

**HASTINGS ECONOMIC DEVELOPMENT & REDEVELOPMENT  
AUTHORITY**

**SPECIAL MEETING**

**May 5, 2020, 6:00pm**

**Meeting conducted solely by telephone or other electronic means as provided in Minnesota State Statutes 13D.021 and no in-person meeting will be conducted in the City Council Chambers**

The City Administrator has determined that an in-person meeting is not practical or prudent because of the COVID-19 Pandemic and the declaration of federal, state, and local emergencies pursuant to Minnesota Statutes, Chapter 12 and other laws. Further, attendance of the meeting by any member of HEDRA, City Staff, or the public at the regular meeting location in the City Council Chambers is not feasible due to the COVID-19 Pandemic and closure of City Hall to members of the public. As a result of the foregoing, all public city meetings will be conducted solely by telephone or other electronic means as provided in Minnesota Statutes § 13D.021 and no in-person meeting will be conducted in the City Council Chambers.

All public city meetings will be televised on Hastings Community Television. The public may provide comments prior to the meeting via email at [PublicComment@hastingsmn.gov](mailto:PublicComment@hastingsmn.gov) or by telephone at 651-480-2355. City Staff will undertake reasonable efforts to have comments received prior to the meeting presented to the governing body of the meeting. To the extent practical, members of the public will be allowed to monitor the meeting electronically from a remote location utilizing the Zoom application. Any persons making a connection may be required to pay for the documented additional cost that the City incurs as a result of the additional connection. Further detail on how to view and participate in the public meeting and a copy of the meeting agenda and packet will be posted on the City's website or you may contact City Hall at 651-480-2350.

I. Quorum

II. Business

- A. Authorize Establishment of the Hastings Economic Assistance for Recovery Together (HEART) Business Assistance Program.

III. Adjourn

*Next Meeting: May 14, 2020*