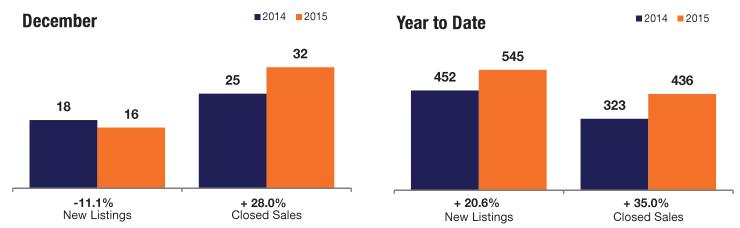
Change in Closed Sales

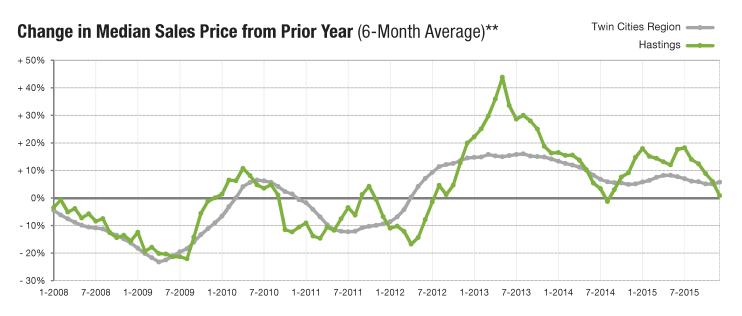
Change in **Median Sales Price** 

Vear to Date

|  | D         | December  |         | 16        | ale       |         |
|--|-----------|-----------|---------|-----------|-----------|---------|
|  | 2014      | 2015      | +/-     | 2014      | 2015      | +/-     |
| New Listings                             | 18        | 16        | -11.1%  | 452       | 545       | + 20.6% |
| Closed Sales                             | 25        | 32        | + 28.0% | 323       | 436       | + 35.0% |
| Median Sales Price*                      | \$175,500 | \$196,000 | + 11.7% | \$182,250 | \$196,000 | + 7.5%  |
| Average Sales Price*                     | \$202,323 | \$211,131 | + 4.4%  | \$203,531 | \$215,440 | + 5.9%  |
| Price Per Square Foot*                   | \$104     | \$109     | + 4.9%  | \$104     | \$106     | + 2.6%  |
| Percent of Original List Price Received* | 94.4%     | 93.4%     | -1.1%   | 94.8%     | 95.6%     | + 0.8%  |
| Days on Market Until Sale                | 92        | 73        | -20.7%  | 78        | 80        | + 2.6%  |
| Inventory of Homes for Sale              | 87        | 64        | -26.4%  |           |           |         |
| Months Supply of Inventory               | 3.3       | 1.7       | -48.5%  |           |           |         |

<sup>\*</sup> Does not account for seller concessions. | Activity for one month can sometimes look extreme due to small sample size.





#### **Local Market Update – December 2015**

A RESEARCH TOOL PROVIDED BY THE SAINT PAUL AREA ASSOCIATION OF REALTORS®



# **Dakota County**

+ 10.1% + 18.4%

+ 6.6%

Change in New Listings

December

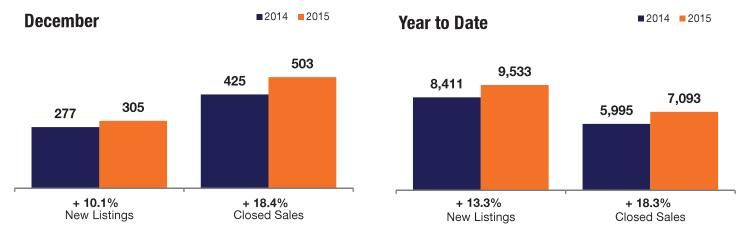
Change in Closed Sales

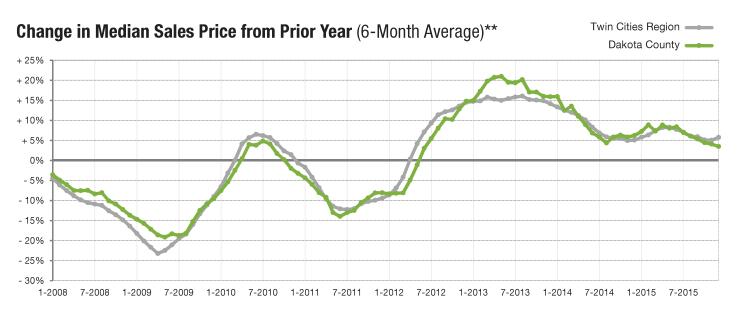
Change in **Median Sales Price** 

Vear to Date

|  | D         | ecembe    | 71      | 16        | al to Da  | ale.    |
|--|-----------|-----------|---------|-----------|-----------|---------|
|  | 2014      | 2015      | +/-     | 2014      | 2015      | +/-     |
| New Listings                             | 277       | 305       | + 10.1% | 8,411     | 9,533     | + 13.3% |
| Closed Sales                             | 425       | 503       | + 18.4% | 5,995     | 7,093     | + 18.3% |
| Median Sales Price*                      | \$210,992 | \$225,000 | + 6.6%  | \$215,000 | \$226,800 | + 5.5%  |
| Average Sales Price*                     | \$239,313 | \$252,979 | + 5.7%  | \$238,677 | \$248,684 | + 4.2%  |
| Price Per Square Foot*                   | \$109     | \$114     | + 5.2%  | \$110     | \$115     | + 4.7%  |
| Percent of Original List Price Received* | 94.3%     | 95.2%     | + 1.0%  | 95.9%     | 96.7%     | + 0.8%  |
| Days on Market Until Sale                | 83        | 70        | -15.7%  | 72        | 68        | -5.6%   |
| Inventory of Homes for Sale              | 1,331     | 1,091     | -18.0%  |           |           |         |
| Months Supply of Inventory               | 2.7       | 1.8       | -33.3%  |           |           |         |

<sup>\*</sup> Does not account for seller concessions. | Activity for one month can sometimes look extreme due to small sample size.







+ 1.2%

+ 12.1%

+ 9.9%

Change in New Listings

December

Change in Closed Sales

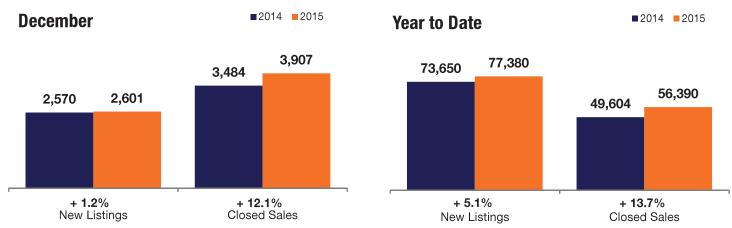
Change in **Median Sales Price** 

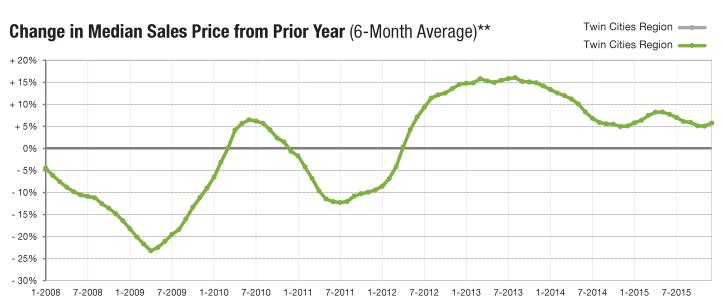
**Vear to Date** 

## **Twin Cities Region**

|  |           | December  |         | real to Date |           |         |
|--|-----------|-----------|---------|--------------|-----------|---------|
|  | 2014      | 2015      | +/-     | 2014         | 2015      | +/-     |
| New Listings                             | 2,570     | 2,601     | + 1.2%  | 73,650       | 77,380    | + 5.1%  |
| Closed Sales                             | 3,484     | 3,907     | + 12.1% | 49,604       | 56,390    | + 13.7% |
| Median Sales Price*                      | \$200,000 | \$219,900 | + 9.9%  | \$205,600    | \$220,000 | + 7.0%  |
| Average Sales Price*                     | \$252,786 | \$265,049 | + 4.9%  | \$252,692    | \$263,175 | + 4.1%  |
| Price Per Square Foot*                   | \$120     | \$127     | + 5.8%  | \$122        | \$127     | + 4.0%  |
| Percent of Original List Price Received* | 94.2%     | 95.5%     | + 1.4%  | 95.7%        | 96.6%     | + 0.9%  |
| Days on Market Until Sale                | 89        | 78        | -12.4%  | 78           | 76        | -2.6%   |
| Inventory of Homes for Sale              | 12,997    | 10,166    | -21.8%  |              |           |         |
| Months Supply of Inventory               | 3.2       | 2.1       | -34.4%  |              |           |         |

<sup>\*</sup> Does not account for seller concessions. | Activity for one month can sometimes look extreme due to small sample size.





#### HASTINGS HERITAGE PRESERVATION COMMISSION

Annual CLG Report 2015 Fiscal Year (October 1, 2014 to September 30, 2015)

#### 1. Local Designation of Preservation Sites (new in 2015).

None.

### 2. Review of Building Permits (all approved due to meeting the local historic guidelines, except where noted)

- 1. 207 308 4th Street East New windows
- 2. 214 7th Street East New windows (non-contributing)
- 3. 202 2nd Street East New Sign
- 4. 200/202 7th Street East New Storm doors
- 5. 209 7th Street West (McCoy) Rear addition demolition, new rear addition, front turret, reapproving a 2008 application to move and turn a detached garage, and a garage demolition. Denied and appealed to the City Council, HPC Denial was upheld.
- 6. 618 Ramsey Street New porch windows, Fireplace vent, garage siding and overhead door, repair front entry canopy, lights, and rotten trim
- 7. 401 5th Street East New Windows
- 8. 220 7th Street East New picket fence
- 9. 222 5th Street East New Fence
- 10. 203 2nd Street East New Windows
- 11. 513 Vermillion Street New Windows
- 12. Redevelopment of the former H.D. Hudson Property 200 2nd St W
- 13. 209 2nd Street East Replacement of entry aluminum and 2nd floor windows

### 14. 211 2nd Street East – Replacement of 2nd floor windows (application withdrawn after meeting discussion)

- 15. 218 2nd Street East New Sign
- 16. 212 7th Street East New garage windows
- 17. Riverfront Renaissance Phase 3 Final Design

| 3. HPC Membership (on Septembe   | r 30, 2014)   | New Members - Applications att | ached     |
|--|---------------|--------------------------------|-----------|
| Name   | Contact Info. | Originally Appointed           | Term Exp. |
| Gayle Caturia  | 485-7076 (H)  | 08/01/15(1st)                  | 12/31/16  |
| 1095 Regency Ct.   |               |                                |           |
| Jill M Ragan Scully<br>3588 Greten Lane                                  | 437-5512 (H)  | 02/04/14                       | 12/31/15  |
| Mark Simacek<br>1031 Southview Drive                                     | 437-1073 (H)  | 06/19/95(1st)                  | 12/31/15  |
| Katherine Sovik-Siemens<br>615 W. 3rd Street                             | 437-6765 (H)  | 09/16/96(1st)                  | 12/31/16  |
| Sara Wittgenstein<br>215 9th Street West                                 | 503-5597      | 06/06/09(1st)                  | 12/31/17  |
| Bert Goderstad ( <b>Chair</b> \ <u>DCHS Liaison</u> )<br>1495 Pringle Ct | 437-3365 (H)  | 06/01/98(1 <sup>st</sup> )     | 12/31/15  |
| Amy Martin ( <b>Vise Chair</b> )<br>220 7 <sup>th</sup> St. E            | 480-1182 (H)  | 01/31/03(1st)                  | 12/31/17  |

| Christopher Hellie<br>1306 Spring Street | 437-5937 (H) | 04/21/03(1st) | 12/31/16 |
|--|--------------|---------------|----------|
| Ian Martin<br>1151 36th Street West      | 307-4024     | 04/07/14      | 12/31/17 |

#### 4. National Register Nominations

There are sixty-three properties within National Register Districts or individually listed. The HD Hudson building is in the process of being added to the National Register.

#### 5. Inventory Information

All national and local inventories and designation records are kept in City Hall, 101 E 4th St., Hastings. The Pioneer Room is a city-owned collection of local newspapers, books, maps, photographs, illustrations and a few artifacts pertaining to Hastings and its residents over the years. The curator position in the Pioneer Room was eliminated January 2012. Cindy Smith, curator has maintained the role as a volunteer on a reduced schedule along with the assistance of other volunteers. CLG grant survey, identification and designation materials are available through Justin Fortney on the City staff.

The historic sites inventory includes National Register and Local Preservation designations for the East Second Commercial Historic District (NR), West Second Residential Historic District (NR), thirteen individual NR sites, the Old Hastings Historic District (local), and the 1994 CLG survey of historic sites and places is now available in notebooks of forms and contact sheet prints.

#### **6. Assurances** - See attached.

#### 7. Locally designated properties - See attached.

#### 7. Training.

Justin Fortney, city staff member and Jill Ragan Scully, HPC Commissioner, attended the 2015 Historic Preservation Conference in Little Falls in September.

#### 8. Other activities.

The HPC held a workshop to discuss vinyl windows and their use in historic properties at the request of a commissioner. Generally, it was determined that closer scrutiny should be made to assure that if approval for replacement windows is granted, they should closely match the original.

The HPC accepted nominations and awarded plaques recognizing exemplary work in historic preservation to the owners of the following six properties at the May 18, 2015 City Council meeting:

| 603 W. 6th Street | Patrick & Jean Wagner                 |
|-------------------|---------------------------------------|
| 512 W. 5th Street | Sharon Swanson                        |
| 406 W. 5th Street | Vincent & Mary Teuber                 |
| 200 W. 7th Street | John & Therese Fasbender              |
| 212 E. 7th Street | Russell Willits                       |
| 101 E. 2nd Street | Bella Vista - Sawitzke Properties Llc |

FOR THE CITY
Justin Fortney
HPC Staff

#### **COMMUNITY DEVELOPMENT CASES**

| File #  | Applicant                       | Action Requested   | Address/Location            | Res/Ord# | CC Action  | PC Action   |
|---------|---------------------------------|--|-----------------------------|----------|------------|-------------|
| 2015-01 | City of Hastings                | CDBG Budget 2015   |                             | 03-06-15 | A 3-2-15   | N\A         |
| 2015-02 | City of Hastings                | Dakota County CDA Incentive Grant - Riverfront Renaissance                     |                             | 01-07-15 | A 1-5-15   | N∖A         |
| 2015-03 | City of Hastings                | Red Rock Corridor Implementation Plan  |                             |          |            |             |
| 2015-04 | Washington County               | Variance - Lot size in Ag District - Cysiewski                                 | 5 Highway 61                | 01-17-15 | A 1-20-15  | A 1-12-15   |
| 2015-05 | City of Hastings                | Rezoning R-3 to C-3  | 107 21st St W               | 2015-05  | A 3-2-15   | A 2-9-15    |
| 2015-06 | City of Hastings                | Grant application - CLG 2016 Preservation Conference                           |                             | 01-14-15 | A 1-20-15  | N\A         |
| 2015-07 | Ardent Mills                    | Site Plan - feed storage and truck loadout system                              | 2005 Vermillion Street      | 02-07-15 | A 2-17-15  | A 2-9-15    |
|         |                                 | Variance - Shoreland Height  |                             | 02-06-15 | A 2-17-15  | A 2-9-15    |
| 2015-08 | Parkinson, Dudley               | HEDRA Rehab Loan - Residential Rental  | 200\202 7th St E            | H2015-01 | N\A        | AH 2-12-15  |
| 2015-09 | Smead Manufacturing             | Minor Sub\Lot Line Adjustment  | 600 10th St E               | Ad       | lmin Appro | val         |
| 2015-10 | Fluegels Lawn and Garden        | Site Plan - Building Expansion   | 1278 North Frontage Rd      | 02-08-15 | A 2-17-15  | A 2-9-15    |
| 2015-11 | HEDRA                           | RFP - Economic Development Services  |                             |          | N\A        | A 5-14-15   |
| 2015-12 | City of Hastings                | Conditional Use Permit - Levee Park Pavilion                                   |                             | 03-05-15 | A 3-2-15   | A 2-23-15   |
| 2015-13 | Quality Conveyors               | Site Plan - Building Expansion   | 540 Spiral Blvd             | 03-04-15 | A 3-2-15   | A 2-23-15   |
| 2015-14 | Artspace                        | Real Estate Option Agreement - Block 1   | 4xx 2nd St E                |          | A 3-16-15  | AH 3-19-15  |
|         |                                 | Business Subsidy Agreement   |                             |          |            | AH 4-9-15   |
|         |                                 | Preliminary Development Agreement  |                             | H2015-06 | A 6-15-15  | AH 6-11-15  |
| 2015-15 | HEDRA                           | RFP - Asbestos Abatement - Hudson  | 200 West 2nd St             |          | N\A        | AH 4-9-15   |
| 2015-16 | Ostrem, Sandy & Paul            | HEDRA Rehab Loan - Commercial - Historic In on Ramsey                          | 620 Ramsey St               | H2015-03 | N\A        | AH 4-9-15   |
| 2015-17 | City of Hastings                | Grant - LCDA Hudson  | 200 West 2nd St             | 07-09-15 | A 7-6-15   | N\A         |
| 2015-18 | Sidner, Aaron                   | SUP - Commercial in I-1 District   | 2939 Enterprise Ave         | 06-04-15 | A 6-1-15   | A 5-11-15   |
| 2015-19 | Empire House, LLC               | HEDRA Rehab Loan - Commercial  | 110-112 East 2nd St         | H2015-04 | N\A        | AH 5-14-15  |
| 2015-20 | City of Hastings                | Ordinance Amendment - 1st Floor Residential in DC - Artspace                   |                             | 2015-09  | A 6-15-15  | A 5-26-15   |
| 2015-21 | Christs Family Church           | Vacation of Right-of-Way - 3rd Street between CP Rail and Lea                  |                             | 06-13-15 | A 6-15-15  | N\A         |
| 2015-22 | Greg J Homes                    | Minor Sub\Lot Line Adjustment - South Point                                    |                             | Ad       | dmin Appro | val         |
| 2015-23 | Crossfit HSC                    | SUP - Commercial in I-1 District   | 2911 Enterprise Ave Suite C | 07-13-15 | A 7-6-15   | A 6-22-15   |
| 2015-24 | All Energy Solar - Philip Vieth | Variance - Maximum size of Accessory Structures - Solar Panels                 | 1516 Eddy Street            | 07-12-15 | A 7-6-15   | A 6-22-15   |
| 2015-25 | Benson, Lee Anne & Steven       | Variance - Maximum number of Accessory Structures - Greenhouse                 | 519 East 17th Street        | 07-11-15 | A 7-6-15   | A 6-22-15   |
| 2015-26 | Breakaway Arts Café             | License to Encroach - Placement of Sculptures in right-of-way                  | 111 East 3rd Street         |          | A 7-6-15   | N\A         |
| 2015-27 | Valiukas, Henri                 | License to Encroach - Acknowldgement of Building in right-of-way               | 418 Vermillion Street       |          | A 7-6-15   | N\A         |
| 2015-28 | City of Hastings                | TIF District - Hudson Great River Landing                                      | 200 West 2nd St             |          |            | A 9-28-15   |
| 2015-29 | Confluence Development          | Preliminary and Final Plat - Great River Landing                               | 200 West 2nd St             | 11-12-15 | A 11-16-15 | A 10-26-15  |
|         |                                 | Site Plan  |                             | 11-15-15 | A 11-16-15 | A 10-26-15  |
|         |                                 | SUP - Shoreland Impervious Surface, Multiple Family Building, Movement of Soil |                             | 11-13-15 | A 11-16-15 | A 10-26-15  |
|         |                                 | SUP - 1st Floor Residential in DC District                                     |                             | 11-14-15 | A 11-16-15 | A 10-26-15  |
|         |                                 | Sale of Property - Hudson Manufacturing  |                             | 11-16-15 | A 11-16-15 | AH 11-12-15 |
|         |                                 | Purchase and Developmetn Agreement   |                             |          | A 12-7-15  | AH 11-12-15 |
| 2015-30 | HEDRA                           | RFQ - Environmental Services - Hudson Cleanup                                  | 200 West 2nd St             | Approv   | ed HEDRA   | 8-27-15     |
| 2015-31 | Verizon                         | Cell Tower   | 404 9th St West             |          |            |             |
| 2015-32 | Otting, Bill                    | House Move   | 2975 Riverwood Dr           | 09-11-15 | A 9-21-15  | A 9-14-15   |

| 2015 22 | City of Hankings              | Ondingues Assessant Top Dooms                              |                      | 2015 12  | A 10 10 1F    | A O 30 1F  |
|---------|-------------------------------|--|----------------------|----------|---------------|------------|
|         | City of Hastings              | Ordinance Amendment - Tap Rooms                            |                      |          | A 10-19-15    |            |
| 2015-34 | Greg J Homes                  | Vacation of Easement - Woodland Court                      |                      | 11-07-15 | A 11-2-15     | N\A        |
| 2015-35 | City of Hastings              | Property Sale - 11th & Vermillion                          |                      | Deni     | ied CC - 10-0 | )5-15      |
| 2015-36 | HEDRA                         | Property Sale - 222 Ramsey Street - Sinclair               |                      | Denie    | ed HEDRA 9-   | 10-15      |
| 2015-37 | Dembroski, Mark               | HEDRA Emergency Grant - Sidewalk Repair                    | 121 East 6th Street  | Denie    | ed HEDRA 9-   | 10-15      |
| 2015-38 | City of Hastings              | Ordinance Amendment - 1st Floor Residential in DC - Hudson |                      | 2015-11  | A 10-19-15    | A 9-28-15  |
| 2015-39 | Shepherd of the Valley Church | Rezoning R-1 to PI   | 1450 West 4th Street |          | D 11-2-15     | A 10-12-15 |
| 2015-40 | City of Hastings              | Ag Lease Agreement - Hastings Industrial Park              |                      |          | A 11-2-15     | N\A        |
| 2015-41 | Conzemius Dairy Farm          | Annexation - Regina Allina Medical                         |                      | 2015-15  | A 12-21-15    | N\A        |
| 2015-42 | HEDRA                         | Contaminated Soil Excavation - Hudson                      | 200 West 2nd St      |          | ,             | 4H 11-12-1 |
| 2015-43 | Holst Mining                  | SUP - Mining   | 2800 Ravenna Trail   | 1-10-16  | A 1-4-16      | A 12-14-15 |
| 2015-44 | Conzemius Dairy Farm          | Comprehensive Plan Amendment - MUSA Extension              |                      | 12-13-15 | A 12-21-15    | A 12-14-15 |
|         |                               | Preliminary and Final Plat - Dakota Summit 3rd Addition    |                      | 12-14-15 | A 12-21-15    | A 12-14-15 |
|         |                               | Development Agreement                                      |                      |          |               |            |
| 2015-45 | Schlomka Construction         | Establishment of Easement                                  | 2800 Millard Avenue  |          | A 12-21-15    | N\A        |
| 2015-46 | Roger Rother                  | Lot Split - 1004 3rd Street East - Rother                  | 1004 3rd Street East | Ad       | dmin Appro    | val        |
| 2015-47 | City of Hastings              | 2015 Annual Report   |                      |          |               |            |