CITY OF HASTINGS CITY COUNCIL AGENDA

Monday, March 4, 2024

7:00 p.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. DETERMINATION OF QUORUM

Dr. Tammy Champa, ISD 200

V. APPROVAL OF MINUTES

Approve Minutes of the City Council workshop and regular meeting on February 20, 2024, and special meeting of February 26, 2024.

VI. COMMENTS FROM THE AUDIENCE

Comments from the audience may include remarks about items listed on the Consent Agenda.

VII. COUNCIL ITEMS TO BE CONSIDERED

VIII. CONSENT AGENDA

The items on the Consent Agenda are items of routine nature or no perceived controversy to be acted upon by the City Council in a single motion. There will be no discussion on these items unless a Councilmember so requests, in which event the items will be removed from the Consent Agenda to the appropriate Department for discussion.

- 1. Pay Bills as Audited
- 2. Resolution: Approve Temporary One-Day Gambling Permit for YMCA of the North, Hastings Branch
- 3. Resolution: Approve Temporary One-Day Liquor License for Saint Elizabeth Ann Seton
- 4. Approve Parklet Renewal for El Mexican Restaurant of Hastings
- 5. Resolution: Accept Donation from Minnesota Jaycees Charitable Foundation to the Hastings Fire Department
- 6. Adopt Sidewalk Inspection and Maintenance Policy

IX. AWARDING OF CONTRACTS AND PUBLIC HEARING

These are formal proceedings that give the public the opportunity to express their concern, ask questions, provide additional information, or support on a particular matter. Once the public hearing is closed, no further testimony is typically allowed and the Council will deliberate amongst itself and with staff and/or applicant on potential action by the Council.

- 1. 2024 Neighborhood Infrastructure Improvements and Authorize Advertisement for Bids
 - a. Conduct Public Hearing
 - b. Resolution: Consider Approving Plans and Specifications

X. REPORTS FROM CITY STAFF

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these agenda items.

A. Public Works

- **B.** Parks and Recreation
- C. Community Development
- D. Public Safety
- E. Administration
 - 1. Engagement of Larkin Hoffman for Legislative Services
 - 2. Recognition of Councilmember Tina Folch
- XI. UNFINISHED BUSINESS
- XII. NEW BUSINESS
- XIII. REPORTS FROM CITY COMMITTEES, OFFICERS, COUNCILMEMBERS
- XIV. ADJOURNMENT

Next Regular City Council Meeting: Monday, March 18, 2024 7:00 p.m.

Hastings, Minnesota City Council Workshop February 20, 2024

The City Council of the City of Hastings, Minnesota met in a workshop on Tuesday, February 20, 2024, at 5:30 p.m. in the Volunteer Room at the Hastings City Hall, 101 East 4th Street, Hastings, Minnesota.

Members Present: Mayor Fasbender, Councilmembers Folch, Fox, Haus, Lawrence, Leifeld,

Pemble

Members Absent: None

Staff Present: City Administrator Dan Wietecha

Assistant City Administrator Kelly Murtaugh

Mayor Fasbender called the workshop to order at 5:35 pm and welcomed councilmembers.

Mayor Fasbender acknowledged that mitigating PFAS is a high priority for Council and the City. Wietecha let Councilmembers know about recent conversations with legislators and that state funds may be difficult to access in the full amount needed—the state bonding project priorities will be needs over wants. The City can still "opt in" to the national funds by March 1. Wietecha indicated the desire to create a "one-pager" document to represent the top issues for the City from a legislative perspective.

Council discussion on the similarities between the LMC and Metro Cities priorities. Councilmembers discussed the various categories and high priority local projects and issues. While originally prioritizing the Civic Arena project as top of the list in June 2023 and reinforcing in October, the expected legislative focus on prioritizing health and safety and infrastructure now puts it PFAS mitigation at the top of the list of the City's state bonding requests.

Council discussion on a one-pager to focus mostly on PFAS funding, but also reinforce those LMC/Metro Cities priorities that align with other City priorities. Local control, other bonding projects (Arena, City Hall), transportation (HWY 61), and EMS Delivery/Sustainability. Discussion about future potential use for local option sales tax after the state moratorium to review the practice. Staff suggested reinforcing support for amended School Resource Officer language and addressing copper wire theft.

After further review and discussion, priority topics include: PFAS, other bonding requests/Arena, local control, support for EMS task force/funding for service, local option sales tax reinstatement, public safety duty disability (ballooning expenses), sales tax exemption on construction (combine w/local option sales tax), SRO clarification, copper wire theft, transportation (HWY 61) or more funding for local roads. A future topic that may need Council engagement is access to rail transportation for Hastings residents.

Council discussion on the need for a strategic approach for seeking PFAS funding. Further discussion about the national PFAS lawsuit, other avenues for funding, and waiting on state agency actions or legislature funding. Council discussion on whether additional support is needed in this effort by way of hiring a lobbyist. A lobbyist may help offset existing work carried by existing staff. Wietecha summarized the actions taken so far in the PFAS funding effort: meetings with several legislators in various venues to discuss the issue; requested letters of support; commitment to include Hastings in upcoming environmental hearing; and working with PCA on phase II of the study.

Federal EPA levels for PFAS in drinking water should be finalized soon and could be released any day. Once released, the City would have 3 years to be in compliance with the new levels. It may take over 3 years to build the needed water treatment plants. Completing the feasibility studies and treatment plant planning puts the City in a position to start building as soon as funding is secured.

| ADJOURNMENT | |
|--|---------------------------|
| Pemble, Leifeld to adjourn the worksho | p at 6:54 p.m. |
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| Mary D. Fashender, Mayor | Kelly Murtangh City Clerk |

Hastings, Minnesota City Council Meeting Minutes February 20, 2024

The City Council of the City of Hastings, Minnesota met in a regular meeting on Tuesday, February 20, 2024 at 7:00 p.m. in the Council Chambers at the Hastings City Hall, 101 East 4th Street, Hastings, Minnesota.

Members Present: Mayor Fasbender, Councilmembers Folch, Fox, Haus, Lawrence, Leifeld, and Pemble

Members Absent: None

Staff Present: City Administrator Dan Wietecha

Assistant City Administrator Kelly Murtaugh

Attorney Greta Bjerkness

Finance Manager Chris Eitemiller

Mayor Fasbender asked for a moment of silence for the City of Burnsville, Finseth, Elmstrand, and Ruge families.

Proclamation: Declaring to Drive Out Hunger During MN FoodShare for Hastings Family Service

Approval of Minutes

Mayor Fasbender asked if there were any additions or corrections to the minutes of the City Council regular meeting on February 5, 2024.

Minutes were approved as presented.

Consent Agenda

Councilmember Fox motioned to approve the Consent Agenda as presented, seconded by Councilmember Folch.

7 Ayes, 0 Nays.

- 1. Pay Bills as Audited
- 2. Resolution No. 02-12-24: Accept Donation from Dakota Electric Association to the Parks and Recreation Department
- 3. Resolution No. 02-13-24: Accept Donation from Tim Kelly to the Police Department
- 4. Resolution No. 02-14-24: Approve In-Store Fireworks Sales Phantom Fireworks at Fleet Farm #6500, 875 General Sieben Dr
- 5. Resolution No. 02-15-24: Approve Temporary One-Day Gambling Permit for St. Elizabeth Ann Seton Catholic Church
- 6. Resolution No. 02-16-24: Appoint Additional Election Judges for the 2024 Presidential Nomination Primary Election
- 7. 2nd Reading and Approval: Credit Card Fees
- 8. Approve Doffing Trust Disbursement for Library Video Game Center
- 9. Approve Sidewalk Café License Renewals
- 10. Approve Parklet License Renewals
- 11. Resolution No. 02-17-24: Approve Plans and Authorize Advertisement for Bids 2024 Mill & Overlay Program
- 12. Approve 2024 Pavement Management Projects in Accordance with the South Metro Joint Powers

- Agreement Traffic Markings and Crack Seal
- 13. Resolution No. 02-18-24: Approve New Massage Therapist License for Alexa Klimek
- 14. Resolution No. 02-19-24: Approve New Massage Therapy Establishment License for Avila Therapeutic Massage
- 15. Approve Rental Agreement: ABLE Fire Training Facility

2024 Bond Issue

Wietecha provided an overview of the bond request and affiliated projects: 2024 neighborhood infrastructure project, Civic Arena refrigeration and west roof replacement, and the shortfall for the City Hall dome/renovation project. Wietecha shared there are two resolutions: one to set the sale date and the second due to the bond sale planned to be Charter Bonds, rather than General Obligation Bonds. Bonds will be rated the week of February 26th. The sale date is March 18, 2024 for \$10,295,000 General Obligation Charter Bonds as well as corresponding resolutions and a Municipal Service Advisory Agreement with Northland Securities.

Council discussion on support for a 10-year bond due to interest rates and Charter Bond impact on rating. Jessica Green, Northland Securities, shared there are no concerns for impact on the City's current rating. Green indicated the different bonds are equally accepted by the market.

Councilmember Folch motioned to approve resolution providing for competitive negotiated sale of GO Charter Bonds as presented, seconded by Councilmember Fox. 7 Ayes, 0 Nays.

Councilmember Haus motioned to approve resolution determining to issue GO Bonds as presented, seconded by Councilmember Lawrence.

7 Ayes, 0 Nays.

Approve 2024 Sidewalk Café and Parklet Renewals for Spiral Brewery

Wietecha provided an overview of the request to approve the sidewalk café and parklet renewals for Spiral Brewery.

Council discussion on gratitude to Council for ongoing support of parklets as one good thing that came out of the pandemic challenges.

Councilmember Lawrence motioned to approve as presented, seconded by Councilmember Pemble. 6 Ayes, 0 Nays, 1 Abstain (Fox).

Announcements

- Councilmember Fox is member of Dakota 911 and indicated that services were down a few
 weeks ago. It was a failure of a primary 911 circuit due to weather in Wisconsin. They are taking
 steps to improve contingency plans moving forward.
- Councilmember Haus shared Building Remembrance for Reconciliation is sponsoring a Black History Month event titled "Breaking the Silence: The Movements of Memory" at St. Luke's Episcopal Church from 2 to 4 pm on Sunday, February 25.

- Deadline for Ward 1 Councilmember applications is 4:30 this Thursday, February 22. Please see the City website.
- Hastings Rivertown Lions Club is hosting a "Super Breakfast" this Saturday, February 24 at Resurrection Methodist Church. The breakfast is free will donations with all proceeds to be donated to support the health and wellness programs of our Fire & EMS Department. Thank you to the Lions for their support.

Meetings

- Parks and Recreation Commission Meeting on Wednesday, February 21, 2024 at 6:00 p.m.
- Advisory Commission Training Session on Monday, February 26, 2024 at 6:00 p.m.
- Special City Council Meeting Ward 1 Interviews on Monday, February 26, 2024 at 6:30 p.m.
- Operations Committee Meeting on Monday, February 26, 2024 at 7:00 p.m. Cancelled
- Planning Commission Meeting on Monday, February 26, 2024 at 7:00 p.m. Cancelled
- Special City Council Meeting Ward 1 Interviews on Wednesday, February 28, 2024 at 7:30 p.m.
- City Council Workshop on Monday, March 4, 2024 at 5:30 p.m.
- City Council Regular Meeting on Monday, March 4, 2024 at 7:00 p.m.

| | ioned to adjourn the meeting at 7:24 PM, seconded by Councilmember |
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| Lawrence. Ayes 7; Nays 0. | |
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| Kelly Murtaugh, City Clerk | Mary D. Fasbender, Mayor |

Hastings, Minnesota City Council Special Meeting Minutes February 26, 2024

The City Council of the City of Hastings, Minnesota met in a special meeting on Monday, February 26, 2024, at 6:30 p.m. in the Volunteer Room at the Hastings City Hall, 101 East 4th Street, Hastings, Minnesota.

Members Present: Mayor Fasbender, Councilmembers Fox, Haus, Lawrence, Leifeld, and Pemble

Members Absent: Councilmember Folch

Staff Present: City Administrator Dan Wietecha

Assistant City Administrator Kelly Murtaugh

Interviews of Applicants to Fill Ward 1 Vacancy

Mayor Fasbender outlined the goal for the special meeting of Council was to complete interviews and appoint a Councilmember to represent Ward 1 through December 31, 2024. DawnMarie Vihrachoff, Jane Neumiller-Bustad, and Aspen Brenna were interviewed.

Determination of Appointee

Council discussion about top recommendations to fill the seat, citing strengths related to collaboration and potential contributions to Council moving forward.

Councilmember Leifeld motioned to appoint DawnMarie Vihrachoff to the City Council to fill the vacant Ward 1 Council Seat through 2024, seconded by Councilmember Haus. Ayes 6, Nays 0

| | ljourn the meeting at 8:07 PM, seconded by Councilmember |
|----------------------------|--|
| Leifeld. Ayes 6; Nays 0. | |
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| Kelly Murtaugh, City Clerk | Mary D. Fasbender, Mayor |



City Council Memorandum

To: Mayor Fasbender & City Council Members

From: Connie Lang - Accountant

Date: 02/29/2024

Item: Disbursements

Council Action Requested:

Staff requests:

Council review of January 2024 CC payments.

Council review of weekly routine disbursements issued 02/27/2024.

Council approval of routine disbursements, capital purchases and employee reimbursements to be issued 03/05/2024.

Background Information:

Disbursements for routine items are made weekly. Disbursements for capital purchases and employee reimbursements are made twice a month, subsequent to Council approval.

Financial Impact:

| January 2024 CC Payments | \$ 30,979.86 |
|---|------------------|
| Disbursement checks, EFT issued on 02/27/2024 | \$ 380,569.81 |
| Disbursement checks, EFT to be issued on 03/05/2024 | \$ 332,510.40 |

Advisory Commission Discussion: N/A

Council Committee Discussion: N/A

Attachments: • Council Reports

Credit Card Purchases January 2024

| Date | Vendor | Amount | Account | Description |
|------------|---|------------------|--|---|
| 01/25/2024 | Holiday Stations 0412 | 43.68 | 101-301-3200-6212 | Motor fuel |
| | Cub Foods #1635 | 55.75 | 484-300-3631-6590 | Refreshments for 2024 Neighborhood Project Open House |
| | Amzn Mktp US R09xt9ft1 Samsclub.Com | 21.66 65.79 | 101-160-1601-6353 600-300-3300-6217 | ipad case to replace broken at FD Coffee |
| | Terry S Hardware | 55.50 | 213-210-2100-6353 | Chain saw sharpening |
| | Amzn Mktp US R01ar9zb2 | 99.99 | 101-160-1051-6571 | Spiral Bridge rm. TV cart and ipad case for FD. |
| | Amzn Mktp US R01ar9zb2 | 21.66 | 101-160-1601-6353 | Spiral Bridge rm. TV cart and ipad case for FD. |
| | League Of Minnesota Ci | 20.00 | 101-107-1071-6323 | |
| | Tennant Company | 90.40 178.09 | | |
| | Amzn Mktp US R00cs0nh2 National Registry Emt | 178.09 | | |
| | American Planning A | 785.00 | 101-150-1501-6323 | |
| | Amzn Mktp US R01hq62s0 | 80.97 | 213-210-2100-6211 | cleaning supplies |
| | Usps Po 2642300046 | 5.70 | 101-201-2010-6322 | |
| | Cub Foods #1635 | 68.94 | 101-201-2010-6201 | |
| | Target 00006627 | 27.08 | 101-150-1501-6450 | |
| | Centurylink Lumen B&h Photo 800-606-6969 | 89.49 217.99 | 101-160-1601-6321 600-300-3300-6350 | |
| | B&h Photo 800-606-6969 | 1,199.00 | 101-160-1051-6571 | |
| | Vzwrlss My Vz Vb P | 40.13 | 101-150-1501-6321 | Verizon Cell Phone - Jan Pymt |
| | Vzwrlss My Vz Vb P | 1,364.36 | 101-201-2010-6321 | Verizon Cell Phone - Jan Pymt |
| | Vzwrlss My Vz Vb P | 120.39 | 101-230-2301-6321 | |
| | Vzwrlss My Vz Vb P | 40.13 | | |
| | Vzwrlss My Vz Vb P Vzwrlss My Vz Vb P | 40.13 80.26 | 101-301-3200-6321 200-401-4440-6321 | |
| | Vzwrlss My Vz Vb P | 120.39 | | |
| | Vzwrlss My Vz Vb P | 40.13 | | |
| | Vzwrlss My Vz Vb P | 80.26 | | |
| | Wp Mnwomenpolice.Com | 30.00 | 101-201-2010-6433 | |
| | Usps Po 2642300046 | 204.00 | 101-201-2010-6322 | |
| 01/23/2024 | Fleet Farm 6500 | 468.00 102.47 | 200-401-4440-6240 200-401-4440-6323 | |
| | Event Ehlers 2024 Min | 250.00 | 101-120-1201-6323 | |
| | People Incorporated | 66.00 | 101-201-2010-6323 | |
| | Mn Pollution Control S | 6.99 | 601-300-3400-6323 | Gartzke Wastewater school service fee |
| | Oglebay Lodging | 17.35 | 200-401-4440-6323 | oglebay lodging (2 receipts) look like it was credited back? |
| | Delta 00642071699743 Wal-Mart #1472 | 30.00 14.56 | 200-401-4440-6323 213-210-2100-6217 | bag home from event mgmnt school Bottled water |
| | Mn Pollution Control A | 325.00 | | Jake Gartzke Wastewater School |
| | Glock Professional Inc | 250.00 | 101-201-2010-6323 | Training for Glock Armorer - Sgt. Beuch |
| 01/19/2024 | Menards Cottage Grove | 20.10 | 101-140-1401-6217 | Surge Protector |
| | United Promotions | 341.35 | | |
| | Menards 3374 | 225.52 | | |
| 01/19/2024 | Menards Cottage Grove | 250.00 19.98 | | Membership renewal Mats |
| | Tractor Supply #1246 | 38.97 | 101-301-3200-6353 | |
| | Glock Professional Inc | 250.00 | 101-201-2010-6323 | Glock Armorer Training for Zak Knochenmus |
| 01/18/2024 | Joann Stores #1902 | 7.57 | 101-140-1401-6217 | |
| | Tennant Company | 47.03 | 615-401-4103-6217 | parts for auto scrubber |
| | Walgreens #5048 | 4.85 186.06 | 101-107-1061-6450 | Get prints made for Council Recognition plaques for Lund and Folch |
| | Amzn Mktp US Rt8d22up1 Dominos 1967 | 67.95 | 200-401-4440-6217 101-102-1021-6450 | garage door openers LMC Mayor for Day Contest |
| | Eig Constantcontact.Co | 49.40 | 101-160-1061-6310 | Monthly subscription to email tool for City Update |
| | Presidents Vol Srv Awa | 36.55 | 221-201-2021-6450 | Reserves PSVA Award for Steinhibel |
| | Wm Supercenter #1472 | 208.32 | | Cleaning supplies for station |
| | Minnesota Chiefs Of Po | 550.00 | 101-201-2010-6323 | 2024 MN Chiefs Conference registration fee |
| | Usps Po 2642300046 National Emergency Tra | 15.94 347.84 | 213-210-2100-6322 213-210-2100-6323 | |
| | Spotify Usa | 11.88 | | music for events |
| | Comcast Cable Comm | 84.90 | | |
| 01/15/2024 | Amzn Mktp US Rt64072c2 | 11.87 | 101-160-1601-6353 | |
| | B&h Photo 800-606-6969 | 1,573.99 | | |
| | Amazon.Com Rt51x5872 | 37.97 | 101-301-3200-6217 | |
| | Presidents Vol Srv Awa Cdw Govt #nz68297 | 55.05 287.95 | 221-201-2021-6450 600-300-3300-6350 | CDWG - UPS for Well camera project |
| | Vzwrlss My Vz Vb P | 40.01 | 101-105-1051-6321 | Verizon Air Cards |
| | Vzwrlss My Vz Vb P | 40.01 | 101-107-1071-6321 | |
| | Vzwrlss My Vz Vb P | 40.01 | 101-160-1601-6321 | Verizon Air Cards |
| | Vzwrlss My Vz Vb P | 225.06 | 101-230-2301-6321 | |
| | Vzwrlss My Vz Vb P Vzwrlss My Vz Vb P | 799.65 40.01 | 101-201-2010-6321 101-300-3100-6321 | Verizon Air Cards Verizon Air Cards |
| | Vzwrlss My Vz Vb P | 500.14 | 213-210-2100-6321 | |
| | Vzwrlss My Vz Vb P | 75.02 | | |
| | Vzwrlss My Vz Vb P | 295.10 | 600-300-3300-6321 | |
| | Vzwrlss My Vz Vb P | 35.01 | 600-300-3300-6321 | |
| | Event Ehlers 2024 Min | 250.00 | 101-120-1201-6323 | |
| | Usps Po 2642300046 Amzn Mktp US R88eq1j00 | 5.01 24.58 | 600-300-3300-6322 101-201-2010-6201 | |
| | Delta 00642068390600 | 30.00 | 200-401-4440-6323 | |
| 01/11/2024 | Amzn Mktp US Rt3dy1j12 | 155.00 | 201-401-4240-6217 | Garage door remotes for JMF building |
| | Mn Erosion Ctrl Assn | 60.00 | 101-300-3100-6323 | |
| | Att Court Order Chgs | 95.00 | 101-201-2010-6311 | AT&T Search Warrant Tracking Numbers for Inv. |
| | Knox Company Inc Innovative Office Solu | -414.00 40.74 | 600-300-3300-6353 101-201-2010-6201 | Credit back for Knox box minus restocking fee and tax Office supplies - USB drives |
| | Amzn Mktp US Rt9ow5nz2 | 54.99 | 600-300-3300-6350 | Wall rack for PW cameras well 7 |
| 01/10/2024 | | 121.13 | 101-105-1051-6201 | Ink for printer |
| 01/11/2024 | Uline Ship Supplies | 63.65 | 615-401-4103-6217 | Coffee pots |
| | | | | |

| 01/11/2024 | National Registry Emt | 445.00 | 213-220-2200-6433 | EMT & Medic Recertification Fees |
|--|--|--|--|--|
| | Amzn Mktp US Rt1au62z0 | 128.78 | 615-401-4103-6254 | Cocoa mix |
| | Napa Store 3279077 | 27.98 | 213-210-2100-6354 | Front wiper blades for Tahoe |
| 01/10/2024 | Amzn Mktp US Tk5vz5rk1 | 48.90 | 615-401-4103-6254 | concession supplies |
| 01/09/2024 | Howies Hockey Inc | 836.01 | 615-401-4103-6210 | Tape, laces and mouth guards |
| 01/11/2024 | Amzn Mktp US Rt4ld1cd1 | 429.54 | 101-140-1401-6217 | Inferred camera attachment for phone |
| | Tst The Quarry Taphou | 617.20 | | Reserve Banquet Meal |
| 01/10/2024 | | 147.00 | | Items for paramedic school - Bickner |
| | Amzn Mktp US Tk7lg2rh2 | 54.99 | 101-107-1071-6450 | Poll Pad supplies. |
| 01/08/2024 | | -25.00 | 213-210-2100-6433 | Refund of mistaken charge earlier |
| | | | | |
| | Amzn Mktp US Tk1zg8wp2 | 99.83 | 101-140-1403-6353 | Sloan Faucet motion sensors |
| | Amzn Mktp US Tk1zg8wp2 | 99.83 | 101-140-1406-6353 | Sloan Faucet motion sensors |
| 01/09/2024 | Amzn Mktp US Tk1zg8wp2 | 99.83 | 200-401-4447-6350 | Sloan Faucet motion sensors |
| 01/09/2024 | The Ups Store 4008 | 7.30 | 200-401-4440-6450 | return fee |
| 01/08/2024 | Paypal lape lape | 65.00 | 101-201-2010-6433 | Richard 2024 membership to Intenational Association of Property and I |
| 01/07/2024 | Handcuff/Baton Whse/Bu | 138.40 | 101-201-2010-6218 | Diedrich, Pat- 2024 Uniform Allowance (Handcuffs, Baton) |
| | Amzn Mktp Us | -113.99 | 101-160-1601-6353 | return/refund of analog DVR for PW pump 8 |
| | Trophies Plus Of Hasti | 156.00 | 221-201-2021-6450 | Awards for Reserve Banquet |
| | Ua.Com 888-727-6687 Md | 175.97 | 101-201-2010-6218 | Diedrich, Pat - 2024 Uniform Allowance (Under Armor base layer clothi |
| | Petsmart # 0467 | | 101-201-2219-6231 | |
| | | 98.98 | | |
| | Amazon.Com Rt6d08cc0 | 26.08 | 101-140-1401-6218 | Building service Shirts |
| | Bca Training Education | 250.00 | 101-201-2010-6323 | |
| | Minnesota State Colleg | 950.00 | | |
| 01/05/2024 | Mn Erosion Ctrl Assn | 150.00 | 101-300-3100-6323 | 2024 MECA Pre-Conference - SWPPP Workshop |
| 01/05/2024 | Vcn Mnstatepatrol | 24.50 | 101-301-3200-6353 | DOT Decals |
| | Intl Code Council | 720.00 | 101-230-2301-6323 | Region III continuing ed [Jerry] |
| 01/05/2024 | Liberty Tire Services | 579.55 | 101-301-3200-6224 | Tire recycling |
| | Wm Supercenter #1472 | 33.39 | 101-140-1401-6217 | |
| | Icma Online | 1,134.00 | | |
| | Fleet Farm 6500 | 31.27 | | |
| | Checkr, Inc Checkr.Com | | 101-107-1052-6307 | |
| | | | | |
| | Zoom.Us 888-799-9666 | | 101-160-1061-6310 | Zoom - Annual Subscription |
| | Mn Crime Prev Assoc | 50.00 | 101-201-2010-6433 | |
| | Department Of Labor An | 1,103.78 | 101-230-2301-2015 | December 2023 Bldg Permit Surcharge |
| | Psn Minnesota Rwa Mn | 300.00 | | Jake Gartzke water school |
| 01/04/2024 | Amzn Mktp US Tk76f3zs2 | 128.80 | 213-210-2100-6217 | Batteries |
| 01/04/2024 | Event Ehlers 2024 Min | 350.00 | 407-180-1502-6323 | Ehlers Econ Dev Conference - Menke |
| 01/05/2024 | Amzn Mktp US Tk80e4fi1 | 27.42 | 213-210-2100-6217 | Lithium batteries |
| 01/04/2024 | Airport Limousine Serv | 84.00 | | transportation to training |
| | Sq Underdog Glasses | -399.00 | | fradulent transaction |
| | Wpy American Public Wo | | 101-300-3100-6323 | |
| | Amzn Mktp US Tk42e5fl2 | | 213-210-2100-6217 | Batteries |
| | | 100.00 | 101-201-2010-6433 | |
| | Association Of Minneso | | | |
| | Vcn Hastingsmotorvehic | 50.05 | | Title for Aerial Truck -needed for sale of vehicle |
| | Tennis Sanitation Llc | 103.08 | 101-401-5001-6311 | Garbage/Recycle |
| | Dwa Hastings Marina | 666.67 | 213-210-2100-6581 | 1st quarter 2024 dockage fee of rescue boat |
| 12/31/2023 | | | 213-210-2100-6433 | |
| 12/29/2023 | | | 101-201-2010-6433 | |
| | Menards Cottage Grove | 239.77 | | |
| | Coborns Superstore | 45.99 | 101-201-2010-6450 | |
| 12/29/2023 | Amzn Mktp Us | -18.98 | 101-160-1601-6217 | refund of keyboard for Phil that didn't fit |
| 12/31/2023 | Amzn Mktp US Tk0xw1by3 | 36.94 | 200-401-4460-6450 | supplies for poles |
| 12/29/2023 | Minnesota Chiefs Of Po | 212.00 | 101-201-2010-6433 | 2024 dues for MN Chiefs of Police Association |
| | 5.11 Tactical | 150.00 | 101-201-2010-6218 | Kline, Ryan - Duty Boots, 2023 uniform allowance |
| | Sp Sparx Hockey | 362.94 | 615-401-4103-6580 | 5 Sharpener stones |
| | Minnesota Chiefs Of Po | 212.00 | 101-201-2010-6433 | 2024 Membership to MN Chiefs Assoc. |
| 12/29/2023 | | 190.00 | 101-201-2010-6433 | 2024 Membership to IACP |
| | | | | |
| | In Cevi Med Inc | 137.00 | 101-201-2010-6219 | Replenish Emergency Blankets for squads |
| | Amzn Mktp US G46oc3303 | 182.22 | 101-401-5002-6240 | Screen boards |
| | Vzwrlss My Vz Vb P | 25.78 | 101-150-1501-6321 | Verizon Cell Phone - Dec Pymt |
| | Vzwrlss My Vz Vb P | 876.32 | | Verizon Cell Phone - Dec Pymt |
| | Vzwrlss My Vz Vb P | 77.33 | | Verizon Cell Phone - Dec Pymt |
| | Vzwrlss My Vz Vb P | 25.78 | | |
| | Vzwrlss My Vz Vb P | | 101-301-3200-6321 | |
| | Vzwrlss My Vz Vb P | 51.55 | 200-401-4440-6321 | |
| 12/29/2023 | Vzwrlss My Vz Vb P | 77.33 | 213-210-2100-6321 | Verizon Cell Phone - Dec Pymt |
| | Vzwrlss My Vz Vb P | | 407-180-6003-6321 | Verizon Cell Phone - Dec Pymt |
| | Vzwrlss My Vz Vb P | 51.55 | 600-300-3300-6321 | |
| | Fleet Farm 6500 | 369.44 | 200-401-4440-6240 | |
| | In Spiral Made (Dba N | 147.00 | 200-401-4440-6218 | Clothing |
| | | 843.50 | 615-401-4103-6353 | Sharpener wheels, dressing tools |
| | | | 013-401-4103-0333 | Verizon Cell Phone Credit |
| | Sq Ez Sharp | | 101_150_1501_6321 | VOIDOR ONLY HOUSE OFFICE |
| 12/29/2023 | Vzwrlss My Vz Vb P | -24.78 | 101-150-1501-6321 | |
| 40/00/0000 | Vzwrlss My Vz Vb P Vzwrlss My Vz Vb P | -24.78 -842.38 | 101-201-2010-6321 | Verizon Cell Phone Credit |
| | Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 | 101-201-2010-6321 101-230-2301-6321 | Verizon Cell Phone Credit Verizon Cell Phone Credit |
| 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 | Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 | Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 | Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 | Vzwriss My Vz Vb P Vzwriss My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 407-180-6003-6321 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/27/2023 | Vzwriss My Vz Vb P Vzwris My Vz Vb P | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 -49.55 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 407-180-6003-6321 600-300-3300-6321 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/27/2023 12/27/2023 | Vzwriss My Vz Vb P Facebk 6bcc4yk7p2 | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 -49.55 6.03 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 407-180-6003-6321 600-300-3300-6321 101-107-1061-6331 | Verizon Cell Phone Credit |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/27/2023 12/27/2023 12/28/2023 | Vzwifss My Vz Vb P Facebk 6bcc4yk7p2 Facebk Ea8kuwx6p2 | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 -49.55 6.03 40.31 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 200-401-4440-6321 213-210-2100-6321 407-180-6003-6321 600-300-3300-6321 101-107-1061-6331 | Verizon Cell Phone Credit Facebook Advertising for Holiday Lights Tour Join a City Commission and Holiday Lights Tour promotion |
| 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/29/2023 12/27/2023 12/27/2023 12/28/2023 12/27/2023 | Vzwriss My Vz Vb P Facebk 6bc4yk7p2 Facebk 6a8kuwx6p2 Amzn Mktp US Qv9ga7nr3 | -24.78 -842.38 -74.33 -24.78 -24.78 -49.55 -74.33 -24.78 -49.55 6.03 40.31 | 101-201-2010-6321 101-230-2301-6321 101-300-3100-6321 101-301-3200-6321 213-210-2100-6321 407-180-6003-6321 600-300-3300-6321 101-107-1061-6331 101-107-1061-6331 200-401-4440-6240 | Verizon Cell Phone Credit Facebook Advertising for Holiday Lights Tour Join a City Commission and Holiday Lights Tour promotion lights |

TOTAL 30,979.86

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 1

FUND : 101 GENERAL

VENDOR SET: 1

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

| VENDOR | | | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|---------------|-------------|-------------------|---|-------------|----------|
| | STANDARD INSU | | | | | |
| | | I-MAR 2024 | 101-000-0000-2191 | SUPPLEMENTAL MAR 24 LIFE INS PREMIUM | 000000 | 890.51 |
| | | I-MAR 2024 | 101-000-0000-2191 | SUPPLEMENTAL MAR 24 LIFE INS PREMIUM | 000000 | 34.44 |
| 1 -002344 | METROPOLITAN | | | | | |
| | | | | DENTAL INSURA MARCH 2024 DENTAL PREMIUM | 000000 | |
| | | I-MAR 24 | 101-000-0000-2192 | DENTAL INSURA MARCH 2024 DENTAL PREMIUM | 000000 | 213.75 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 4,313.18 |
| 1 -002215 | STANDARD INSU | | | | | |
| | | I-MAR 2024 | 101-102-1021-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 48.30 |
| | | | | DEPARTMENT 102 COUNCIL & MAYOR | TOTAL: | 48.30 |
| | | I-MAR 2024 | 101-105-1051-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 6.90 |
| | | | | DEPARTMENT 105 ADMINISTRATION | TOTAL: | 6.90 |
| | | I-MAR 2024 | | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 20.70 |
| | | I-MAR 2024 | 101-107-1061-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 5.87 |
| 1 -10001 | STATE OF MINN | NESOTA | | | | |
| | | I-524688 | 101-107-1052-6304 | LEGAL FEES REVIEW FILE/FILING #6108-3 | 9730 000000 | 73.50 |
| | | | | DEPARTMENT 107 CITY CLERK | TOTAL: | 100.07 |
| 1 -001727 | AMERICAN ACCO | DUNTS & ADV | | | | |
| | | I-106537 | 101-120-1201-6319 | OTHER PROFESS COLLECTION FEE | 000000 | 10.00 |
| 1 -002215 | STANDARD INSU | | | | | |
| | | I-MAR 2024 | 101-120-1201-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 27.60 |
| | | | | DEPARTMENT 120 FINANCE | TOTAL: | 37.60 |
| 1 -001480 | HOMETOWN ACE | | | OTHER GENERAL F.C. SUPPLIES | 000000 | 33.42 |
| 1 -002215 | STANDARD INSU | | 101-140-1401-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 5.87 |
| 1 -002431 | DAKOTA COUNTY | | 101-140-1401-6212 | MOTOR FUEL & JAN 24 FUEL | 000000 | 74.05 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 2

VENDOR SET: 1 FUND : 101 GENERAL

DEPARTMENT: 140 FACILITY MANAGEMENT

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

| VENDOR | | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|--|--|---|--------------------------------------|--------------------------------|
| | ECOLAB PEST | ELIMINATION | | MAINTENANCE C C.S. PEST CONTROL | | 85.00 |
| | | | | DEPARTMENT 140 FACILITY MANAGEMENT | | |
| 1 -002215 | STANDARD INS | URANCE COMP | | | | |
| | | I-MAR 2024 | 101-150-1501-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 6.90 |
| | | | | DEPARTMENT 150 COMMUNITY DEVELOPMENT | TOTAL: | 6.90 |
| | | I-MAR 2024 | 101-160-1601-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 20.70 |
| | | | | DEPARTMENT 160 I.T. | TOTAL: | 20.70 |
| | | I-MAR 2024 | 101-201-2010-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 234.58 |
| 1 -002431 | DAKOTA COUNT | Y FINANCE | | | | |
| | | I-5501772 | 101-201-2010-6313 | DISPATCH CONT JAN24 RADIO LIC FEES-POLICE | 74 000000 | 1,726.42 |
| | | I-5501783-5501785 | 101-201-2010-6212 | MOTOR FUEL & JAN 24 FUEL | 000000 | 4,085.60 |
| | | I-5501786-5501788 | 101-201-2010-6354 | REPAIRS & MAI JANUARY 2024 FLEET SERVICES | 000000 | 5,575.37 |
| 1 -12043 | DAKOTA COUNT | | | | | |
| | | I-2024 DUES | 101-201-2010-6433 | DUES, SUBSCRIP 2024 MEMBERSHIP DUES | 000000 | 600.00 |
| | | | | DEPARTMENT 201 POLICE | TOTAL: | 12,221.97 |
| 1 -002215 | STANDARD INS | URANCE COMP | | | | |
| | | I-MAR 2024 | 101-230-2301-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 00000 | 41.40 |
| | | | | | | |
| | | I-MAR 2024 | 101-230-2302-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | | 6.90 |
| 1 -002431 | . DAKOTA COUNT | Y FINANCE | | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | |
| 1 -002431 | | Y FINANCE | | | | 6.90 136.52 |
| | | Y FINANCE I-5501783-5501785 | 101-230-2301-6212 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 136.52 |
| | DAKOTA COUNT | Y FINANCE I-5501783-5501785 INESOTA | 101-230-2301-6212 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM MOTOR FUEL & JAN 24 FUEL | 000000 | 136.52 |
| | DAKOTA COUNT | Y FINANCE I-5501783-5501785 NESOTA I-524958 | 101-230-2301-6212 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM MOTOR FUEL & JAN 24 FUEL OTHER PROFESS MATTER 6108-39730 DEPARTMENT 230 BUILDING & INSPECTIONS | 000000 000000 000000 TOTAL: | 136.52 6,713.00 6,897.82 |
| 1 -10001 | DAKOTA COUNT | Y FINANCE I-5501783-5501785 INESOTA I-524958 | 101-230-2301-6212 101-230-2301-6319 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM MOTOR FUEL & JAN 24 FUEL OTHER PROFESS MATTER 6108-39730 DEPARTMENT 230 BUILDING & INSPECTIONS | 000000 000000 000000 TOTAL: | 136.52 6,713.00 6,897.82 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 3

VENDOR SET: 1 FUND : 101 GENERAL

PACKET: 09197 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

BANK: GEN VIII-01 DEPARTMENT: 301 PUBLIC WORKS STREETS

DESCRIPTION

CHECK# AMOUNT

| 54.00 |
|-----------|
| 24 15 |
| 04 15 |
| 24.15 |
| |
| 6,643.53 |
| |
| 6,721.68 |
| |
| 4,750.00 |
| 12,528.00 |
| |
| 17,278.00 |
| |
| 47,872.51 |
| _ |

REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: 1 FUND : 200 PARKS

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09197 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

TOTAL: 131,878.89

PAGE: 4

BANK: GEN VIII-01

| VENDOR | NAME | | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|------------|-------------------|---|--------|------------|
| | STANDARD INS | | | | | |
| | | I-MAR 2024 | 200-000-0000-2191 | SUPPLEMENTAL MAR 24 LIFE INS PREMIUM | 000000 | 282.13 |
| 1 -002344 | METROPOLITAN | LIFE INSUR | | | | |
| | | I-MAR 24 | 200-000-0000-2192 | DENTAL INSURA MARCH 2024 DENTAL PREMIUM | 000000 | 667.32 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 949.45 |
| | | | | | | |
| 1 -002215 | STANDARD INS | | 200-401-4440-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 75.90 |
| 1 -002255 | HOTSY MINNES | OTA | | | | |
| | | I-20126 | 200-401-4447-6350 | REPAIRS & MAI JMF HOTSY REPAIR | 000000 | 794.35 |
| 1 -01382 | AIM ELECTRON | ICS | | | | |
| | | I-45057 | 200-401-4440-6530 | IMPROVEMENTS VETS SOFTBALL SCOREBOARDS | 000000 | 6,774.00 |
| 1 -49320 | MIDWEST FENC | ING & MFG, | | | | |
| | | I-193352 | 200-401-4440-6530 | IMPROVEMENTS DUGOUTS | 000000 | 122,741.00 |
| 1 -70370 | ROTHER MACHI | NE INC. | | | | |
| | | I-12159 | 200-401-4440-6356 | UPKEEP OF GRO STEEL FOR ENCLOSURES | 000000 | 536.40 |
| 1 -76750 | TERRYS HARD | WARE, INC. | | | | |
| | | I-332570 | 200-401-4440-6356 | UPKEEP OF GRO SPRAY PAINT | 000000 | 7.79 |
| | | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 130,929.44 |

FUND 200 PARKS

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 5

VENDOR SET: 1 FUND : 205 CABLE TV

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | CHECK# | AMOUNT |
|-----------|--------------|-------------|-------------------|--------------|---------|------------------------|--------|--------|
| 1 -002215 | STANDARD INS | URANCE COMP | | | | | | |
| | | I-MAR 2024 | 205-000-0000-2191 | SUPPLEMENTAL | MAR | 24 LIFE INS PREMIUM | 000000 | 2.48 |
| 1 -002344 | METROPOLITAN | LIFE INSUR | | | | | | |
| | | I-MAR 24 | 205-000-0000-2192 | DENTAL INSUR | A MAR | CH 2024 DENTAL PREMIUM | 000000 | 18.40 |
| | | | | | | | | |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 20.88 |
| 1 -002215 | STANDARD INS | | | | | | | |
| | | I-MAR 2024 | 205-420-4201-6133 | EMPLOYER PAI | D MAR | 24 LIFE INS PREMIUM | 000000 | 1.04 |
| | | | | | | | | |
| | | | | DEPARTMENT | 420 | CABLE | TOTAL: | 1.04 |
| | | | | FUND | 205 | CABLE TV | TOTAL: | 21.92 |
| | | | | LOND | 203 | CADLE IV | IUIAL. | 21.92 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 6

VENDOR SET: 1

FUND : 210 HERITAGE PRESERVATION

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09197 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DE. | SCRIPTION | CHECK# | AMOUNT |
|-----------|------------|------------------------------|-------------------|------------------|-----------------------|--------|--------|
| 1 -002215 | 5 STANDARD | INSURANCE COMP I-MAR 2024 | 210-000-0000-2191 | SUPPLEMENTAL MA | R 24 LIFE INS PREMIUM | 000000 | 8.40 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 8.40 |
| | | I-MAR 2024 | 210-170-1702-6133 | EMPLOYER PAID MA | R 24 LIFE INS PREMIUM | 000000 | 1.73 |
| | | | | DEPARTMENT 170 | HERITAGE PRESERVATION | TOTAL: | 1.73 |
| | | | | FUND 210 | HERITAGE PRESERVATION | TOTAL: | 10.13 |

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 7

VENDOR SET: 1 FUND : 213 FIRE & AMBULANCE

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

BANK: GEN VIII-01

CHECK# AMOUNT

| 1 -002215 STANDARD IN: | | | SUPPLEMENTAL MAR 24 LIFE INS PREMIUM | 000000 | 404.66 |
|------------------------|--------------------------|-------------------|--|-----------|-----------|
| 1 -002344 METROPOLITA | N LIFE INSUR I-MAR 24 | 213-000-0000-2192 | DENTAL INSURA MARCH 2024 DENTAL PREMIUM | 000000 | 781.46 |
| | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 1,186.12 |
| 1 -001303 SCHILLER CO | NSTRUCTION S | | | | |
| | C-JAN 24 - 1 CR | 213-210-2100-6520 | BUILDINGS & S DORM PROJECT-S/B VENDOR #002 | 3 000000 | 4,200.00- |
| | I-JAN 24 - 1 | 213-210-2100-6520 | BUILDINGS & S DORM PROJECT | 000000 | 4,200.00 |
| 1 -001481 M JUDGE ELE | CTRIC LLC | | | | |
| | I-5270 | 213-210-2100-6520 | BUILDINGS & S DORM PROJECT - PARTIAL PAYME | NT 000000 | 1,500.00 |
| 1 -002215 STANDARD IN: | SURANCE COMP | | | | |
| | I-MAR 2024 | 213-210-2100-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 26.57 |
| 1 -002369 BRINDLEE MO | UNTAIN FIRE | | | | |
| | I-00023670 | 213-210-2100-6311 | EXPERT & CONS 2005 FERRARA INT'L RESCUE | 000000 | 6,000.00 |
| 1 -002431 DAKOTA COUN' | TY FINANCE | | | | |
| | I-5501772 | 213-210-2100-6313 | DISPATCH CONT JAN24 RADIO LIC FEES-FIRE 52 | 000000 | 1,213.16 |
| | I-5501783-5501785 | 213-210-2100-6212 | MOTOR FUEL & JAN 24 FUEL | 000000 | 2,144.52 |
| 1 -88066 WAKOTA MUTU. | AL FIREMAN A | | | | |
| | I-2023 DUES | 213-210-2100-6433 | DUES, SUBSCRIP WAKOTA DUES FOR 2023 | 000000 | 50.00 |
| | | | | | |
| | | | DEPARTMENT 210 FIRE | TOTAL: | 10,934.25 |
| 1 -002215 STANDARD IN | SURANCE COMP | | | | |
| | I-MAR 2024 | 213-220-2200-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 111.44 |
| 1 -002431 DAKOTA COUN | TY FINANCE | | | | |
| | I-5501783-5501785 | 213-220-2200-6212 | MOTOR FUEL & JAN 24 FUEL | 000000 | 417.85 |
| | | | | | |
| | | | DEPARTMENT 220 AMBULANCE | TOTAL: | 529.29 |
| | | | | | |
| | | | FUND 213 FIRE & AMBULANCE | TOTAL: | 12,649.66 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 8

VENDOR SET: 1

FUND : 220 LEDUC HISTORIC ESTATE

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | | CRIPTION | CHECK# | AMOUNT |
|-----------|---------------|---------------------------|-------------------|--------------|-------|------------------------|--------|--------|
| 1 -002215 | STANDARD INS | | | | | 24 LIFE INS PREMIUM | 000000 | 2.88 |
| 1 -002344 | METROPOLITAN | LIFE INSUR I-MAR 24 | 220-000-0000-2192 | DENTAL INSUR | A MAR | CH 2024 DENTAL PREMIUM | 000000 | 6.42 |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 9.30 |
| 1 -002215 | STANDARD INSU | URANCE COMP I-MAR 2024 | 220-450-4160-6133 | EMPLOYER PAI | D MAR | 24 LIFE INS PREMIUM | 000000 | 1.04 |
| 1 -16343 | ECOLAB PEST I | ELIMINATION I-4597930 | 220-450-4160-6310 | MAINTENANCE | C L.D | . PEST CONTROL | 000000 | 140.60 |
| | | | | DEPARTMENT | 450 | LEDUC | TOTAL: | 141.64 |
| | | | | FUND | 220 | LEDUC HISTORIC ESTATE | TOTAL: | 150.94 |

PACKET: 09197 Regular Payments

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 9

VENDOR SET: 1 FUND : 407 HEDRA

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DES | SCRIPTION | CHECK# | AMOUNT |
|-----------|----------|------------------------------|-------------------|-------------------|-----------------------|--------|--------|
| 1 -002215 | STANDARD | INSURANCE COMP I-MAR 2024 | 407-000-0000-2191 | SUPPLEMENTAL MAI | R 24 LIFE INS PREMIUM | 000000 | 13.54 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 13.54 |
| | | I-MAR 2024 | 407-180-6003-6133 | EMPLOYER PAID MAI | R 24 LIFE INS PREMIUM | 000000 | 12.08 |
| | | | | DEPARTMENT 180 | ECONOMIC DEVELOPMENT | TOTAL: | 12.08 |
| | | | | FUND 407 | HEDRA | TOTAL: | 25.62 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 10

VENDOR SET: 1

FUND : 600 WATER

VENDOR NAME ITEM # G/L ACCOUNT NAME

PACKET: 09197 Regular Payments

BANK: GEN VIII-01

CHECK# AMOUNT

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

DESCRIPTION

| 1 -002215 STANDARD INS | URANCE COMP | | | | |
|------------------------|-------------------|-------------------|---|--------|----------|
| | I-MAR 2024 | 600-000-0000-2191 | SUPPLEMENTAL MAR 24 LIFE INS PREMIUM | 000000 | 82.05 |
| 1 -002344 METROPOLITAN | LIFE INSUR | | | | |
| | I-MAR 24 | 600-000-0000-2192 | DENTAL INSURA MARCH 2024 DENTAL PREMIUM | 000000 | 142.17 |
| | | | | | |
| | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 224.22 |
| 1 -000191 O'REILLY AUT | OMOTIVE | | | | |
| | I-1544-477868 | 600-300-3300-6357 | REPAIRS & MAI FILTERS | 000000 | 354.42 |
| | I-1544-478473 | 600-300-3300-6357 | REPAIRS & MAI FILTERS | 000000 | 79.30 |
| 1 -001596 CUMMINS SALE | S & SERVICE | | | | |
| | I-E4-30374 | 600-300-3300-6357 | REPAIRS & MAI GENERATOR REPAIRS | 000000 | 1,223.08 |
| 1 -002215 STANDARD INS | URANCE COMP | | | | |
| | I-MAR 2024 | 600-300-3300-6133 | EMPLOYER PAID MAR 24 LIFE INS PREMIUM | 000000 | 39.26 |
| 1 -002431 DAKOTA COUNT | Y FINANCE | | | | |
| | I-5501783-5501785 | 600-300-3300-6212 | MOTOR FUEL & JAN 24 FUEL | 000000 | 1,083.13 |
| 1 -20110 RIVER COUNTR | Y COOPERATI | | | | |
| | I-13257 | 600-300-3300-6357 | REPAIRS & MAI OIL | 000000 | 164.50 |
| | | | | | |
| | | | DEPARTMENT 300 PUBLIC WORKS | TOTAL: | 2,943.69 |
| | | | | | |
| | | | FUND 600 WATER | TOTAL: | 3,167.91 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 11

FUND : 601 WASTEWATER

VENDOR SET: 1

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09197 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DE | ESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|---------------------------|-------------------|-------------------|--------------------------|--------|--------|
| 1 -002215 | 5 STANDARD INS | URANCE COMP I-MAR 2024 | 601-000-0000-2191 | SIIDDLEMENTAI. MA | AR 24 LIFE INS PREMIUM | 000000 | 59.92 |
| 1 -002344 | 4 METROPOLITAN | | 001 000 0000 2131 | OUT BEIENTINE TH | IN 21 BITE ING TREMION | | 33.32 |
| 1 002344 | METROTOLITAN | I-MAR 24 | 601-000-0000-2192 | DENTAL INSURA MA | ARCH 2024 DENTAL PREMIUM | 000000 | 108.92 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 168.84 |
| 1 -002215 | 5 STANDARD INS | URANCE COMP I-MAR 2024 | 601-300-3400-6133 | EMPLOYER PAID MA | AR 24 LIFE INS PREMIUM | 000000 | 27.46 |
| | | | | DEPARTMENT 300 | PUBLIC WORKS | TOTAL: | 27.46 |
| | | | | FUND 601 | WASTEWATER | TOTAL: | 196.30 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 12 PACKET: 09197 Regular Payments

VENDOR SET: 1

FUND : 603 STORM WATER UTILITY

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|--------------|-------------------|---------------|---------------------------|--------|--------|
| 1 -002215 | STANDARD INS | GURANCE COMP | | | | | |
| | | I-MAR 2024 | 603-000-0000-2191 | SUPPLEMENTAL | MAR 24 LIFE INS PREMIUM | 000000 | 96.76 |
| 1 -002344 | METROPOLITAN | I LIFE INSUR | | | | | |
| | | I-MAR 24 | 603-000-0000-2192 | DENTAL INSURA | MARCH 2024 DENTAL PREMIUM | 000000 | 165.99 |
| | | | | | | | |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 262.75 |
| 1 -002215 | STANDARD INS | SURANCE COMP | | | | | |
| | | I-MAR 2024 | 603-300-3600-6133 | EMPLOYER PAID | MAR 24 LIFE INS PREMIUM | 000000 | 22.63 |
| | | | | | | | |
| | | | | DEPARTMENT 30 | 0 PUBLIC WORKS | TOTAL: | 22.63 |
| | | | | | | | |
| | | | | FUND 60 | 3 STORM WATER UTILITY | TOTAL: | 285.38 |

2/23/2024 11:48 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 13 PACKET: 09197 Regular Payments

VENDOR SET: 1 FUND : 615 ARENA

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DES | SCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|------------------------|-------------------|-------------------|-------------------------|--------|--------|
| 1 -002344 | METROPOLITAN | LIFE INSUR I-MAR 24 | 615-000-0000-2192 | DENTAL INSURA MAR | RCH 2024 DENTAL PREMIUM | 000000 | 208.19 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 208.19 |
| 1 -002215 | STANDARD INS | URANCE COMP | | | | | |
| | | I-MAR 2024 | 615-401-4103-6133 | EMPLOYER PAID MAR | R 24 LIFE INS PREMIUM | 000000 | 13.80 |
| 1 -20108 | FARMER BROS | CO. | | | | | |
| | | I-94253949 | 615-401-4103-6254 | COST OF MERCH CON | NCESSION SUPPLIES | 000000 | 730.90 |
| | | | | | | | |
| | | | | DEPARTMENT 401 | PARKS & RECREATION | TOTAL: | 744.70 |
| | | | | | | | |
| | | | | FUND 615 | ARENA | TOTAL: | 952.89 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 14

VENDOR SET: 1 FUND : 620 HYDRO ELECTRIC

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09197 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESC | CRIPTION | CHECK# | AMOUNT |
|-----------|--------------|-------------|-------------------|---------------|------|------------------------|--------|--------|
| 1 -002215 | STANDARD INS | JRANCE COMP | | | | | | ====== |
| | | I-MAR 2024 | 620-000-0000-2191 | SUPPLEMENTAL | MAR | 24 LIFE INS PREMIUM | 000000 | 1.82 |
| 1 -002344 | METROPOLITAN | LIFE INSUR | | | | | | |
| | | I-MAR 24 | 620-000-0000-2192 | DENTAL INSURA | MARC | CH 2024 DENTAL PREMIUM | 000000 | 8.56 |
| | | | | | | | | |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 10.38 |
| 1 -002215 | STANDARD INS | | | | | | | |
| | | I-MAR 2024 | 620-300-3500-6133 | EMPLOYER PAID | MAR | 24 LIFE INS PREMIUM | 000000 | 3.45 |
| | | | | DEDIDENTE 2 | | DUDI TO MODIO | TOTAL. | 2.45 |
| | | | | DEPARTMENT 3 | | PUBLIC WORKS | TOTAL: | 3.45 |
| | | | | FUND 6 | 20 | HYDRO ELECTRIC | TOTAL: | 13.83 |
| | | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 15

VENDOR SET: 1

FUND : 703 VEHICLE AND EQUIP FUND

DEPARTMENT: 600 MISCELLANEOUS

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09197 Regular Payments

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DE | SCRIPTION | CHECK# | AMOUNT |
|---------------------|------------|-----------------------|-------------------|------------------|------------------------|------------|------------|
| ====== 1 -000760 |) WILDSIDE | GRAPHIX LLC I-3327 | 703-600-6006-6540 | MOTOR VEHICLE LO | GOS, TRUCK NUMBERS | 000000 | 299.00 |
| | | | | DEPARTMENT 600 | MISCELLANEOUS | TOTAL: | 299.00 |
| | | | | FUND 703 | VEHICLE AND EQUIP FUND | O TOTAL: | 299.00 |
| | | | | | REPORT GRA | AND TOTAL: | 197,524.98 |

2/23/2024 11:48 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 16

** G/L ACCOUNT TOTALS **

VIII-01

| | | | | =====L | INE ITEM===== | =====GRC | OUP BUDGET===== |
|-----------|-------------------|------------------------------|------------|---------|----------------|----------|-----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| 2023-2024 | 101-107-1052-6304 | LEGAL FEES | 73.50 | 13,000 | 12,926.50 | | |
| | 200-401-4440-6530 | IMPROVEMENTS OTHER THAN BU | 129,515.00 | 955,392 | 40,356.63 | | |
| | 213-210-2100-6311 | EXPERT & CONSULTANT | 6,000.00 | 40,855 | 14,690.76- Y | | |
| | 213-210-2100-6433 | DUES, SUBSCRIPTIONS, MEMBERS | 50.00 | 9,891 | 26,557.67- Y | | |
| | ** 2023-2024 YEAR | TOTALS ** | 135,638.50 | | | | |
| 2024-2025 | 101-000-0000-2191 | SUPPLEMENTAL LIFE INS WITH | 924.95 | | | | |
| | 101-000-0000-2192 | DENTAL INSURANCE WITHHOLDI | 3,388.23 | | | | |
| | 101-102-1021-6133 | EMPLOYER PAID-LIFE INSURAN | 48.30 | 639 | 494.10 | | |
| | 101-105-1051-6133 | EMPLOYER PAID-LIFE INSURAN | 6.90 | 91 | 70.30 | | |
| | 101-107-1061-6133 | EMPLOYER PAID-LIFE INSURAN | 5.87 | 0 | 17.61- Y | | |
| | 101-107-1071-6133 | EMPLOYER PAID-LIFE INSURAN | 20.70 | 206 | 143.90 | | |
| | 101-120-1201-6133 | EMPLOYER PAID-LIFE INSURAN | 27.60 | 434 | 351.20 | | |
| | 101-120-1201-6319 | OTHER PROFESSIONAL FEES | 10.00 | 750 | 1,064.26- Y | | |
| | 101-140-1401-6133 | EMPLOYER PAID-LIFE INSURAN | 5.87 | 78 | 60.39 | | |
| | 101-140-1401-6212 | MOTOR FUEL & OIL | 74.05 | 500 | 64.85- Y | | |
| | 101-140-1401-6217 | OTHER GENERAL SUPPLIES | 33.42 | 2,000 | 489.12 | | |
| | 101-140-1407-6310 | MAINTENANCE CONTRACTS | 85.00 | 600 | 424.00 | | |
| | 101-150-1501-6133 | EMPLOYER PAID-LIFE INSURAN | 6.90 | 91 | 70.30 | | |
| | 101-160-1601-6133 | EMPLOYER PAID-LIFE INSURAN | 20.70 | 274 | 211.90 | | |
| | 101-201-2010-6133 | EMPLOYER PAID-LIFE INSURAN | 234.58 | 3,015 | 2,304.33 | | |
| | 101-201-2010-6212 | MOTOR FUEL & OIL | 4,085.60 | 55,000 | 50,914.40 | | |
| | 101-201-2010-6313 | DISPATCH CONTRACT-COUNTY | 1,726.42 | 436,165 | 356,777.28 | | |
| | 101-201-2010-6354 | REPAIRS & MAINT-VEHICLES | 5,575.37 | 49,036 | 43,338.88 | | |
| | 101-201-2010-6433 | DUES, SUBSCRIPTIONS, MEMBERS | 600.00 | 3,291 | 940.00 | | |
| | 101-230-2301-6133 | EMPLOYER PAID-LIFE INSURAN | 41.40 | 365 | 240.80 | | |
| | 101-230-2301-6212 | MOTOR FUEL & OIL | 136.52 | 2,500 | 2,363.48 | | |
| | 101-230-2301-6319 | OTHER PROFESSIONAL SERVICE | 6,713.00 | 0 | 6,713.00- Y | | |
| | 101-230-2302-6133 | EMPLOYER PAID-LIFE INSURAN | 6.90 | 91 | 70.30 | | |
| | 101-300-3100-6133 | EMPLOYER PAID-LIFE INSURAN | 21.05 | 333 | 269.85 | | |
| | 101-301-3200-6133 | EMPLOYER PAID-LIFE INSURAN | 24.15 | 420 | 347.55 | | |
| | 101-301-3200-6212 | MOTOR FUEL & OIL | 6,643.53 | 55,000 | 48,105.06 | | |
| | 101-301-3200-6353 | REPAIRS & MAINT-EQUIPMENT | 54.00 | 55,000 | 53,182.78 | | |
| | 101-302-3201-6353 | REPAIRS & MAINT-EQUIPMENT | 17,278.00 | 20,000 | 2,138.58 | | |
| | 200-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 282.13 | | | | |
| | 200-000-0000-2192 | DENTAL INSURANCE W/H | 667.32 | | | | |
| | 200-401-4440-6133 | EMPLOYER PAID-LIFE INSURAN | 75.90 | 776 | 548.30 | | |
| | 200-401-4440-6356 | UPKEEP OF GROUNDS | 544.19 | 40,000 | 35,895.26 | | |
| | 200-401-4447-6350 | REPAIRS & MAINT-BUILDING | 794.35 | 6,000 | 384.99- Y | | |
| | 205-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 2.48 | | | | |
| | 205-000-0000-2192 | DENTAL INSURANCE W/H | 18.40 | | | | |
| | 205-420-4201-6133 | EMPLOYER PAID-LIFE INSURAN | 1.04 | 0 | 3.12- Y | | |
| | 210-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 8.40 | | | | |
| | 210-170-1702-6133 | EMPLOYER PAID-LIFE INSURAN | 1.73 | 23 | 17.81 | | |

YEAR

** G/L ACCOUNT TOTALS **

| | | | =====L | INE ITEM===== | =====GR(| OUP BUDGET====¥III-01 |
|-------------------|----------------------------|-----------|---------|----------------|----------|-----------------------|
| | | | ANNUAL | BUDGET OVER | | BUDGET OVER |
| ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| 213-000-0000-2191 | SUPPLEMENTAL LIFE INS WITH | 404.66 | | | | |
| 213-000-0000-2192 | DENTAL INSURANCE WITHHOLDI | 781.46 | | | | |
| 213-210-2100-6133 | EMPLOYER PAID-LIFE INSURAN | 26.57 | 338 | 256.23 | | |
| 213-210-2100-6212 | MOTOR FUEL & OIL | 2,144.52 | 23,000 | 20,855.48 | | |
| 213-210-2100-6313 | DISPATCH CONTRACT-COUNTY | 1,213.16 | 309,450 | 274,933.84 | | |
| 213-210-2100-6520 | BUILDINGS & STRUCTURES | 1,500.00 | 0 | 5,700.00- Y | | |
| 213-220-2200-6133 | EMPLOYER PAID-LIFE INSURAN | 111.44 | 1,398 | 1,051.96 | | |
| 213-220-2200-6212 | MOTOR FUEL & OIL | 417.85 | 32,000 | 31,582.15 | | |
| 220-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 2.88 | | | | |
| 220-000-0000-2192 | DENTAL INSURANCE W/H | 6.42 | | | | |
| 220-450-4160-6133 | EMPLOYER PAID-LIFE INSURAN | 1.04 | 14 | 10.88 | | |
| 220-450-4160-6310 | MAINTENANCE CONTRACTS | 140.60 | 6,180 | 6,039.40 | | |
| 407-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 13.54 | | | | |
| 407-180-6003-6133 | EMPLOYER PAID-LIFE INSURAN | 12.08 | 160 | 123.76 | | |
| 600-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 82.05 | | | | |
| 600-000-0000-2192 | DENTAL INSURANCE W/H | 142.17 | | | | |
| 600-300-3300-6133 | EMPLOYER PAID-LIFE INSURAN | 39.26 | 501 | 383.22 | | |
| 600-300-3300-6212 | MOTOR FUEL & OIL | 1,083.13 | 25,000 | 23,916.87 | | |
| 600-300-3300-6357 | REPAIRS & MAINT-LINES | 1,821.30 | 72,500 | 68,232.28 | | |
| 601-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 59.92 | | | | |
| 601-000-0000-2192 | DENTAL INSURANCE W/H | 108.92 | | | | |
| 601-300-3400-6133 | EMPLOYER PAID-LIFE INSURAN | 27.46 | 373 | 290.62 | | |
| 603-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 96.76 | | | | |
| 603-000-0000-2192 | DENTAL INSURANCE W/H | 165.99 | | | | |
| 603-300-3600-6133 | EMPLOYER PAID-LIFE INSURAN | 22.63 | 331 | 263.11 | | |
| 615-000-0000-2192 | DENTAL INSURANCE W/H | 208.19 | | | | |
| 615-401-4103-6133 | EMPLOYER PAID-LIFE INSURAN | 13.80 | 228 | 186.60 | | |
| 615-401-4103-6254 | COST OF MERCHANDISE | 730.90 | 28,000 | 10,937.39 | | |
| 620-000-0000-2191 | SUPPLEMENTAL LIFE INS W/H | 1.82 | | | | |
| 620-000-0000-2192 | DENTAL INSURANCE W/H | 8.56 | | | | |
| 620-300-3500-6133 | EMPLOYER PAID-LIFE INSURAN | 3.45 | 50 | 39.65 | | |
| 703-600-6006-6540 | MOTOR VEHICLES | 299.00 | 0 | 4,617.73- Y | | |
| ** 2024-2025 YEAR | TOTAL ** | 61 886 48 | | | | |

** 2024-2025 YEAR TOTALS ** 61,886.48

VIII-01

** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|-----------|--------------------------|------------|
| 101 | NON-DEPARTMENTAL | 4,313.18 |
| 101-102 | COUNCIL & MAYOR | 48.30 |
| 101-105 | ADMINISTRATION | 6.90 |
| 101-107 | CITY CLERK | 100.07 |
| 101-120 | FINANCE | 37.60 |
| 101-140 | FACILITY MANAGEMENT | 198.34 |
| 101-150 | COMMUNITY DEVELOPMENT | 6.90 |
| 101-160 | I.T. | 20.70 |
| 101-201 | POLICE | 12,221.97 |
| 101-230 | BUILDING & INSPECTIONS | 6,897.82 |
| 101-300 | PUBLIC WORKS | 21.05 |
| 101-301 | PUBLIC WORKS STREETS | 6,721.68 |
| 101-302 | PUBLIC WORKS STR. LIGHTS | 17,278.00 |
| 101 TOTAL | GENERAL | 47,872.51 |
| 200 | NON-DEPARTMENTAL | 949.45 |
| 200-401 | PARKS & RECREATION | 130,929.44 |
| 200 TOTAL | PARKS | 131,878.89 |
| 205 | NON-DEPARTMENTAL | 20.88 |
| 205-420 | CABLE | 1.04 |
| 205 TOTAL | CABLE TV | 21.92 |
| 210 | NON-DEPARTMENTAL | 8.40 |
| 210-170 | HERITAGE PRESERVATION | 1.73 |
| 210 TOTAL | HERITAGE PRESERVATION | 10.13 |
| 213 | NON-DEPARTMENTAL | 1,186.12 |
| 213-210 | FIRE | 10,934.25 |
| 213-220 | AMBULANCE | 529.29 |
| 213 TOTAL | FIRE & AMBULANCE | 12,649.66 |
| 220 | NON-DEPARTMENTAL | 9.30 |
| 220-450 | LEDUC | 141.64 |
| | | |

VIII-01

** DEPARTMENT TOTALS **

| ACCT | NAME | | |
|-----------|------------------------|--------------|--|
| 407 | NON-DEPARTMENTAL | 13.54 | |
| 407-180 | ECONOMIC DEVELOPMENT | 12.08 | |
| 407 TOTAL | HEDRA | 25.62 | |
| 600 | NON-DEPARTMENTAL | 224.22 | |
| 600-300 | PUBLIC WORKS | 2,943.69 | |
| 600 TOTAL | WATER | 3,167.91 | |
| 601 | NON-DEPARTMENTAL | 168.84 | |
| 601-300 | PUBLIC WORKS | 27.46 | |
| 601 TOTAL | WASTEWATER | 196.30 | |
| 603 | NON-DEPARTMENTAL | 262.75 | |
| 603-300 | PUBLIC WORKS | 22.63 | |
| 603 TOTAL | STORM WATER UTILITY | 285.38 | |
| 615 | NON-DEPARTMENTAL | 208.19 | |
| 615-401 | PARKS & RECREATION | 744.70 | |
| 615 TOTAL | ARENA | 952.89 | |
| 620 | NON-DEPARTMENTAL | 10.38 | |
| 620-300 | PUBLIC WORKS | 3.45 | |
| 620 TOTAL | HYDRO ELECTRIC | 13.83 | |
| 703-600 | MISCELLANEOUS | 299.00 | |
| 703 TOTAL | VEHICLE AND EQUIP FUND | 299.00 | |
| | ** TOTAL ** | 197,524.98 | |

NO ERRORS

** END OF REPORT **

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 1

VENDOR SET: 1 FUND : 101 GENERAL

DEPARTMENT: 000 NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | EFT # | AMOUNT |
|-----------------------|---------------|-----------------|-------------------|--|------------|-----------|
| | B USS MN V MT | | | | | |
| | | I-81384 | 101-000-0000-6451 | SOLAR GARDEN JAN 24 HUBERS SOLAR GARDEN | 000000 | 3,456.96 |
| 1 -002225 | USS MN VII | MT LLC | | | | |
| | | I-81385 | 101-000-0000-6451 | SOLAR GARDEN JAN WILDCAT SOLAR - ARENA | 000000 | 506.27 |
| | | I-81385 | 101-000-0000-6451 | SOLAR GARDEN JAN WILDCAT SOLAR - HYDRO | 000000 | 2,270.09 |
| | | | | DEPARTMENT 000 NON-DEPARTMENTAL | TOTAL: | 6,233.32 |
| 1 -002216 | VISION SERV | | | | | |
| | | I-FEB-24 | 101-000-0000-2193 | VISION INSURA FEB 2024 VISION PREMIUM | 000000 | 190.56 |
| | | I-FEB-24 | 101-000-0000-2193 | VISION INSURA FEB 2024 VISION PREMIUM | 000000 | 6.10- |
| 1 -002447 | 7 CIGNA HEALT | H & LIFE INS | | | | |
| | | I-FEB 2024 | 101-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE | 000000 | 242.26 |
| | | I-MARCH 2024 | 101-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE | 000000 | 242.26 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 668.98 |
| 1 -17799 | ELECTRO WAT | | | | | |
| | | I-240200279-280 | 101-140-1403-6310 | MAINTENANCE C P.D. KEY FOB ACCESS SERV REN | 1EM 000000 | 989.60 |
| | | I-240200279-280 | 101-140-1406-6310 | MAINTENANCE C F.D. KEY FOB ACCESS SERV REN | IEM 000000 | 989.60 |
| | | I-240200279-280 | 101-140-1401-6217 | OTHER GENERAL FACILITIES CARD READER-DESK | 000000 | 376.97 |
| 1 -53395 | NINE EAGLES | | 101 140 1401 6010 | | 00000 | 100.00 |
| | | I-11050 | 101-140-1401-6218 | CLOTHING & BA F.C. WORK SHIRTS | 000000 | 129.00 |
| | | | | DEPARTMENT 140 FACILITY MANAGEMENT | TOTAL: | 2,485.17 |
| 1 -12690 | DELL DIRECT | SALES L.P. | | | | |
| | | | | NON-CAP COMPU 3 LATITUDE LAPTOPS | 000000 | 4,040.36 |
| | | I-10728951544 | 101-160-1601-6571 | NON-CAP COMPU 2 LATITUDE LAPTOPS | 000000 | 2,538.58 |
| 1 -13600 | DLT SOLUTIO | | 101-160-3100-6310 | MAINTENANCE C AUTODESK SUBSCRIPTION | 000000 | 6,409.50 |
| | | 1-31041073 | 101-100-3100-6310 | MAINIENANCE C AUTODESK SUBSCRIFTION | 000000 | 0,409.30 |
| | | | | DEPARTMENT 160 I.T. | TOTAL: | 12,988.44 |
| 1 - 001493 | SHRED RIGHT | | | | | |
| | | I-0017986 | 101-201-2010-6311 | EXPERT & CONS FEB 2024 SERVICE FEES | 000000 | 18.85 |
| 1 -001944 | 1 GUARDIAN SU | PPLY LLC | | | | |
| | | I-17454 | 101-201-2010-6218 | CLOTHING & BA SCHLICHTE UNIFORM ALLOWANCE | 000000 | 84.99 |
| | | I-17464 | | CLOTHING & BA RUNNING UNIFORM PURCHASE | 000000 | 1,879.68 |
| | | I-17465 | 101-201-2010-6229 | BODY ARMOR & RUNNING - BALLISTIC VEST | 000000 | 1,525.00 |

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 2

DESCRIPTION

VENDOR SET: 1

FUND : 101 GENERAL

DEPARTMENT: 201 POLICE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

BANK: GEN VIII-01

EFT # AMOUNT

| | | -, | | " | |
|----------------------|------------------------------|-------------------|---|--------|----------------|
| | | | | | |
| -001944 GUARDIAN SUE | PPLY LLC continu | ed | | | |
| | I-17478 | 101-201-2010-6218 | CLOTHING & BA HAEDT UNIFORM ALLOWANCE | 000000 | 484.96 |
| | I-17489 | 101-201-2010-6229 | BODY ARMOR & HEDRICK BODY ARMOR | 000000 | 1,525.00 |
| | I-17498 | 101-201-2010-6218 | CLOTHING & BA RUNNING UNIFORM PURCHASE | 000000 | 239.97 |
| | I-17499 | 101-201-2010-6218 | CLOTHING & BA WILLERS UNIFORM ALLOWANCE | 000000 | 82.98 |
| -75153 STREICHERS | | | | | |
| | I-I1677609 | 101-201-2019-6230 | WEAPONRY 9MM DUTY AMMUNITION | 000000 | 2,320.00 |
| | I-I1682055 | 101-201-2019-6230 | WEAPONRY DUTY AMMO .223 | 000000 | 1,633.35 |
| | | | DEPARTMENT 201 POLICE | TOTAL: | 9,794.78 |
| -12690 DELL DIRECT | SALES L.P. | | | | |
| | I-10727848174 | 101-230-2301-6201 | OFFICE SUPPLI 2 LARGE MONITORS - BLDG DEPT | 000000 | 2,445.27 |
| | I-10730866335 | 101-230-2301-6201 | OFFICE SUPPLI 3 GRAPHICS CARDS - BLDG DEPT | 000000 | 1,272.45 |
| | | | DEPARTMENT 230 BUILDING & INSPECTIONS | TOTAL: | 3,717.72 |
| | | | | | |
| -000704 ROAD EQUIPME | | 101 201 2000 6252 | | 000000 | 007.00 |
| | I-2400019088 | | REPAIRS & MAI FILTERS, ELEMENTS-STREET | 000000 | 227.03 |
| | I-2499920475 | | REPAIRS & MAI FILTERS | 000000 | 78.62 32.03 |
| | I-2499920477 I-2499926874 | 101-301-3200-6353 | REPAIRS & MAI SAFETY AIR ELEMENT REPAIRS & MAI RADIAL SEALS | 000000 | 20.20 |
| -08115 CARGILL INCO | DRPORATED | | | | |
| | I-2909187565 | 101-301-3200-6216 | CHEMICALS & C CLEARLANE DEICER | 000000 | 24,210.25 |
| | I-2909195763 | 101-301-3200-6216 | CHEMICALS & C CLEARLANE DEICER | 000000 | 3,109.15 |
| | I-2909204030 | 101-301-3200-6216 | CHEMICALS & C CLEARLANE DEICER | 000000 | 17,020.42 |
| | I-2909211682 | 101-301-3200-6216 | CHEMICALS & C CLEARLANE DEICER | 000000 | 9,339.85 |
| -55430 NORTHERN SAE | FETY TECHNOL | | | | |
| | I-57180 | 101-301-3200-6353 | REPAIRS & MAI AMBER LIGHT, MOUNT | 000000 | 185.00 |
| | | | | | |
| | | | DEPARTMENT 301 PUBLIC WORKS STREETS | TOTAL: | 54,222.55 |

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 3

VENDOR SET: 1

FUND : 200 PARKS

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT

| 1 -002447 CIGNA HEALT | 'H & LIFE INS | | | | |
|-----------------------|---------------|-------------------|---------------------------------------|--------|----------|
| | I-FEB 2024 | 200-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE - PARKS | 000000 | 9.70 |
| | I-MARCH 2024 | 200-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE - PARKS | 000000 | 9.70 |
| | | | | | |
| | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 19.40 |
| 1 -000280 CINTAS CORP | PORATION NO 2 | | | | |
| | I-4183837216 | 200-401-4447-6350 | REPAIRS & MAI RAGS AND MATS FOR JMF | 000000 | 127.45 |
| | | | | | |
| 1 -002362 DALCO | | | | | |
| | I-4196187 | 200-401-4440-6356 | UPKEEP OF GRO GARBAGE BAGS | 000000 | 3,560.55 |
| 1 -53395 NINE EAGLES | PROMOTIONS | | | | |
| | I-11049 | 200-401-4440-6218 | CLOTHING & BA KUMMER CLOTHING | 000000 | 160.00 |
| | | | | | |
| | | | | | |
| | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 3,848.00 |
| | | | | | |
| | | | FUND 200 PARKS | TOTAL: | 3,867.40 |
| i | | | | | |

2/23/2024 11:51 AM REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: 1 FUND : 205 CABLE TV

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09198 EFT Payments

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

PAGE: 4

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | 1 | DESCRIPTION | EFT # | AMOUNT |
|---------------|----------|-----------------------------|-------------------|---------------|-------------------------|--------|--------|
| 1 -002216 | VISION S | ERVICE PLAN INS I-FEB-24 | 205-000-0000-2193 | VISION INSURA | FEB 2024 VISION PREMIUM | 000000 | 3.12 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 3.12 |
| | | | | FUND 20 | 5 CABLE TV | TOTAL: | 3.12 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 5

FUND 206 CABLE ACCESS TOTAL: 76,826.31

VENDOR SET: 1

FUND : 206 CABLE ACCESS

PACKET: 09198 EFT Payments

DEPARTMENT: 420 CABLE

BANK: GEN VIII-01 BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | EFT # | AMOUNT |
|--------------|----------|------------------------------|-------------------|--------------------------------------|--------|-----------|
| 1 -28114 | HASTINGS | ACCESS CORP. I-12/31/2023 | 206-420-4202-6450 | MISCELLANEOUS Q4 2023 ACCESS SUPPORT | 000000 | 76,826.31 |
| | | | | DEPARTMENT 420 CABLE | TOTAL: | 76,826.31 |

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 6

FUND 210 HERITAGE PRESERVATION TOTAL: 1.52

BANK: GEN VIII-01

VENDOR SET: 1

FUND : 210 HERITAGE PRESERVATION DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT

------1 -002216 VISION SERVICE PLAN INS I-FEB-24 210-000-0000-2193 VISION INSURA FEB 2024 VISION PREMIUM 000000 DEPARTMENT NON-DEPARTMENTAL TOTAL: 1.52

PACKET: 09198 EFT Payments

2/23/2024 11:51 AM REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: 1

FUND : 213 FIRE & AMBULANCE

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

PAGE: 7

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | EFT # | AMOUNT |
|-----------|-------------|----------------------------|-------------------|---------------------------------------|--------|--------|
| 1 -002216 | 6 VISION SE | RVICE PLAN INS I-FEB-24 | 213-000-0000-2193 | VISION INSURA FEB 2024 VISION PREMIUM | 000000 | 58.30 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 58.30 |
| 1 -002419 | 9 ALEX AIR | APPARATUS 2 I-INV-49360 | 213-210-2100-6221 | EQUIPMENT PAR 4 GAS CALIBRATION | 000000 | 307.00 |
| | | | | DEPARTMENT 210 FIRE | TOTAL: | 307.00 |
| | | | | FUND 213 FIRE & AMBULANCE | TOTAL: | 365.30 |

2/23/2024 11:51 AM REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 8

PACKET: 09198 EFT Payments

VENDOR SET: 1 FUND : 401 PARKS CAPITAL PROJECTS

DEPARTMENT: 401 PARKS & RECREATION

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DES | CRIPTION | EFT # | AMOUNT |
|--------------|------------|---------------|-------------------|-------------------|------------------------|--------|----------|
| 1 -30294 | HOISINGTON | KOEGLER GROU | | | | | |
| | | I-023-040 - 6 | 401-401-4104-6590 | CONTRACTORS & LAK | E REBECCA PM - JAN 24 | 000000 | 1,890.00 |
| | | I-023-057 - 3 | 401-401-4104-6590 | CONTRACTORS & LAK | E REBECCA MP - JAN 24 | 000000 | 4,483.50 |
| | | | | | | | |
| | | | | DEPARTMENT 401 | PARKS & RECREATION | TOTAL: | 6,373.50 |
| | | | | | | | |
| | | | | FUND 401 | PARKS CAPITAL PROJECTS | TOTAL: | 6,373.50 |

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PAGE: 9

BANK: GEN VIII-01

FUND : 407 HEDRA

VENDOR SET: 1

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09198 EFT Payments

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | EFT # | AMOUNT |
|---------------|--------------|--------------------------|-------------------|--------------|--------|-------------------------|--------|--------|
| 1 -002447 | CIGNA HEALTH | & LIFE INS I-FEB 2024 | 407-000-0000-2175 | CIGNA WITHHO | ol CIG | NA INSURANCE - ECON DEV | 000000 | 49.67 |
| | | I-MARCH 2024 | | | | NA INSURANCE - ECON DEV | 000000 | 49.67 |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 99.34 |
| | | | | FUND | 407 | HEDRA | TOTAL: | 99.34 |

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PACKET: 09198 EFT Payments PAGE: 10

VENDOR SET: 1 FUND : 600 WATER

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09198 EFT Payments

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | EFT # | AMOUNT |
|---------------|--|--------------|-------------------|---------------------------------------|-----------|----------|
| 1 -002216 | ====================================== | | | | ========= | |
| | | I-FEB-24 | 600-000-0000-2193 | VISION INSURA FEB 2024 VISION PREMIUM | 000000 | 7.55 |
| 1 -002447 | 7 CIGNA HEALTH | H & LIFE INS | | | | |
| | | I-FEB 2024 | 600-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE - WATER | 000000 | 2.43 |
| | | I-MARCH 2024 | 600-000-0000-2175 | CIGNA WITHHOL CIGNA INSURANCE - WATER | 000000 | 2.43 |
| | | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 12.41 |
| 1 -000515 | 5 HAWKINS INC | | | | | |
| | | I-6689909 | 600-300-3300-6216 | CHEMICALS & C CYLINDER RENTAL | 000000 | 70.00 |
| 1 -001682 | 2 CORE & MAIN | LP | | | | |
| | | I-U394061 | 600-300-3300-6590 | CONTRACTORS & 1" METERS, GASKETS | 000000 | 1,655.15 |
| 1 -04115 | BARNUM GATE | SERVICES IN | | | | |
| | | I-39788 | 600-300-3300-6357 | REPAIRS & MAI GATE REPAIRS & PARTS | 000000 | 315.48 |
| 1 -73168 | SHERWIN-WILL | JIAMS | | | | |
| | | I-5938-8 | 600-300-3300-6357 | REPAIRS & MAI PAINT | 000000 | 44.99 |
| | | | | | | |
| | | | | DEPARTMENT 300 PUBLIC WORKS | TOTAL: | 2,085.62 |
| | | | | FUND 600 WATER | попат. | 2 000 02 |
| | | | | FUND 000 WATER | TOTAL: | 2,098.03 |

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 11

VENDOR SET: 1 FUND : 601 WASTEWATER

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

| 1 -002216 VISION SERVI | CE PLAN INS | | | | | |
|----------------------------|--------------|-------------------|-------------------|---------------------------|--------|--------|
| | I-FEB-24 | 601-000-0000-2193 | VISION INSURA FEB | 3 2024 VISION PREMIUM | 000000 | 6.19 |
| 1 -002447 CIGNA HEALTH | 1 & LIFE INS | | | | | |
| | I-FEB 2024 | 601-000-0000-2175 | CIGNA WITHHOL CIG | GNA INS - WASTE WATER | 000000 | 1.94 |
| | I-MARCH 2024 | 601-000-0000-2175 | CIGNA WITHHOL CIG | GNA INS - WASTE WATER | 000000 | 1.94 |
| | | | | | | |
| | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 10.07 |
| | ENT PARTS CE | | | | | |
| | | 601-300-3400-6357 | REPAIRS & MAI FIL | TERS, ELEMENTS-WASTEWATER | 000000 | 85.33 |
| 06385 BOYER FORD T | RUCKS/DBA T | | | | | |
| | I-098P6506 | 601-300-3400-6357 | REPAIRS & MAI WHE | EEL GUARDS | 000000 | 58.20 |
| | | | | | | |
| | | | DEPARTMENT 300 | PUBLIC WORKS | TOTAL: | 143.53 |
| | | | | | | |
| | | | | | | 150.60 |
| | | | FUND 601 | WASTEWATER | TOTAL: | 153.60 |

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION EFT # AMOUNT

PACKET: 09198 EFT Payments

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VENDOR SET: 1

FUND : 603 STORM WATER UTILITY

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | EFT # | AMOUNT |
|-------------------|---------------|--------------|-------------------|--------------|-------|----------------------|--------|--------|
| 1 - 002216 | VISION SERVIC | CE PLAN INS | | | ===== | | | ====== |
| | | I-FEB-24 | 603-000-0000-2193 | VISION INSUR | A FEB | 2024 VISION PREMIUM | 000000 | 5.85 |
| 1 -002447 | CIGNA HEALTH | & LIFE INS | | | | | | |
| | | I-FEB 2024 | 603-000-0000-2175 | CIGNA WITHHO | L CIG | NA INS - STORM WATER | 000000 | 0.97 |
| | | I-MARCH 2024 | 603-000-0000-2175 | CIGNA WITHHO | L CIG | NA INS - STORM WATER | 000000 | 0.97 |
| | | | | | | | | |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 7.79 |
| | | | | | | | | |
| | | | | FUND | 603 | STORM WATER UTILITY | TOTAL: | 7.79 |

PACKET: 09198 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 13

DESCRIPTION

EFT # AMOUNT

VENDOR SET: 1 FUND : 615 ARENA

VENDOR NAME ITEM # G/L ACCOUNT NAME

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

| 1 -002216 VISION SE | RVICE PLAN INS | | | | |
|---------------------|----------------|-------------------|--|----------------|----------|
| | I-FEB-24 | 615-000-0000-2193 | VISION INSURA FEB 2024 VISION PREMIUM | 000000 | 13.04 |
| | | | DEPARTMENT NON-DEPARTMENTAL | TOTAL: | 13.04 |
| -000766 WATSON CO | MPANY | | | | |
| | I-140196 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES, FU | EL CHRG 000000 | 568.85 |
| | I-140343 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES, FUE | L CHRG 000000 | 746.20 |
| 001314 HUEBSCH L | AUNDRY CO. | | | | |
| | I-20294801 | 615-401-4103-6350 | REPAIRS & MAI ENTRY RUG SERVICE | 000000 | 39.64 |
| -53395 NINE EAGL | ES PROMOTIONS | | | | |
| | I-11053 | 615-401-4103-6218 | CLOTHING & BA SWEATSHIRT FOR JEFF | 000000 | 65.00 |
| -68006 R & R SPE | CIALTIES, INC. | | | | |
| | I-81358-IN | 615-401-4103-6353 | REPAIRS & MAI BLADE SHARPENING | 000000 | 120.00 |
| -75794 SYSCO, MI | NNESOTA | | | | |
| | I-547115770 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES | 000000 | 1,301.48 |
| | I-547124349 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES | 000000 | 282.48 |
| | | | | | |
| | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 3,123.65 |
| | | | | | |
| | | | FUND 615 ARENA | TOTAL: | 3,136.69 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 14

VENDOR SET: 1

FUND : 620 HYDRO ELECTRIC

DEPARTMENT: N/A NON-DEPARTMENTAL

PACKET: 09198 EFT Payments

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

REPORT GRAND TOTAL: 183,044.83

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | EFT # | AMOUNT |
|-----------|----------------|--------------|-------------------|---------------|---------------------------|--------|--------|
| 1 -002216 | VISION SERVI | CE PLAN INS | | | | | |
| | | I-FEB-24 | 620-000-0000-2193 | VISION INSURA | A FEB 2024 VISION PREMIUM | 000000 | 0.29 |
| 1 -002447 | 7 CIGNA HEALTH | & LIFE INS | | | | | |
| | | I-FEB 2024 | 620-000-0000-2175 | CIGNA WITHHOL | L CIGNA INS - HYDRO | 000000 | 0.49 |
| | | I-MARCH 2024 | 620-000-0000-2175 | CIGNA WITHHOL | L CIGNA INS - HYDRO | 000000 | 0.49 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL | TOTAL: | 1.27 |
| | | | | FUND (| 620 HYDRO ELECTRIC | TOTAL: | 1.27 |
| | | | | | | | |

REGULAR DEPARTMENT PAYMENT REGISTER

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET PAGE: 15 BANK: GEN

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** G/L ACCOUNT TOTALS **

| | | | | | INE ITEM====== | | |
|-----------|-------------------|----------------------------|-----------|---------|----------------------------|--------|----------------------------|
| YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL | BUDGET OVER AVAILABLE BUDG | | BUDGET OVER AVAILABLE BUDG |
| IBIIC | ICCOONT | Wall | 711100111 | 505051 | NVIII ENDED DODG | 505051 | TIVITEDED BODG |
| 2023-2024 | 206-420-4202-6450 | MISCELLANEOUS | 76,826.31 | 335,000 | 16,129.14 | | |
| | ** 2023-2024 YEAR | R TOTALS ** | 76,826.31 | | | | |
| 2024-2025 | 101-000-0000-2175 | CIGNA WITHHOLDING | 484.52 | | | | |
| | 101-000-0000-2193 | VISION INSURANCE WITHHOLDI | 184.46 | | | | |
| | 101-000-0000-6451 | SOLAR GARDEN EXPENSE | 6,233.32 | 0 | 6,233.32- Y | | |
| | 101-140-1401-6217 | OTHER GENERAL SUPPLIES | 376.97 | 2,000 | 489.12 | | |
| | 101-140-1401-6218 | CLOTHING & BADGES | 129.00 | 600 | 375.17 | | |
| | 101-140-1403-6310 | MAINTENANCE CONTRACTS | 989.60 | 1,800 | 151.36- Y | | |
| | 101-140-1406-6310 | MAINTENANCE CONTRACTS | 989.60 | 680 | 395.42- Y | | |
| | 101-160-1601-6571 | NON-CAP COMPUTER EQUIPMENT | 6,578.94 | 10,030 | 25,551.04- Y | | |
| | 101-160-3100-6310 | MAINTENANCE CONTRACT-ENGIN | 6,409.50 | 6,680 | 270.50 | | |
| | 101-201-2010-6218 | CLOTHING & BADGES | 2,772.58 | 23,000 | 14,748.21 | | |
| | 101-201-2010-6229 | BODY ARMOR & VESTS | 3,050.00 | 1,000 | 10,996.00- Y | | |
| | 101-201-2010-6311 | EXPERT & CONSULTANT | 18.85 | 61,605 | 39,517.26 | | |
| | 101-201-2019-6230 | WEAPONRY | 3,953.35 | 9,850 | 1,018.35- Y | | |
| | 101-230-2301-6201 | OFFICE SUPPLIES | 3,717.72 | 0 | 3,717.72- Y | | |
| | 101-301-3200-6216 | CHEMICALS & CHEMICAL PRODU | 53,679.67 | 60,000 | 6,320.33 | | |
| | 101-301-3200-6353 | REPAIRS & MAINT-EQUIPMENT | 542.88 | 55,000 | 53,182.78 | | |
| | 200-000-0000-2175 | CIGNA WITHHOLDING | 19.40 | | | | |
| | 200-401-4440-6218 | CLOTHING & BADGES | 160.00 | 2,400 | 1,943.00 | | |
| | 200-401-4440-6356 | UPKEEP OF GROUNDS | 3,560.55 | 40,000 | 35,895.26 | | |
| | 200-401-4447-6350 | REPAIRS & MAINT-BUILDING | 127.45 | 6,000 | 384.99- Y | | |
| | 205-000-0000-2193 | VISION INSURANCE WITHHELD | 3.12 | | | | |
| | 210-000-0000-2193 | VISION INSURANCE WITHHELD | 1.52 | | | | |
| | 213-000-0000-2193 | VISION INSURANCE WITHHELD | 58.30 | | | | |
| | 213-210-2100-6221 | EQUIPMENT PARTS | 307.00 | 13,500 | 13,193.00 | | |
| | 401-401-4104-6590 | CONTRACTORS & CONSTRUCTION | 6,373.50 | 0 | 6,373.50- Y | | |
| | 407-000-0000-2175 | CIGNA WITHHOLDING | 99.34 | | | | |
| | 600-000-0000-2175 | CIGNA WITHHOLDING | 4.86 | | | | |
| | 600-000-0000-2193 | VISION INSURANCE WITHHELD | 7.55 | | | | |
| | 600-300-3300-6216 | CHEMICALS & CHEMICAL PRODU | 70.00 | 15,000 | 14,860.00 | | |
| | 600-300-3300-6357 | REPAIRS & MAINT-LINES | 360.47 | 72,500 | 68,232.28 | | |
| | 600-300-3300-6590 | CONTRACTORS & CONSTRUCTION | 1,655.15 | 200,000 | 198,344.85 | | |
| | 601-000-0000-2175 | CIGNA WITHHOLDING | 3.88 | | | | |
| | 601-000-0000-2193 | VISION INSURANCE WITHHELD | 6.19 | | | | |
| | 601-300-3400-6357 | REPAIRS & MAINT-LINES | 143.53 | 110,000 | 108,722.15 | | |
| | 603-000-0000-2175 | CIGNA WITHHOLDING | 1.94 | | | | |
| | 603-000-0000-2193 | VISION INSURANCE WITHHELD | 5.85 | | | | |
| | 615-000-0000-2193 | VISION INSURANCE WITHHELD | 13.04 | | | | |
| | 615-401-4103-6218 | CLOTHING & BADGES | 65.00 | 800 | 735.00 | | |
| | 615-401-4103-6254 | COST OF MERCHANDISE | 2,899.01 | 28,000 | 10,937.39 | | |
| | 615-401-4103-6350 | REPAIRS & MAINT-BUILDING | 39.64 | 5,000 | 4,130.90 | | |
| | 615-401-4103-6353 | REPAIRS & MAINT-EQUIPMENT | 120.00 | 23,000 | 21,440.65 | | |

ACCT

NAME

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 16

AMOUNT

** G/L ACCOUNT TOTALS **

| | | | | =====I | INE ITEM===== | =====GRO | UP BUDGET====¥III-01 |
|------|-------------------|---------------------------|------------|--------|----------------|----------|----------------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | | | | | | | |
| | 620-000-0000-2175 | CIGNA WITHHOLDING | 0.98 | | | | |
| | 620-000-0000-2193 | VISION INSURANCE WITHHELD | 0.29 | | | | |
| | | | | | | | |
| | ** 2024-2025 YEAR | TOTALS ** | 106,218.52 | | | | |

** DEPARTMENT TOTALS **

| 101-000 | NON-DEPARTMENTAL | 6,233.32 |
|-----------|------------------------|-----------|
| 101 | NON-DEPARTMENTAL | 668.98 |
| 101-140 | FACILITY MANAGEMENT | 2,485.17 |
| 101-160 | I.T. | 12,988.44 |
| 101-201 | POLICE | 9,794.78 |
| 101-230 | BUILDING & INSPECTIONS | 3,717.72 |
| 101-301 | PUBLIC WORKS STREETS | 54,222.55 |
| | | |
| 101 TOTAL | GENERAL | 90,110.96 |
| | | |
| | NON-DEPARTMENTAL | 19.40 |
| 200-401 | PARKS & RECREATION | 3,848.00 |
| 200 TOTAL | | 3,867.40 |
| 205 | NON-DEPARTMENTAL | 3.12 |
| 205 TOTAL | CABLE TV | 3.12 |
| 206-420 | CABLE | 76,826.31 |
| 206 TOTAL | | 76,826.31 |
| 210 | NON-DEPARTMENTAL | 1.52 |
| 210 TOTAL | HERITAGE PRESERVATION | 1.52 |

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** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|----------------|-------------------------------|-------------------|
| 213 213-210 | NON-DEPARTMENTAL FIRE | 58.30 307.00 |
| 213 TOTAL | FIRE & AMBULANCE | 365.30 |
| 401-401 | PARKS & RECREATION | 6,373.50 |
| 401 TOTAL | PARKS CAPITAL PROJECTS | 6,373.50 |
| 407 | NON-DEPARTMENTAL | 99.34 |
| 407 TOTAL | HEDRA | 99.34 |
| 600 600-300 | NON-DEPARTMENTAL PUBLIC WORKS | 12.41 2,085.62 |
| 600 TOTAL | WATER | 2,098.03 |
| 601 | NON-DEPARTMENTAL | 10.07 |
| 601-300 | PUBLIC WORKS | 143.53 |
| 601 TOTAL | WASTEWATER | 153.60 |
| 603 | NON-DEPARTMENTAL | 7.79 |
| 603 TOTAL | STORM WATER UTILITY | 7.79 |
| 615 | NON-DEPARTMENTAL | 13.04 |
| 615-401 | PARKS & RECREATION | 3,123.65 |
| 615 TOTAL | ARENA | 3,136.69 |
| 620 | NON-DEPARTMENTAL | 1.27 |
| 620 TOTAL | HYDRO ELECTRIC | 1.27 |
| | ** TOTAL ** | 183,044.83 |

NO ERRORS

** END OF REPORT **

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 1

VENDOR SET: 1

FUND : 101 GENERAL

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09210 Regular Payments

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

CHECK# AMOUNT

| ENDOR FEB2024 FEB2024 FEB2024 IOS BUSINES 5028692541 | 101-230-2301-5221 101-230-2301-5407 101-230-2301-2015 | BLDG PERMIT S REFUND - SURCHARGE DEPARTMENT NON-DEPARTMENTAL MISCELLANEOUS ON LOCATION BUSINESS SESSION | 000000 000000 TOTAL: | 374.15 340.70 14.00 |
|--|---|--|--------------------------------|-------------------------------|
| FEB2024 FEB202 | 101-230-2301-5407 101-230-2301-2015 | PLANS & SPECI REFUND - PLAN REVIEW FEE BLDG PERMIT S REFUND - SURCHARGE DEPARTMENT NON-DEPARTMENTAL MISCELLANEOUS ON LOCATION BUSINESS SESSION DEPARTMENT 102 COUNCIL & MAYOR | 000000 TOTAL: 000000 TOTAL: | 340.70 14.00 728.85 |
| TEB2024 TOS 13091-1 BUSINES 5028692541 | 101-230-2301-2015 | BLDG PERMIT S REFUND - SURCHARGE DEPARTMENT NON-DEPARTMENTAL MISCELLANEOUS ON LOCATION BUSINESS SESSION DEPARTMENT 102 COUNCIL & MAYOR | 000000 TOTAL: 000000 TOTAL: | 728.85 |
| BUSINES 5028692541 | 101-102-1021-6450 | DEPARTMENT NON-DEPARTMENTAL MISCELLANEOUS ON LOCATION BUSINESS SESSION DEPARTMENT 102 COUNCIL & MAYOR | TOTAL: 000000 TOTAL: | 728.85 |
| BUSINES 5028692541 | | MISCELLANEOUS ON LOCATION BUSINESS SESSION DEPARTMENT 102 COUNCIL & MAYOR | 000000 TOTAL: | 1,370.00 |
| BUSINES 5028692541 | | MISCELLANEOUS ON LOCATION BUSINESS SESSION DEPARTMENT 102 COUNCIL & MAYOR | 000000 TOTAL: | 1,370.00 |
| BUSINES 5028692541 | | DEPARTMENT 102 COUNCIL & MAYOR | TOTAL: | 1,370.00 |
| BUSINES 5028692541 | | DEPARTMENT 102 COUNCIL & MAYOR | TOTAL: | 1,370.00 |
| 5028692541 | 101-105-1051-6206 | | | |
| 5028692541 | 101-105-1051-6206 | DUPLICATING & COPIER LEASE/CH (1ST&2ND FL) | 000000 | 435.35 |
| | 101-105-1051-6206 | DUPLICATING & COPIER LEASE/CH (1ST&2ND FL) | 000000 | 435.35 |
| | | | | |
| | | DEPARTMENT 105 ADMINISTRATION | TOTAL: | 435.35 |
| INANCE | | | | |
| 5501812 | 101-107-1072-6310 | MAINTENANCE C 2024 POLL-PAD COST SHARE AGMI | 000000 | 6,234.00 |
| | | DEPARTMENT 107 CITY CLERK | TOTAL: | 6,234.00 |
| HING | | | | |
| 24001 | 101-140-1404-6353 | REPAIRS & MAI C.H. DOOR PARTS | 000000 | 81.60 |
| 24001 | 101-140-1401-6217 | OTHER GENERAL F.C. KEYS | 000000 | 57.76 |
| E, INC. | | | | |
| 332788 | 101-140-1401-6217 | OTHER GENERAL F.C. SUPPLIES | 000000 | 48.10 |
| | | DEPARTMENT 140 FACILITY MANAGEMENT | TOTAL: | 187.46 |
| BUSINES | | | | |
| | 101-201-2010-6206 | DUPLICATING & COPIER LEASE/POLICE (1ST&2ND) | 000000 | 248.58 |
| | | DEPARTMENT 201 POLICE | TOTAL: | 248.58 |
| | | | | |
| | 101-230-2301-6433 | DUES, SUBSCRIP 2024 MBTA MEMBERSHIP DUES | 000000 | 100.00 |
| | | DEPARTMENT 230 BUILDING & INSPECTIONS | TOTAL: | 100.00 |
| E () () () () () () () () () (| 4001 4001 , INC. 32788 | 4001 101-140-1404-6353 4001 101-140-1401-6217 , INC. 32788 101-140-1401-6217 BUSINES 028692541 101-201-2010-6206 IT TECH EB2024 101-230-2301-6433 | ING 4001 | ING 4001 |

REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 09210 Regular Payments

VENDOR SET: 1 FUND : 101 GENERAL

DEPARTMENT: 300 PUBLIC WORKS

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

PAGE: 2

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|--------------|-------------------|---|----------|----------|
| 1 -002236 | 6 TOSHIBA AMER | | | DUPLICATING & COPIER LEASE/PW-ENGINEERING | G 000000 | 63.99 |
| | | | | DEPARTMENT 300 PUBLIC WORKS | TOTAL: | 63.99 |
| 1 -001134 | 4 ELROY'S ELEC | CTRICAL SERV | | | | |
| | | I-008202 | 101-301-3200-6353 | REPAIRS & MAI PLOW PARTS, LABOR | 000000 | 80.00 |
| 1 -002236 | 6 TOSHIBA AMER | RICA BUSINES | | | | |
| | | I-5028692541 | 101-301-3200-6206 | DUPLICATING & COPIER LEASE/PW-STREETS | 000000 | 63.99 |
| 1 -30354 | HOSE, INC. | | | | | |
| | | I-00107561 | 101-301-3200-6353 | REPAIRS & MAI HOSE ASSEMBLY | 000000 | 180.00 |
| | | | | | | |
| | | | | DEPARTMENT 301 PUBLIC WORKS STREETS | TOTAL: | 323.99 |
| | | | | | | |
| | | | | FUND 101 GENERAL | TOTAL: | 9,692.22 |

2/29/2024 7:01 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 3 PACKET: 09210 Regular Payments

VENDOR SET: 1

FUND : 200 PARKS

DEPARTMENT: 401 PARKS & RECREATION

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|---------------|-------------------|---|--------|----------|
| | | | | | | |
| 1 -000760 | WILDSIDE GRA | APHIX LLC | | | | |
| | | I-3332 | 200-401-4440-6225 | LANDSCAPING M ADOPT A PARK SIGN | 000000 | 50.00 |
| 1 -001120 | CITY OF ROSE | EMOUNT | | | | |
| | | I-65 | 200-401-4440-6103 | PART-TIME SAL Q1 2024 SW & RECYCLING JPA | 000000 | 8,395.05 |
| 1 -001480 |) HOMETOWN ACE | E HARDWARE | | | | |
| | | I-18198 | 200-401-4447-6350 | REPAIRS & MAI BALAST FOR JMF | 000000 | 79.99 |
| | | I-18199 | 200-401-4440-6240 | SMALL TOOLS & SAW | 000000 | 17.09 |
| 1 -001712 | NAPA AUTO PA | ARTS | | | | |
| | | I-2845-616796 | 200-401-4440-6353 | REPAIRS & MAI FUSE | 000000 | 2.83 |
| | | I-2845-617536 | 200-401-4440-6353 | REPAIRS & MAI FUSE HOLDER FOR POLAR TRACK | 000000 | 21.32 |
| | | I-2845-618077 | 200-401-4440-6217 | OTHER GENERAL GLOVES | 000000 | 17.79 |
| | | I-2845-621688 | 200-401-4440-6353 | REPAIRS & MAI GREASE | 000000 | 15.98 |
| | | I-2845-623638 | 200-401-4447-6350 | REPAIRS & MAI SHOP SUPPLIES FOR JMF | 000000 | 67.62 |
| | | I-2845-623704 | 200-401-4440-6240 | SMALL TOOLS & SHORT HEX KEY | 000000 | 7.99 |
| | | I-2845-623756 | 200-401-4440-6240 | SMALL TOOLS & HEX KEY | 000000 | 7.00 |
| 1 -002236 | TOSHIBA AMER | RICA BUSINES | | | | |
| | | I-5028692541 | 200-401-4447-6206 | DUPLICATING & COPIER LEASE/PARKS | 000000 | 119.65 |
| 1 -76750 | TERRYS HARI | DWARE, INC. | | | | |
| | | I-332783 | 200-401-4440-6217 | OTHER GENERAL CASTER | 000000 | 10.79 |
| | | I-332840 | 200-401-4447-6350 | REPAIRS & MAI SHOP SUPPLIES | 000000 | 64.37 |
| | | | | | | |
| | | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 8,877.47 |
| | | | | | | |
| | | | | FUND 200 PARKS | TOTAL: | 8,877.47 |

REGULAR DEPARTMENT PAYMENT REGISTER

VENDOR SET: 1 FUND : 213 FIRE & AMBULANCE

DEPARTMENT: 210 FIRE

PACKET: 09210 Regular Payments

BANK: GEN VIII-01 BUDGET TO USE: CB-CURRENT BUDGET

PAGE: 4

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | CHECK# | AMOUNT |
|-----------|----------------|----------------|-------------------|---------------------------------|--------|----------|
| | NAPA AUTO PA | RTS | | OTHER GENERAL STATION SUPPLIES | 000000 | 14.99 |
| 1 -002236 | 5 TOSHIBA AMER | | 213-210-2100-6206 | DUPLICATING & COPIER LEASE/FIRE | 000000 | 153.58 |
| 1 -02977 | ASPEN MILLS | I-328694 | 213_210_2100_6210 | CLOTHING & BA UNIFORMS | 000000 | 59.95 |
| 1 -85335 | VIKING AUTOM | ATIC SPRINK | | | | |
| | | I-1025-F330237 | 213-210-2100-6520 | BUILDINGS & S DORM PROJECT | 000000 | 975.00 |
| | | | | DEPARTMENT 210 FIRE | TOTAL: | 1,203.52 |
| 1 -06366 | BOUND TREE M | | 213-220-2200-6219 | MEDICAL & FIR MEDICAL SUPPLIES | 000000 | 678.58 |
| | | | | DEPARTMENT 220 AMBULANCE | TOTAL: | 678.58 |
| | | | | FUND 213 FIRE & AMBULANCE | TOTAL: | 1,882.10 |

2/29/2024 7:01 AM REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 5 PACKET: 09210 Regular Payments

VENDOR SET: 1

FUND : 600 WATER

DEPARTMENT: 300 PUBLIC WORKS

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | SCRIPTION | CHECK# | AMOUNT |
|-----------|--------------|------------------------------|-------------------|--------------|--------|-----------------------|--------|--------|
| 1 -002236 | TOSHIBA AMER | RICA BUSINES I-5028692541 | 600-300-3300-6206 | DUPLICATING | & COP | PIER LEASE/PW-WATER | 000000 | 63.99 |
| 1 -09306 | CITY OF BLOO | DMINGTON I-23297 | 600-300-3300-6357 | REPAIRS & MA | AI JAN | NUARY - BACT SAMPLING | 000000 | 364.00 |
| | | | | DEPARTMENT | 300 | PUBLIC WORKS | TOTAL: | 427.99 |
| | | | | FUND | 600 | WATER | TOTAL: | 427.99 |

REGULAR DEPARTMENT PAYMENT REGISTER PACKET: 09210 Regular Payments

VENDOR SET: 1 FUND : 601 WASTEWATER

DEPARTMENT: 300 PUBLIC WORKS

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

PAGE: 6

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | CHECK# | AMOUNT |
|-----------|---------------|--------------|---------------------|-------------|-------|--------------------|--------|--------|
| ====== | | | | | | | | |
| 1 -002236 | TOSHIBA AMERI | ICA BUSINES | | | | | | |
| | | I-5028692541 | 601-300-3400-6206 I | DUPLICATING | & COP | IER LEASE/PW-SEWER | 000000 | 63.99 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | DEPARTMENT | 300 | PUBLIC WORKS | TOTAL: | 63.99 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | FUND | 601 | WASTEWATER | TOTAL: | 63.99 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 7

FUND 603 STORM WATER UTILITY TOTAL: 3,600.00

BANK: GEN VIII-01

VENDOR SET: 1

FUND : 603 STORM WATER UTILITY

DEPARTMENT: 300 PUBLIC WORKS

PACKET: 09210 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION CHECK# AMOUNT ------1 -12033 DAKOTA COUNTY TREASURER I-06122023 603-300-3600-6311 EXPERT & CONS 2023 WETLAND HEALTH EVAL PROG 000000 DEPARTMENT 300 PUBLIC WORKS TOTAL: 3,600.00

VENDOR NAME ITEM # G/L ACCOUNT NAME DESCRIPTION

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 8

VENDOR SET: 1

FUND : 615 ARENA

DEPARTMENT: 401 PARKS & RECREATION

PACKET: 09210 Regular Payments

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

CHECK# AMOUNT

| 1 -001517 QUALITY P | ROPANE OF MN | | | | |
|----------------------|----------------|-------------------|--|----------|------------|
| | I-5834285 | 615-401-4103-6212 | MOTOR FUEL & PROPANE | 000000 | 175.11 |
| | I-5964565 | 615-401-4103-6212 | MOTOR FUEL & PROPANE | 000000 | 144.51 |
| 1 -002439 APEX FACI: | LITY SOLUTIONS | | | | |
| | I-#3 | 615-401-4103-6590 | CONTRACTORS & ARENA REFRIDGE & ROOF PROJEC | T 000000 | 199,500.00 |
| 1 -76750 TERRYS H | ARDWARE, INC. | | | | |
| | I-332798 | 615-401-4103-6217 | OTHER GENERAL HARDWARE | 000000 | 9.42 |
| | I-332824 | 615-401-4103-6216 | CHEMICALS & C SOFTENER SALT | 000000 | 94.05 |
| | I-332833 | 615-401-4103-6217 | OTHER GENERAL INSECTICIDE | 000000 | 6.75 |
| | | | | | |
| | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 199,929.84 |
| | | | | | |
| | | | FUND 615 ARENA | TOTAL: | 199,929.84 |

2/29/2024 7:01 AM REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 9

VENDOR SET: 1

FUND : 807 ESCROW - DEV/ENG/TIF-HRA

DEPARTMENT: N/A NON-DEPARTMENTAL BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09210 Regular Payments

REPORT GRAND TOTAL: 259,336.64

| | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | CHECK# | AMOUNT |
|-----------|---------------|----------------|-------------------|---------------|--------------------------------|--------|-----------|
| | CUSTOM SAWDU: | | | ======== | | | |
| | | I-23 ESCROW 3 | 807-150-1610-2024 | CUSTOM ASPHAL | CUSTOM ASPHALT ESCROW RETURN | 000000 | 41.00 |
| 1 -002431 | DAKOTA COUNT | Y FINANCE | | | | | |
| | | I-23 ESCROW 4 | 807-150-1666-2024 | Pleasant Hill | PLEASANT HILL LIBRARY ESCROW | 000000 | 1,839.50 |
| 1 -1 | MISCELLANEOU | S VENDOR | | | | | |
| ARDENT | MILLS | I-23 ESCROW 1 | 807-150-1631-2024 | ARDENT MILLS | PLAN ESCROW RETURN | 000000 | 2,000.00 |
| MCSHANE | E DEVELOPMEN | I-23 ESCROW 10 | 807-150-1654-2024 | MCSHANE DEVEL | ESCROW REFUND | 000000 | 2.13 |
| MILLNEF | R CHIROPRACT | I-23 ESCROW 11 | 807-150-1623-2024 | MILNER CHIROP | ESCROW RETURN | 000000 | 2,130.00 |
| SUMMERO | GATE DEVELOP | I-23 ESCROW 14 | 807-150-1707-2024 | SUMMERGATE AN | SUMMERGATE ANNEX ESCROW RETURN | 000000 | 3,000.00 |
| AUTO ZO | ONE | I-23 ESCROW 2 | 807-150-1624-2024 | AUTO ZONE SP | SITE PLAN ESCROW RETURN | 000000 | 2,350.00 |
| DEAE LI | LC | I-23 ESCROW 5 | 807-150-1615-2024 | HASTINGS CHRY | HASTINGS CHRYSLER ESCROW RETUR | 000000 | 2,580.00 |
| CREEK F | RENTALS MINI | I-23 ESCROW 8 | 807-150-1679-2024 | CREEK RENTALS | ESCROW RETURN | 000000 | 6,258.50 |
| JUSTIN | SCHLOMKA | I-23 ESCROW 9 | 807-150-1673-2024 | SCHLOMKA | JUSTIN SCHLOMKA: ESCROW RETURN | 000000 | 1,000.00 |
| 1 -28124 | HASTINGS BUS | CO | | | | | |
| | | I-23 ESCROW 6 | 807-150-1616-2024 | HASTINGS BUS | HASTINGS BUS PL ESCROW RETURN | 000000 | 1,880.00 |
| 1 -34104 | HASTINGS SCH | OOL DISTRIC | | | | | |
| | | I-23 ESCROW 7 | 807-150-1596-2024 | HASTINGS MIDD | ESCROW FUNDS-MIDDLE SCHOOL | 000000 | 3,267.00 |
| | | I-23 ESCROW 7 | 807-150-1669-2024 | Hastings ISD- | ESCROW FUNDS-MCNAMARA FIELD | 000000 | 530.20 |
| | | I-23 ESCROW 7 | 807-150-1618-2024 | HASTINGS PUBL | ESCROW FUNDS-HASTINGS PS | 000000 | 1,640.00 |
| | | I-23 ESCROW 7 | 807-150-1613-2024 | MIDDLE SCHOOL | ESCROW FUNDS-MS PARKING LOT | 000000 | 265.00 |
| 1 -68683 | REGINA MEDICA | AL CENTER | | | | | |
| | | I-23 ESCROW 12 | 807-150-1630-2024 | REGINA HOSPIT | ER PLANNING ESCROW RETURN | 000000 | 3,250.00 |
| 1 -73400 | SIEWERT CONS | TRUCTION | | | | | |
| | | I-23 ESCROW 13 | 807-150-1581-2024 | RIVERWOOD 9TH | RIVERWOOD 9TH ESCROW RETURN | 000000 | 1,819.70 |
| | | I-23 ESCROW 13 | 807-150-1620-2024 | RIVERWOOD 12 | RIVERWOOD 12TH ESCROW RETURN | 000000 | 1,010.00 |
| | | | | DEPARTMENT | NON-DEPARTMENTAL TO | OTAL: | 34,863.03 |
| | | | | FUND 80 | 07 ESCROW - DEV/ENG/TIF-HRA TO | OTAL: | 34,863.03 |

BUDGET TO USE: CB-CURRENT BUDGET

2/29/2024 7:01 AM REGULAR DEPARTMENT PAYMENT REGISTER

DEPARTMENT: N/A NON-DEPARTMENTAL

PAGE: 10

BANK: GEN

VIII-01

** G/L ACCOUNT TOTALS **

| | | | | | | | UP BUDGET===== |
|-----------|--|------------------------------|-----------------|------------------------|---------------------|--------|----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVE |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| 2023-2024 | 200-401-4440-6217 | OTHER GENERAL SUPPLIES | 17.79 | 2,500 | 390.19- Y | | |
| | 200-401-4440-6353 | REPAIRS & MAINT-EQUIPMENT | 24.15 | 25,000 | 17,742.10- Y | • | |
| | 603-300-3600-6311 | EXPERT & CONSULTANT | 3,600.00 | 14,327 | 4,217.16- Y | • | |
| | 615-401-4103-6590 | CONTRACTORS & CONSTRUCTION | 199,500.00 | 0 | 496,355.57- Y | • | |
| | 807-150-1581-2024 | RIVERWOOD 9TH ADDITION | 1,819.70 | | | | |
| | 807-150-1596-2024 | HASTINGS MIDDLE SCHOOL | 3,267.00 | | | | |
| | 807-150-1610-2024 | CUSTOM ASPHALT | 41.00 | | | | |
| | 807-150-1613-2024 | MIDDLE SCHOOL PARKING LOT | 265.00 | | | | |
| | 807-150-1615-2024 | HASTINGS CHRYSLER | 2,580.00 | | | | |
| | 807-150-1616-2024 | HASTINGS BUS COMPANY PKG L | 1,880.00 | | | | |
| | 807-150-1618-2024 | HASTINGS PUBLIC SCHOOLS | 1,640.00 | | | | |
| | 807-150-1620-2024 | RIVERWOOD 12 ADDITION | 1,010.00 | | | | |
| | 807-150-1623-2024 | MILNER CHIROPRACTIC SITE P | 2,130.00 | | | | |
| | 807-150-1624-2024 | AUTO ZONE SP | 2,350.00 | | | | |
| | 807-150-1630-2024 | REGINA HOSPITAL ER PLANNIN | 3,250.00 | | | | |
| | 807-150-1631-2024 | ARDENT MILLS SP | 2,000.00 | | | | |
| | 807-150-1654-2024 | MCSHANE DEVELOPMENT | 2.13 | | | | |
| | 807-150-1666-2024 | Pleasant Hill Library Addi | | | | | |
| | 807-150-1669-2024 | Hastings ISD- McNamara Fie | | | | | |
| | 807-150-1673-2024 | SCHLOMKA | 1,000.00 | | | | |
| | 807-150-1679-2024 | | | | | | |
| | 807-150-1707-2024 | | 3,000.00 | | | | |
| | ** 2023-2024 YEAR | TOTALS ** | 238,004.97 | | | | |
| 2024-2025 | 101-102-1021-6450 | MISCELLANEOUS | 1,370.00 | 21,000 | 19,137.05 | | |
| | 101-105-1051-6206 | DUPLICATING & COPYING SUPP | 435.35 | 10,000 | 8,812.99 | | |
| | 101-107-1072-6310 | MAINTENANCE CONTRACTS | 6,234.00 | 3,790 | 10,188.44- Y | | |
| | 101-140-1401-6217 | OTHER GENERAL SUPPLIES | 105.86 | 2,000 | 431.11 | | |
| | 101-140-1404-6353 | REPAIRS & MAINT-EQUIPMENT | 81.60 | 18,000 | 17,361.60 | | |
| | 101-201-2010-6206 | DUPLICATING & COPYING SUPP | 248.58 | 8,500 | 7,708.65 | | |
| | 101-230-2301-2015 | BLDG PERMIT SURCHARGE | 14.00 | | | | |
| | 101-230-2301-5221 | BUILDING PERMIT*NON-EXPENS | 374.15 | 290,000- | 222,671.51- | | |
| | 101-230-2301-5407 | PLANS & SPECIFI*NON-EXPENS | 340.70 | 50,000- | 32,567.43- | | |
| | 101-230-2301-6433 | DUES, SUBSCRIPTIONS, MEMBERS | 100.00 | 760 | 660.00 | | |
| | 101-300-3100-6206 | DUPLICATING & COPYING SUPP | 63.99 | 1,100 | 955.10 | | |
| | 101-301-3200-6206 | DUPLICATING & COPYING SUPP | 63.99 | 1,100 | 955.12 | | |
| | 101-301-3200-6353 | REPAIRS & MAINT-EQUIPMENT | 260.00 | 55,000 | 52,657.28 | | |
| | 200-401-4440-6103 | | 8,395.05 | 41,142 | 32,746.95 | | |
| | 200-401-4440-6217 | | 10.79 | 2,000 | 1,263.57 | | |
| | 200-401-4440-6225 | | 50.00 | 0 | 50.00- Y | | |
| | 200-401-4440-6240 | | 32.08 | 4,500 | 3,699.55 | | |
| | 200 101 1440 0240 | | | | | | |
| | 200-401-4440-6353 | REPATRS & MATNT-FOILTDMENT | 15 49 | 23 000 | 77 506 07 | | |
| | 200-401-4440-6353 200-401-4447-6206 | | 15.98 119.65 | 23 , 000 800 | 22,506.07 446.34 | | |

** G/L ACCOUNT TOTALS **

| | | | | =====L | INE ITEM===== | =====GRO | OUP BUDGET=====VIII-01 |
|------|-------------------|----------------------------|-----------|--------|----------------|----------|------------------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | 213-210-2100-6206 | DUPLICATING & COPYING SUPP | 153.58 | 3,000 | 2,543.66 | | |
| | 213-210-2100-6217 | OTHER GENERAL SUPPLIES | 14.99 | 7,500 | 7,170.59 | | |
| | 213-210-2100-6218 | CLOTHING & BADGES | 59.95 | 45,000 | 26,163.37 | | |
| | 213-210-2100-6520 | BUILDINGS & STRUCTURES | 975.00 | 0 | 6,675.00- Y | | |
| | 213-220-2200-6219 | MEDICAL & FIRST AID | 678.58 | 62,000 | 46,281.80 | | |
| | 600-300-3300-6206 | DUPLICATING & COPYING SUPP | 63.99 | 700 | 555.09 | | |
| | 600-300-3300-6357 | REPAIRS & MAINT-LINES | 364.00 | 72,500 | 67,868.28 | | |
| | 601-300-3400-6206 | DUPLICATING & COPYING SUPP | 63.99 | 700 | 555.10 | | |
| | 615-401-4103-6212 | MOTOR FUEL & OIL | 319.62 | 3,000 | 2,454.92 | | |
| | 615-401-4103-6216 | CHEMICALS & CHEMICAL PRODU | 94.05 | 3,300 | 3,205.95 | | |
| | 615-401-4103-6217 | OTHER GENERAL SUPPLIES | 16.17 | 5,000 | 4,655.02 | | |
| | ** 2024-2025 YEAR | TOTALS ** | 21,331.67 | | | | |

NAME

ACCT

AMOUNT

** DEPARTMENT TOTALS **

| 101 | NON-DEPARTMENTAL | 728.85 |
|--|---------------------------------|--|
| 101-102 | COUNCIL & MAYOR | 1,370.00 |
| 101-105 | ADMINISTRATION | 435.35 |
| 101-107 | CITY CLERK | 6,234.00 |
| 101-140 | FACILITY MANAGEMENT | 187.46 |
| 101-201 | POLICE | 248.58 |
| 101-230 | BUILDING & INSPECTIONS | 100.00 |
| 101-300 | PUBLIC WORKS | 63.99 |
| 101-301 | PUBLIC WORKS STREETS | 323.99 |
| | | |
| 101 TOTAL | GENERAL | 9,692.22 |
| 101 TOTAL 200-401 | | 9,692.22 8,877.47 |
| 101 TOTAL 200-401 | PARKS & RECREATION | 9,692.22 8,877.47 |
| 101 TOTAL 200-401 | PARKS & RECREATION PARKS | 9,692.22 8,877.47 |
| 101 TOTAL 200-401200 TOTAL | PARKS & RECREATION PARKS FIRE | 9,692.22 8,877.47 8,877.47 |
| 101 TOTAL 200-401 200 TOTAL 213-210 213-220 | PARKS & RECREATION PARKS FIRE | 9,692.22 8,877.47 8,877.47 1,203.52 678.58 |

VIII-01

** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|-----------|---------------------|------------|
| 600-300 | PUBLIC WORKS | 427.99 |
| 600 TOTAL | WATER | 427.99 |
| 601-300 | PUBLIC WORKS | 63.99 |
| 601 TOTAL | | 63.99 |
| 603-300 | PUBLIC WORKS | 3,600.00 |
| 603 TOTAL | STORM WATER UTILITY | 3,600.00 |
| 615-401 | PARKS & RECREATION | 199,929.84 |
| 615 TOTAL | ARENA | 199,929.84 |
| 807 | NON-DEPARTMENTAL | 34,863.03 |
| 807 TOTAL | | 34,863.03 |
| | ** TOTAL ** | 259,336.64 |

NO ERRORS

** END OF REPORT **

REGULAR DEPARTMENT PAYMENT REGISTER

G/L ACCOUNT NAME

PAGE: 1

DESCRIPTION

VENDOR SET: 1

FUND : 101 GENERAL

DEPARTMENT: 107 CITY CLERK

PACKET: 09211 EFT Payments

VENDOR NAME ITEM #

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

EFT # AMOUNT

| | SOLUTIONS, INC. I-C59099A | 101-107-1052-6312 | TESTING SERVI INTEGRITY INVENTORY | 000000 | 220.00 |
|---------------|-------------------------------------|-------------------|--|----------|-----------|
| L -26730 GRA | PHIC DESIGN I-QB52730 | 101-107-1072-6217 | OTHER GENERAL POLLING PLACE REFERENCE GUID | E 000000 | 211.00 |
| | | | DEPARTMENT 107 CITY CLERK | TOTAL: | 431.00 |
| 000000 DAM | WITE DOCUME A WATCHING | | | | |
| 000609 RAT | WIK ROSZAK & MALONEY I-75760 | 101-130-1301-6304 | LEGAL FEES PROFESSIONAL SERVICES | 000000 | 37.00 |
| | | | DEPARTMENT 130 LEGAL | TOTAL: | 37.00 |
| -001311 GIL | BERT MECHANICAL CONT | | | | |
| | I-242305 | 101-140-1403-6353 | REPAIRS & MAI P.D. RADIATION HEATING VALVE | 000000 | 1,768.17 |
| -002177 MIL | LER DUNWIDDIE ARCHIT | | | | |
| | I-28843 | 101-140-1404-6520 | BUILDINGS & S ARCHITECT SERVICES-CH PROJEC | т 000000 | 1,262.16 |
| | | | DEPARTMENT 140 FACILITY MANAGEMENT | TOTAL: | 3,030.33 |
| -001438 NET | TRANSCRIPTS, INC. | | | | |
| | I-NT18216 | 101-201-2010-6311 | EXPERT & CONS TRANSCRIPTION | 000000 | 498.72 |
| -001944 GUA | RDIAN SUPPLY LLC | | | | |
| | I-17543 | 101-201-2010-6218 | CLOTHING & BA HEDRICK UNIFORM ALLOWANCE | 000000 | 767.85 |
| | I-17544 | 101-201-2010-6218 | CLOTHING & BA KNOCHENMUS UNIFORM ALLOWANCE | 000000 | 707.94 |
| | I-17545 | 101-201-2010-6218 | CLOTHING & BA WILSKE UNIFORM ALLOWANCE | 000000 | 29.99 |
| | I-17574 | 101-201-2010-6218 | CLOTHING & BA JACOBSON UNIFORM ALLOWANCE | 000000 | 121.90 |
| | I-17576 | 101-201-2010-6218 | CLOTHING & BA WILLERS UNIFORM ALLOWANCE | 000000 | 8.99 |
| -26730 GRA | APHIC DESIGN | | | | |
| | I-QB52938 | 101-201-2010-6450 | MISCELLANEOUS KNOCHENMUS BUSINESS CARDS | 000000 | 73.00 |
| | | | DEPARTMENT 201 POLICE | TOTAL: | |
| L -001952 BEN | JAMIN BANITT | | | | |
| | I-12875 | 101-301-3200-6218 | CLOTHING & BA BANITT CLOTHING REIMBURSEMEN | т 000000 | 45.17 |
| 06385 воу | TER FORD TRUCKS/DBA T I-092P3825 | 101-301-3200-6353 | REPAIRS & MAI CONNECTIONS | 000000 | 265.50 |
| -08115 CAR | GILL INCORPORATED | | | | |
| 11-10 0/110 | | 101-301-3200-6216 | CHEMICALS & C CLEARLANE DEICER | 000000 | 5,417.78 |
| | | | DEPARTMENT 301 PUBLIC WORKS STREETS | | |
| | | | | | |
| | | | FUND 101 GENERAL | TOTAL: | 11,435.17 |

2/29/2024 7:02 AM REGULAR DEPARTMENT PAYMENT REGISTER

PACKET: 09211 EFT Payments

VENDOR SET: 1 FUND : 200 PARKS

DEPARTMENT: 401 PARKS & RECREATION

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01

PAGE: 2

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESCRIPTION | EFT # | AMOUNT |
|-------------------|----------------|-------------|-------------------|---------------|------------------------------|--------|----------|
| 1 - 000881 | 1 RIVARD COMPA | ANIES, INC. | | | | | |
| | | I-504573 | 200-401-4440-6356 | UPKEEP OF GRO | PLAYGROUND MULCH - TUTTLE | 000000 | 2,125.00 |
| 1 -001516 | 6 BRADY ENDRES | 3 | | | | | |
| | | C-2023 BOOT | 200-401-4440-6203 | SAFETY BOOTS | 2023 BOOT-PD ON JENKINS CC | 000000 | 199.95- |
| | | I-2023 BOOT | 200-401-4440-6203 | SAFETY BOOTS | 2023 BOOTS- PD ON JENKINS CC | 000000 | 199.95 |
| 1 -001664 | 4 TRUAX, DAVII | D | | | | | |
| | | C-2023 BOOT | 200-401-4440-6203 | SAFETY BOOTS | 2023 BOOT-PAID ON JENKINS CC | 000000 | 199.95- |
| | | I-2023 BOOT | 200-401-4440-6203 | SAFETY BOOTS | 2023 BOOT-PD ON JENKINS CC | 000000 | 199.95 |
| 1 -001925 | 5 TROPHIES PLU | JS | | | | | |
| | | I-3503 | 200-401-4440-6494 | DONATIONS | MEMORIAL TREE FUND PLATES | 000000 | 18.00 |
| | | | | | | | |
| | | | | DEPARTMENT 4 | 01 PARKS & RECREATION | TOTAL: | 2,143.00 |
| | | | | | | | |
| | | | | FUND 2 | 00 PARKS | TOTAL: | 2,143.00 |

REGULAR DEPARTMENT PAYMENT REGISTER PAGE: 3 PACKET: 09211 EFT Payments

DESCRIPTION

VENDOR SET: 1

FUND : 213 FIRE & AMBULANCE

DEPARTMENT: 210 FIRE

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR NAME ITEM # G/L ACCOUNT NAME

BANK: GEN VIII-01

EFT # AMOUNT

| 1 -001801 CONFLUENCE DEVELOPMENT | | | | |
|-----------------------------------|-------------------|----------------------------------|-------------------|----------|
| I-E00335 | 213-210-2100-6494 | DONATIONS PAR 360 GROUP EVENT | FINAL PYMT 000000 | 2,133.61 |
| 1 -002419 ALEX AIR APPARATUS 2 | | | | |
| I-7915 | 213-210-2100-6353 | REPAIRS & MAI COMPRESSOR SERVICE | 000000 | 802.47 |
| 1 -48018 MACQUEEN EQUIPMENT, INC | | | | |
| I-P26147 | 213-210-2100-6221 | EQUIPMENT PAR GLOBE HOOD BAR | 000000 | 1,190.00 |
| | | | | |
| | | DEPARTMENT 210 FIRE | TOTAL: | 4,126.08 |
| 1 -001869 McKESSON MEDICAL-SURGIC | | | | |
| I-21757865 | 213-220-2200-6219 | MEDICAL & FIR MEDICAL SUPPLIES | 000000 | 675.44 |
| I-21759852 | 213-220-2200-6219 | MEDICAL & FIR MEDICAL SUPPLIES | 000000 | 18.97 |
| 1 -62700 LINDE GAS & EQUIPMENT I | | | | |
| I-41096082 | 213-220-2200-6216 | CHEMICALS & C OXYGEN | 000000 | 102.47 |
| I-41162229 | 213-220-2200-6216 | CHEMICALS & C OXYGEN | 000000 | 176.37 |
| | | | | |
| | | DEPARTMENT 220 AMBULANCE | TOTAL: | 973.25 |
| | | | | |
| | | FUND 213 FIRE & AMBULANC | E TOTAL: | 5,099.33 |

PACKET: 09211 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 4

VENDOR SET: 1

FUND : 600 WATER

DEPARTMENT: 300 PUBLIC WORKS

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | EFT # | AMOUNT |
|---------------------|--------------|--------|------------------|------------|-----|------------------------|--------|--------|
| ====== 1 -002200 | ALEX KIEFFER | | | | | FFER - CLOTHING AMAZON | 000000 | 60.37 |
| | | | | DEPARTMENT | 300 | PUBLIC WORKS | TOTAL: | 60.37 |
| | | | | FUND | 600 | WATER | TOTAL: | 60.37 |

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 5

VENDOR SET: 1

FUND : 601 WASTEWATER DEPARTMENT: 300 PUBLIC WORKS

BUDGET TO USE: CB-CURRENT BUDGET

PACKET: 09211 EFT Payments

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DES | CRIPTION | EFT # | AMOUNT |
|-----------|-------------|--------|-------------------|-------------|-------|------------------------|---------------|-----------|
| 1 -000567 | IN CONTROL, | INC. | 601-300-3400-6590 | CONTRACTORS | & SCA | DA SYSTEM-WASTEWATER I | PORTIO 000000 | 51,696.00 |
| | | | | DEPARTMENT | 300 | PUBLIC WORKS | TOTAL: | 51,696.00 |
| | | | | FUND | 601 | WASTEWATER | TOTAL: | 51,696.00 |

2/29/2024 7:02 AM REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 6

FUND : 615 ARENA

VENDOR SET: 1

DEPARTMENT: 401 PARKS & RECREATION

PACKET: 09211 EFT Payments

BUDGET TO USE: CB-CURRENT BUDGET

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | DESCRIPTION | EFT # | AMOUNT |
|-----------|-------------|---------------|-------------------|---|------------|----------|
| 1 -000766 | WATSON COM | PANY | | | | |
| | | I-140486 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES, FUEL | CHG 000000 | 701.63 |
| 1 -001314 | HUEBSCH LAU | JNDRY CO. | | | | |
| | | I-20274357 | 615-401-4103-6350 | REPAIRS & MAI ENTRY RUG SERVICE | 000000 | 39.64 |
| 1 -68006 | R & R SPECI | IALTIES, INC. | | | | |
| | | I-81479-IN | 615-401-4103-6353 | REPAIRS & MAI BLADE SHARPENING | 000000 | 95.00 |
| 1 -75794 | SYSCO, MINN | NESOTA | | | | |
| | | I-547126328 | 615-401-4103-6254 | COST OF MERCH CONCESSION SUPPLIES | 000000 | 1,858.62 |
| | | | | | | |
| | | | | DEPARTMENT 401 PARKS & RECREATION | TOTAL: | 2,694.89 |
| | | | | | | |
| | | | | FUND 615 ARENA | TOTAL: | 2,694.89 |

PACKET: 09211 EFT Payments

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 7

REPORT GRAND TOTAL: 73,173.76

VENDOR SET: 1

FUND : 807 ESCROW - DEV/ENG/TIF-HRA

BUDGET TO USE: CB-CURRENT BUDGET

BANK: GEN VIII-01 DEPARTMENT: N/A NON-DEPARTMENTAL

| VENDOR | NAME | ITEM # | G/L ACCOUNT NAME | | DESC | CRIPTION | EFT # | AMOUNT |
|-----------|---------------|----------------|-------------------|---------------|--------|--------------------------|--------|--------|
| 1 -001018 | VALLEY CHEVRO | LET OF HAS | | | ===== | | | |
| | | I-23 ESCROW 15 | 807-150-1612-2024 | VALLEY CHEVRO | O ADDI | ITION ESCROW RETURN | 000000 | 45.00 |
| | | | | DEPARTMENT | | NON-DEPARTMENTAL | TOTAL: | 45.00 |
| | | | | | | | | |
| | | | | FUND 8 | 807 | ESCROW - DEV/ENG/TIF-HRA | TOTAL: | 45.00 |

REGULAR DEPARTMENT PAYMENT REGISTER

2/29/2024 7:02 AM

DEPARTMENT: N/A NON-DEPARTMENTAL

BUDGET TO USE: CB-CURRENT BUDGET

PAGE: 8 BANK: GEN

VIII-01

** G/L ACCOUNT TOTALS **

| | | | | =====L | INE ITEM===== | =====GRC | DUP BUDGET===== |
|-----------|-------------------|----------------------------|-----------|---------|----------------|----------|-----------------|
| | | | | ANNUAL | BUDGET OVER | ANNUAL | BUDGET OVER |
| YEAR | ACCOUNT | NAME | AMOUNT | BUDGET | AVAILABLE BUDG | BUDGET | AVAILABLE BUDG |
| | | | | | | | |
| 2023-2024 | 200-401-4440-6203 | SAFETY BOOTS | 0.00 | 1,400 | 204.87- Y | | |
| | 601-300-3400-6590 | CONTRACTORS & CONSTRUCTION | 51,696.00 | 410,000 | 140,209.49- Y | | |
| | 615-401-4103-6350 | REPAIRS & MAINT-BUILDING | 39.64 | 12,500 | 4,919.73- Y | | |
| | 807-150-1612-2024 | VALLEY CHEVROLET ADDITION | 45.00 | | | | |
| | ** 2023-2024 YEAR | TOTALS ** | 51,780.64 | | | | |
| 2024-2025 | 101-107-1052-6312 | TESTING SERVICES | 220.00 | 16,200 | 13,581.00 | | |
| | 101-107-1072-6217 | OTHER GENERAL SUPPLIES | 211.00 | 0 | 221.00- Y | | |
| | 101-130-1301-6304 | LEGAL FEES | 37.00 | 151,941 | 136,184.02 | | |
| | 101-140-1403-6353 | REPAIRS & MAINT-EQUIPMENT | 1,768.17 | 6,000 | 230.58- Y | | |
| | 101-140-1404-6520 | BUILDINGS & STRUCTURES | 1,262.16 | 0 | 1,262.16- Y | | |
| | 101-201-2010-6218 | CLOTHING & BADGES | 1,636.67 | 23,000 | 13,359.11 | | |
| | 101-201-2010-6311 | EXPERT & CONSULTANT | 498.72 | 61,605 | 39,018.54 | | |
| | 101-201-2010-6450 | MISCELLANEOUS | 73.00 | 6,400 | 6,327.00 | | |
| | 101-301-3200-6216 | CHEMICALS & CHEMICAL PRODU | 5,417.78 | 60,000 | 902.55 | | |
| | 101-301-3200-6218 | CLOTHING & BADGES | 45.17 | 3,000 | 2,581.27 | | |
| | 101-301-3200-6353 | REPAIRS & MAINT-EQUIPMENT | 265.50 | 55,000 | 52,657.28 | | |
| | 200-401-4440-6356 | UPKEEP OF GROUNDS | 2,125.00 | 40,000 | 33,770.26 | | |
| | 200-401-4440-6494 | DONATIONS | 18.00 | 0 | 18.00- Y | | |
| | 213-210-2100-6221 | EQUIPMENT PARTS | 1,190.00 | 13,500 | 12,003.00 | | |
| | 213-210-2100-6353 | REPAIRS & MAINT-EQUIPMENT | 802.47 | 7,000 | 6,091.98 | | |
| | 213-210-2100-6494 | DONATIONS | 2,133.61 | 0 | 2,133.61- Y | | |
| | 213-220-2200-6216 | CHEMICALS & CHEMICAL PRODU | 278.84 | 0 | 2,089.30- Y | | |
| | 213-220-2200-6219 | MEDICAL & FIRST AID | 694.41 | 62,000 | 46,281.80 | | |
| | 600-300-3300-6218 | CLOTHING & BADGES | 60.37 | 650 | 285.84 | | |
| | 615-401-4103-6254 | COST OF MERCHANDISE | 2,560.25 | 28,000 | 8,377.14 | | |
| | 615-401-4103-6353 | REPAIRS & MAINT-EQUIPMENT | 95.00 | 23,000 | 22,189.15 | | |
| | ** 2024-2025 YEAR | TOTALS ** | 21,393.12 | | | | |

** DEPARTMENT TOTALS **

| ACCT | NAME | AMOUNT |
|-----------|----------------------|-----------|
| 101-107 | CITY CLERK | 431.00 |
| 101-130 | LEGAL | 37.00 |
| 101-140 | FACILITY MANAGEMENT | 3,030.33 |
| 101-201 | POLICE | 2,208.39 |
| 101-301 | PUBLIC WORKS STREETS | 5,728.45 |
| | | |
| 101 TOTAL | GENERAL | 11,435.17 |

ACCT

NAME

AMOUNT

VIII-01

** DEPARTMENT TOTALS **

| | PARKS & RECREATION | 2,143.00 | |
|--------------------|--------------------------|--------------------|--|
| 200 TOTAL | PARKS 2,143.00 | | |
| 213-210 213-220 | FIRE AMBULANCE | 4,126.08 973.25 | |
| 213 TOTAL | FIRE & AMBULANCE | 5,099.33 | |
| | PUBLIC WORKS | 60.37 | |
| 600 TOTAL | WATER | 60.37 | |
| | PUBLIC WORKS | 51,696.00 | |
| 601 TOTAL | WASTEWATER | 51,696.00 | |
| 615-401 | PARKS & RECREATION | 2,694.89 | |
| 615 TOTAL | ARENA | 2,694.89 | |
| 807 | NON-DEPARTMENTAL | 45.00 | |
| 807 TOTAL | ESCROW - DEV/ENG/TIF-HRA | 45.00 | |
| | ** TOTAL ** | 73,173.76 | |

NO ERRORS

** END OF REPORT **



City Council Memorandum

To: Mayor Fasbender & City Council Members

From: Emily King, Deputy City Clerk

Date: March 4, 2024

Item: One-Day Temporary Gambling Permit for YMCA of the North, Hastings Branch

Council Action Requested:

Approve the attached resolution approving the one-day temporary gambling permit for the YMCA of the North, Hastings Branch.

Background Information:

The YMCA of the North submitted an application for a one-day temporary gambling permit for July 21, 2024 for Duck Races to be held at Vermillion Falls Park, 215 21st East Street. This event is part of the Rivertown Days Celebration.

Financial Impact:

The \$25.00 One-Day Temporary Gambling License fee has been paid.

Advisory Commission Discussion:

N/A

Council Committee Discussion:

N/A

Attachments:

Resolution

CITY OF HASTINGS DAKOTA COUNTY, MINNESOTA

| RESOLUTION | |
|------------|--|
| | |

RESOLUTION APPROVING THE APPLICATION BY THE YMCA OF THE NORTH FOR A TEMPORARY ONE-DAY GAMBLING PERMIT

WHEREAS, the YMCA of the North has presented an application to the City of Hastings for a one-day temporary gambling permit on July 21, 2024 to be held at Vermillion Falls Park, 215 21st East Street, Hastings; and;

WHEREAS, the Minnesota Gambling Control Board requires a resolution be passed to approve this request; and

WHEREAS, an application for a one day temporary gambling permit has been presented;

WHEREAS, the required fee of \$25.00 has been paid.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hastings, that the Mayor and City Clerk are authorized and directed to sign this resolution.

ADOPTED BY THE CITY COUNCIL OF HASTINGS, MINNESOTA THIS $4^{\rm TH}$ DAY OF MARCH, 2024.

| ATTEST: | |
|----------------------------|--------------------------|
| | Mary D. Fasbender, Mayor |
| Kelly Murtaugh, City Clerk | |



City Council Memorandum

To: Mayor Fasbender & City Councilmembers

From: Emily King, Deputy City Clerk

Date: March 4, 2024

Item: One-Day Temporary On-Sale Liquor License for Saint Elizabeth Ann Seton

Council Action Requested:

Approve the attached resolution allowing the temporary one-day liquor license for Saint Elizabeth Ann Seton.

Background Information:

Saint Elizabeth Ann Seton has submitted an application for a one-day temporary liquor license as a part of an event on April 13, 2024.

Financial Impact:

The associated fee has been paid.

Advisory Commission Discussion:

N/A

Council Committee Discussion:

N/A

Attachments:

Resolution

CITY OF HASTINGS DAKOTA COUNTY, MINNESOTA

| RESOL | UTION | |
|-------|-------|--|
| | | |

RESOLUTION APPROVING THE APPLICATION BY SAINT ELIZABETH ANN SETON FOR A TEMPORARY ONE-DAY LIQUOR LICENSE

WHEREAS, the Saint Elizabeth Ann Seton has presented an application to the City of Hastings for a one-day liquor license on April 13, 2024 to be held at St Elizabeth Ann Seton Church, 2035 15th Street West, Hastings; and;

WHEREAS, the Minnesota Alcohol and Gambling Enforcement Division requires a resolution be passed to approve this request; and

WHEREAS, an application for a one-day temporary liquor license has been presented;

WHEREAS, the required fee of \$25.00 for each has been paid.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hastings that the Mayor and City Clerk are authorized and directed to sign this resolution and forward to the appropriate agency, showing the approval of this application.

| ATTEST: | |
|----------------------------|--------------------------|
| | Mary D. Fasbender, Mayor |
| | |
| Kelly Murtaugh, City Clerk | |



To: Mayor Fasbender & City Councilmembers

From: Emily King, Deputy City Clerk

Date: March 4, 2024

Item: Approve Parklet Renewal for El Mexican Restaurant of Hastings

Council Action Requested:

Consider the renewal application for a parklet for El Mexican Restaurant of Hastings with a liquor license amendment.

Background Information:

El Mexican Restaurant of Hastings has submitted the required application and documents for the renewal of their parklet license. The license will be issued upon receiving all required insurance documents and fees.

Financial Impact:

N/A

Advisory Commission Discussion:

N/A

Council Committee Discussion:

N/A

Attachments:

N/A



To: Mayor Fasbender & City Council Members

From: John Townsend, Fire Chief

Date: March 4, 2024

Item: Accept a Donation from Minnesota Jaycees Charitable Foundation

Council Action Requested: Council is asked to accept a donation in the amount of \$850.00, made to the fire department, and to adjust the fire donation account #213-210-2100-5815 in the same amount.

Background Information: The Minnesota Jaycees Charitable Foundation has made this donation to be used towards fire department needs.

Financial Impact: Increase the fire donation account by \$850.00

Advisory Commission Discussion: N/A

Council Committee Discussion: N/A

Attachments: Resolution

Mayor Thank You Letter

CITY OF HASTINGS DAKOTA COUNTY, MINNESOTA

RESOLUTION 03- -24

A RESOLUTION EXPRESSING ACCEPTANCE OF AND APPRECIATION OF DONATIONS TO THE HASTINGS FIRE DEPARTMENT

WHEREAS, the Minnesota Jaycees Charitable Foundation made a donation to be designated to the fire department; and

WHEREAS, the City Council is appreciative of the donation and commends the Minnesota Jaycees Charitable Foundation for their civic efforts,

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Hastings, Minnesota; That the donation is accepted and acknowledged with gratitude; and

| Adopted this 4th day of March, 2024. | |
|--------------------------------------|-----------------------|
| | Mary Fasbender, Mayor |
| Attest: | |
| Kelly Murtaugh, City Clerk | |



To: Mayor Fasbender & City Council Members

From: Ryan Stempski, P.E. – Public Works Director/City Engineer

Date: March 4, 2024

Item: Adopt Sidewalk Inspection and Maintenance Policy

Council Action Requested:

The Council is requested to adopt the Sidewalk Inspection and Maintenance Policy.

Background Information:

A policy on sidewalk maintenance is necessary to clarify the City's approach to sidewalk maintenance and to better protect against potential claims in the future. The attached policy was developed by the League of Minnesota Cities (LMC) and supported by the City Attorney. The policy provides good defense in the event a sidewalk/trip and fall claim is made, as long as the City follows the policy.

The policy recognizes that not every irregularity rises to the level of defect and that the City has limited employee and financial resources. Inspection and scheduling are included in the policy to prioritize the segments to be completed on a regular basis.

Sidewalk snow removal remains consistent with Ordinance No. 90.04 and aligns with the City's Snow Plowing and Ice Control Policy. It is the abutting property owner's responsibility to conduct snow removal of sidewalks unless the sidewalk is immediately adjacent to the curb.

The Operations Committee reviewed this subject matter at its December 11, 2023 and February 12, 2024 meetings and provided unanimous support for the policy.

Financial Impact:

The sidewalk policy follows the ADA Transition Plan, which was adopted by Council in April 2019. The approach to funding corrective work on deficient sidewalks includes:

- Address deficient sidewalks when located in the Annual Neighborhood Infrastructure Improvements
- Address deficient pedestrian ramps when located in the Annual Mill and Overlay Program
- Annual budget request for stand-alone sidewalk improvements to address priority areas
- Property owners are still allowed to obtain a permit to repair sidewalks on their own if schedule does not align with the City's prioritization plan

Attachments:

Sidewalk Inspection and Maintenance Policy

Sidewalk Inspection and Maintenance Policy

City of Hastings, Minnesota Sidewalk Inspection and Maintenance Policy

1. Introduction

The city of Hastings, Minnesota has 46 miles of public sidewalks. Public sidewalks vary in age and in quality of condition. Not every mere inequality or irregularity in the surface of the sidewalk rises to the level of a defect. The city recognizes that some sidewalk conditions create unreasonable hazards for pedestrians and other sidewalk users.

The city has limited employee and financial resources and cannot reasonably replace all sidewalks needing replacement or repair in the same year the sidewalk is identified as needing replacement and repair. Sidewalk replacement and repair can be costly. Comprehensive sidewalk surveys are expensive and require the use of limited city personnel and other resources. Under appropriate circumstances, some or all of the cost of sidewalk replacement may be passed to the adjacent property owner.

Accordingly, the city and its Public Works Department must exercise both discretion and professional judgment in determining whether and when sidewalks need to be replaced or repaired. The city expects that its agents, employees, and city officials will exercise discretion in identifying conditions requiring replacement and repair, in the scheduling of replacement and repair and in establishing priorities for replacement and repair.

2. Sidewalk inspection procedures

The Public Works Director shall establish procedures for regular sidewalk inspection. Those procedures will include:

- A. An initial city-wide sidewalk survey was completed in April, 2019.
- B. A schedule for routine sidewalk inspections on a regular basis.
- C. Criteria for determining whether a particular sidewalk condition is in need of replacement or repair. Those criteria will include, but not necessarily be limited to, a deviation or difference in elevation greater than 1 inch, as determined at the time of inspection.

3. Sidewalk replacement and repair policy

The Public Works Director shall establish a replacement and repair schedule. This schedule is subject to modification based both on sidewalk conditions and the availability of resources for sidewalk replacement and repair.

The sidewalk replacement and repair schedule will:

A. Divide the city into sections or otherwise prioritize replacement of the sidewalks identified as needing replacement or repair so all sidewalks identified in the initial sidewalk survey as needing replacement or repair are replaced or repaired in accordance with the timelines identified in the ADA Transition Plan adopted by

City Council on April 1, 2019.

- B. Take into consideration and weigh the following factors:
 - 1. Sidewalk location and amount of pedestrian traffic
 - 2. Proximity of sidewalk identified as needing replacement or repair to other sidewalks also needing replacement or repair
 - 3. The nature and severity of the condition needing replacement or repair
 - 4. The city's budget for replacement or repair of sidewalks
 - 5. Whether, or to what extent, the cost of repair can be recovered from adjacent property owners
 - 6. Availability of employees, equipment, and other resources for sidewalk replacement or repair
 - 7. Public safety
 - 8. History of prior accidents or complaints
 - 9. Schedules of independent contractors and work necessary to prepare bids and bid specifications if work is to be performed by independent contractors

4. Sidewalk maintenance policy

City employees will be responsible for removing snow from sidewalks that abut city-owned buildings or parking lots. Adjacent property owners, including other public entities, are responsible for removing snow and ice from sidewalks that abut their property (see City Ordinance No. 90.04). With the exception of the Downtown Area, the city will conduct snow removal on sidewalks immediately adjacent to curbs. The Public Works Director will identify sidewalks from which the city will remove ice and snow.

5. Review and modification of policy

The City Council may modify or clarify this policy at any time. Where the City Council has delegated responsibility or authority to any city employee or official for development or implementation of any portion of this policy, that employee or official shall have full authority to modify that portion of the policy at any time. The Public Works Director will keep on file comments and complaints received regarding this policy. The policy will be reviewed periodically. Any review will consider comments and complaints since the last review and any other factors affecting the policy or its implementation.

6. Effective date of policy

This policy shall be effective as of _____ (insert date). Modifications of the policy shall be effective on the date said modifications are approved by city council resolution or the date city employee or official (with authority granted by the City Council) has approved the policy modification or change.



To: Mayor Fasbender & City Council Members

From: Ryan Stempski, P.E. – Public Works Director/City Engineer

Date: March 4, 2024

Item: Conduct Public Hearing and Consider Resolution to Approve Plans and Specifications for the 2024

Neighborhood Infrastructure Improvements and to Authorize Advertisement for Bids

COUNCIL ACTION REQUESTED

Council is requested to conduct a public hearing regarding the proposed scope and features of City Project 2024-1, the 2024 Neighborhood Infrastructure Improvements. Additionally, the Council is requested to consider adopting the enclosed resolution approving the plans and specifications and authorizing advertisement for bids. This is a City-initiated project, therefore by MN Statute, a supermajority (six of seven votes) of the Council must vote in favor of the resolution in order to approve it.

BACKGROUND - PROPOSED IMPROVEMENT PROJECTS & DESIGN FEATURES

The 2024 Neighborhood Infrastructure Improvements contains street and utility improvements to six City streets. These improvements range in scope from street reclamation with limited utility work to complete street and utility reconstruction. Each street and corresponding scope of work to be completed is further explained below:

IMPROVEMENT AREAS

The streets to be fully reconstructed include:

- Highland Drive 15th Street West to 17th Street West
- Brittany Road 15th Street West to Pleasant Drive
- 17th Street West Meadowview Trail to Pleasant Drive

The streets to be <u>reclaimed</u> include:

- Highland Drive 17th Street West to South End
- 21st Street West Highland Drive to Pleasant Drive
- Brooke Lane 21st Street West to Northridge Drive
- Brooke Court Brooke Lane to East End

> COMPLETE RECONSTRUCTION AREAS SCOPE

- Pavement the pavement surface on the majority of the proposed reconstruction areas is extensively
 deteriorated and in need of complete replacement. Correction involves complete reconstruction of the
 street with new underlying base material, and finished with a new pavement surface.
- The drainage systems require upgrades including upsizing, extensions, repairs, and additions of inlets.
- Sanitary sewer and water systems are aged and are showing signs of failure, which need to be removed and replaced or heavily rehabilitated.
- Curb and gutter full replacement of curb and gutter would be included in the project to improve drainage and to protect the edges of the pavement surface.

RECLAMATION AREAS SCOPE

- Pavement the pavement surface within the proposed reclaim areas is deteriorated beyond means of
 a surface-only correction (mill and overlay), however, the majority of the curb and gutter still has
 serviceable life. The proposed correction therefore includes reclamation (grinding up) to the full depth
 of the existing pavement and underlying base material to be re-used to support a new pavement
 surface.
- The drainage systems in place require minor extensions, repairs, and additions of inlets.
- Components of the water main system, such as gate valves, will have spot rehabilitations performed as needed.
- Curb and gutter the majority of curb and gutter in the reclaim areas will be left in place, with panels that are broken or inhibiting proper drainage being removed and replaced.

> STREET WIDTHS

- When streets are to be reconstructed, we look at the possibility of narrowing widths if appropriate to help calm speeds and to minimize future pavement costs and snow removal efforts. Since reclamation projects keep the existing curb in place, the ability to narrow is not an option.
- The proposed changes to existing street widths for the reconstruction areas are as follows:
 - O Brittany Road 15th Street W to Pleasant Drive Reduced from 36 feet to 32 feet wide 32' is the standard width for non-collector, low volume residential streets in the City of Hastings with 2-sided parking. Brittany Road carries less than 250 vehicles per day on average, and the existing width of 36' is excessive for the traffic demand. 32' is also the existing width of the continuation of Brittany Road East of Pleasant Drive so these segments will now align.
 - 17th Street W Meadowview Trail to Pleasant Drive Reduced from 36 feet to 32 feet wide See elaboration given above for Brittany Road, 17th Street carries less than 200 vehicles per day. 32' is also the existing width of 17th Street East of Pleasant Drive.

PARKING NEEDS

• Even with the narrowing as described above on select blocks, all proposed street widths within the project areas are of sufficient width to accommodate parking needs of the area.

SIDEWALKS AND TRAILS

• In lieu of adding new sidewalks along these low volume streets, it was identified that the existing offstreet trails within Pleasant Park need improvement. All of the existing trails within Pleasant Park are proposed to be reconstructed to ADA standards and brought to a consistent 8-foot width (current widths today range from 6 to 8 feet). Additionally, a new segment of trail is proposed to be added connecting the existing trails and park facilities at the center of Pleasant Park to the new 10-foot multiuse trail installed along the West side of Pleasant Drive in 2023.

➤ UTILITY INFRASTRUCTURE

- There are significant municipal utility reconstruction and rehabilitation elements planned for the streets that are proposed for full reconstruction:
 - Replacement of the existing water mains
 - o Replacement of the sanitary sewer system
 - Excavated replacement of sewer and water services (within the right of way)
 - Enhancement of the storm sewer system to improve storm water drainage and quality where it
 is needed and feasibility
- In the areas indicated for reclamation, minor utility enhancements will also be performed including:
 - o Repairing existing gate valves along water main system
 - o Minor additions and rehabilitation of storm sewer system to enhance surface drainage

EXISTING TREES

- There are several mature trees located within the boulevards of these neighborhood streets.
 During design and construction of the project, Engineering Staff works directly with the City Forester to bring expertise in assessing tree conditions into the process. We make every effort to keep trees that are in good health by adjusting the infrastructure alignments, as the character of the neighborhood depends on these decisions.
- Despite efforts to design around the existing trees to the extent possible, approximately 15 trees
 will need to be removed as part of the proposed improvements. That being noted, a vast majority of
 the trees proposed for removal are either Ash trees currently diseased with Emerald Ash Borer or
 trees that property owners have confirmed with staff are desired to be removed. All property
 owners have been individually consulted about these removals and approve of the plan in place.
- Trees that are being removed as part the project improvements are being replaced with assistance from the City Forester in collaboration with affected property owners. Staff will be working in the coming weeks to finalize desired replacement tree selections with each property owner.

OTHER ISSUES AND COMMENTS

- OPERATIONS COMMITTEE MEETINGS City staff met with the Operations Committee on December 11, 2023, to discuss the recommended project scope and proposed assessment amounts. The Committee supported staff recommendations on the proposed improvements.
 - The Committee supported the recommendation of staff to forego new sidewalk additions along Brittany Road and 21st Street West and pursue the improvements noted above to the trail system within Pleasant Park in collaboration with the Parks Director. Staff has collaborated with Parks Director Jenkins on the improvements to the existing trails as well as the proposed route for the new trail addition.
- Public Outreach A notice was mailed to each property owner to make them aware of the project website that includes a presentation and additional resources. The property owners were strongly encouraged to review the website and to call and set up one-on-one meetings with Engineering Staff to provide their comments and ask questions. A public open house was also held at St. Phillips Church near the affected project area on January 25th, 2024. To date we have connected with approximately 60 of 154 assessed property owners through one-on-one meetings, mailed surveys, online surveys, and the open house which is approximately 39% of the properties affected by the project. A summary of the attendees' comments received from these connections, along with staff responses, have been attached for the Council's consideration. There was general support and positive reaction for the scope and features of the project.

OVERVIEW OF ASSESSMENTS IMPACT

- ASSESSMENT RATES Assessment rates were determined based on an analysis completed by a thirdparty appraiser for each property type within the project area. This analysis determined the special benefit anticipated for each property based on the type of improvement taking place. A summary of the rates generated utilizing this report are as follows:
 - Standard Assessment for Reconstruction Area \$7,650 per Lot
 - O Standard Assessment for Reclaim Area \$6,750 per Lot
 - Total Private Assessments \$1,114,650.00
- Assessments will be discussed in further detail at the Council meeting to be held on April 1st.

➢ FUNDING

- The project has a total pre-bid cost estimate of \$4,210,000 including design, engineering, construction, and other project delivery overhead costs, as detailed in the Feasibility & Assessments Report delivered to the Council on February 5th.
- The project will be funded by special assessments and General Obligation (G.O.) Bonds.
 - The street portion of the G.O. Bonds is estimated at \$2,300,000, of which \$1,114,650 will be paid back by proposed special assessment revenue over time.
 - The utility portion of the G.O. Bonds is estimated at \$1,910,000 (sanitary sewer is \$575,000, water is \$810,000, and storm sewer is \$525,000).
- The project is tracking to be funded within the City's funding parameters for the 2024 Budget.

> SCHEDULE

• The timeline for this project is to begin construction by May and complete by late September.

COUNCIL ACTION REQUESTED

Council is requested to conduct the public hearing for the project and approve the resolution ordering the improvements, approving the plans and specifications, and authorizing the advertisement for bids.

ATTACHMENTS

- Resolution Approving the Project and Authorizing the Advertisement for Bids
- Project Map
- ➤ Neighborhood Meeting Comments & City Staff Responses

CITY OF HASTINGS

DAKOTA COUNTY, MINNESOTA RESOLUTION NO.

RESOLUTION APPROVING THE PLANS, AND AUTHORIZING THE ADVERTISEMENT FOR BIDS FOR PROJECT 2024-1, THE 2024 NEIGHBORHOOD INFRASTRUCTURE IMPROVEMENTS

WHEREAS, a resolution of the City Council adopted the 5th day of February, 2024, ordered a hearing on the proposed infrastructure improvements on City Project 2024-1, and

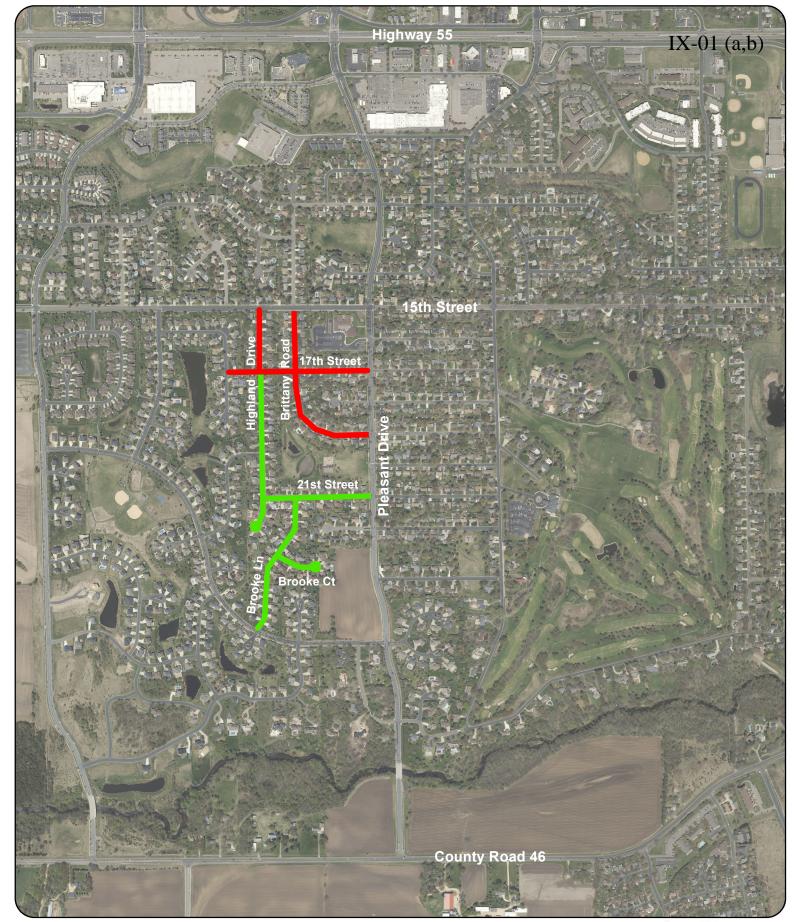
WHEREAS, required mailed and published notices of the hearing were given, and the hearing was held thereon on the 4th day of March, 2024, at which all persons desiring to be heard were given an opportunity to be heard thereon.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HASTINGS AS FOLLOWS; that

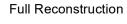
- 1. Such improvements are necessary, cost-effective, and feasible as detailed in the feasibility report.
- 2. Plans and specifications for these improvements prepared by the Hastings City Engineer are hereby approved.
- 3. The City Engineer and City Clerk shall cause to be made a matter of record via this resolution any amendments to design features made by the City Council at the March 4th, 2024 City Council meeting. The City Council hereby amends the project scope and plans as follows:
- 4. The City Engineer shall prepare and cause to be published on the Quest Construction Data Network web site and on the City of Hastings official web site an advertisement for bids for the construction of the approved Project 2024-1. The advertisement shall be published for three weeks, shall specify the work to be done, shall state that bids will be opened virtually on a date and time to be determined, and that no bids will be considered unless sealed and filed with the Clerk and accompanied by a cash deposit, cashier's check, bid bond, or certified check payable to the City of Hastings for 5% of the amount of each bid.

ADOPTED BY THE CITY COUNCIL OF HASTINGS, MINNESOTA, THIS 4th DAY OF MARCH, 2024.

| Ayes: | |
|----------------------------|--------------------------|
| Nays: | |
| ATTEST: | Mary D. Fasbender, Mayor |
| Kelly Murtaugh, City Clerk | |
| | SEAL |



2024 Neighborhood Infrastructure Improvements
Note Project Limits are Subject to Change







| | 2024 Neighborhood Improvements Project - Public Engagment Comments & Responses | | | | |
|--------|--|-----------------------------|---|--|--|
| Number | Address | Name | Resident Questions/Comments/Concerns | City Staff Response | |
| 1 | 1430 21st Street | James Engels | Called in with questions regarding his assessment amount and how access would be maintained to his driveway during construction. Also reccommended that trail in pleasant park be placed on north half due to the drainage issues on the south half. | Informed resident of their assessment amount and explained that driveways will be made accessible a vast majority of the project with some exceptions for paving and concrete operations. | |
| 2 | 2020 Highland Drive | Ron Hillmer | No Comments | N/A | |
| 3 | 1400 17th St W | Tommy Braucks | How will drain placement affect my driveway apron, which does tend to flood every snow thaw. Are there any private home improvement projects that would be advantageous to do/coordinate during the project, like driveway renovations, landscaping, water systems (filters) etc | 2.As far as private home improvements go, my recommendation for the most part is to always wait until after our project has fully concluded to | |
| 4 | 1501 Brittany Rd | Travis Rolfe | Being a corner lot, could you tell me if im pay the 25% or 100%? If the project cost more than assessed will we have to pay more? When will the Financial Assistance be available to apply for? Will the packet include where on the street the project will start? | 1. Your long side is on 15th Street and your short side is on Brittany Road so you will assessed per the short side policy. In this case, this means your estimated assessment will be \$7,650. 2. No, you will not pay any more or less than the amount initially stated based on the actual project costs. What you get in your initial assessment statement is what you will pay. 3. Information on financial assistance will be sent with your assessment packet in August and I highly encourage you to apply for abatement if you think you qualify based on the information that will be provided. 4. You will receive a construction kickoff packet likely sometime in late April that will outline the preliminary schedule that we get provided to us by the contractor that is selected. Until that time, we will not be sure of what street they will be starting on. | |
| 5 | 1440 21st St W | Danny Mace | No Comments | N/A | |
| 6 | 1411 17th St W | Dawn Klein | I would like assessment amounts to be reviewed after increases in taxes this year. It seems like the City should be able to afford this with the added tax revenue without assessing If the payment is not paid rather the 10 year spread out over 10 year option, is there an interest rate charged? | 1. Yes, there will be interest charged on the amount financed over the 10 years through your taxes. Historically, the rate has fallen between 3-5%. | |
| 7 | 2075 Highland Dr | Kent DuFault | Will we have access to our driveway and garage on a reclamation street during the project? | 1.Yes, although your street will be "closed to through traffic", all residents living on streets under construction will be allowed through and for the vast majority of the project access will be maintained in and out of your driveway. There will be a certain number of days, such as paving or concrete work days, where you will have limited access and may be asked to park on a different street. That being said, those days will be relatively limited and again you will maintain access to your driveway a vast majority of the time. | |
| 8 | 2413 Brooke Lane | Josh Johnson | Why is it costing so much just to re-pave a street? Other projects near us replaced sewer, water curb and gutter and only cost the homeowner a fraction more. Our taxes should cover this not more money out of our pocket! | Assessments have been a component of the cities funding mechanism for capital projects in addition to acquiring bonds for many years. For this years project, assessments are estimated to cover roughly 26% of the project costs. Assessments are based on the special benefit resulting from the project as part of the street improvements, and do not factor in improvements to the sanitary sewer or water system. Improvements to these utilities are covered by the City enterprise accounts that are funded through quarterly utility bills for sewer and water. | |
| 9 | 1950 Highland Dr | David Thurmes | Will the contractor do all my driveway for a fee? Will you be removing a tree inbetween my yard and my neighbors yard? | Talked to at the Open House and on the phone. Let him know the contactor will most likley not be intrested in doing all of his driveway, because it is outside the scope of the project. If he would like he could reach out to the awarded contractor on his own. He also was informed the tree would be removed we just had to talk to his neighbor yet. | |
| 10 | 1531 Highland Dr | Kellie and Ian Goriesky | Wants to know payment options, driveway access during project, how to get mail, bus route chnages, and how long without utilities? | Called and answered all! their questions. I talked to lan on the phone. | |
| 11 | 1440 17th St | Dennis and Wendy Martin | Irrigation, landscape, and plants around mailbox impacts. | Resident was infomred that their landscape (much of which is contained in the right of way) as well as their irrigation system is very likely to be impacted as a result of the replacement of their sewer and water service along with a Hydrant to the east of their driveway. Resident was informed that irrigation repairs in the public right of way are the responsibility of the homeowner. | |
| 12 | 1920 Brittany Rd | Mary Anderson | Drivway acess durng project. | Called and left a message answering her question. 1/30 | |
| 13 | 1421 21st St | Mary and Patrick Mcnaughton | Irrigation and invisable fence along curb impacts. | Called and answered all Mary's questions. I said the invisible fence and irrigation should be marked by the resident, and the contractor will do their best to avoid any damage to these. If there is damage, the repairs are on the resident because these are guests withing the right of way. | |
| 14 | 1441 17th Street | Scott Westre | Questions at open house regarding temporary water, tree removal, and driveway construction. | Answered all questions as to which trees may be likely to come down, how temporary water will be served, and how we will do driveway apron construction. | |

| | 2024 Neighborhood Improvements Project - Public Engagment Comments & Responses | | | |
|--------|--|----------------------------|---|---|
| Number | Address | Name | Resident Questions/Comments/Concerns | City Staff Response |
| 15 | 2155 Brooke Lane | Craig and Joan Morrison | No Comments | N/A |
| 16 | 2166 Highland Dr | Miranda Brink | Yes: 1. What happens if the curb repairs cause damage to my in ground sprinkler system? Will the crew repair or pay to repair? 2. What will be my financial responsibility if the project goes over budget? 3. What will happen to extra funds if the project is under budget? Will we be refunded? Yes 4. What is the plan for access to the cul-de-sac during the project for emergency services, mail, garbage, personal access, etc? | 1.Sprinklers - More information will be sent on inground sprinkler coordination with your construction kickoff packet in April, however, I will provide a few highlights to your main questions here: a.Inground sprinklers within the public right-of-way are considered "guests", and therefore are not replaced or repaired if damaged as part of the project within that right-of-way area. b.Because you are in a reclaim area, so long as your sprinkler are marked with flags or paint prior to construction starting, our contractor should be able to avoid any significant damage to your system. 2.Financial Responsibility - Your assessment amount is based on the special benefit range determined by the 3rd party appraiser. The City took the lowest end of the range recommended to assess, and then reduced this amount by an additional 10%. Your assessment amount will not change based on how the project performs against the established budget. 3.Extra Funds/Refunds - See answer above, your assessment will not change based on the construction costs of the project. 4.Access: a.For Emergencies: Emergency access will be maintained to your cul-de-sac at all times. b.Mail: Because you are on a proposed reclaim segment, mail services are planned to remain relatively normal at this time throughout construction. Depending on the preference of the post office, a bank of temporary mailboxes may need to be established somewhere just outside the project limits where delivery trucks can access more easily. That being said, reclaim areas the past few years have had mail delivery continue without interruption. c.Garbage: Garbage pickup will remain on your normal day, with the only change being trucks will likely be in your area earlier (530 AM – 7 AM) before construction starts. We will ask that you put your cans out the night prior to accommodate this. d.Personal: You will have access to your driveway a during vast majority of the project, even while your street is under construction. There may be a few isolated times such as paving days or d |
| 16 | 2166 Highland Dr | Miranda Brink | does not seem representative of the proposed work to be done 6. Why are these expenses being pushed off onto home owners? It seems to me by reading the letter that most of us in the reclamation areas are getting little more than a road resurface. Shouldn't my tax dollars already have covered that expense? 7. What should homeowners expect in terms of workers being on their property? For example: port a potty placement, walking onto property, sitting/breaks on property, etc.? 8. What is the total estimated cost for the project? | 5.Reconstruct versus reclaim - It is important to note that assessment values are based on street improvements only (not utilities). Utility improvements are paid out of enterprise accounts funded by quarterly utility bills for sewer/water/storm sewer. The reclamation process, while less invasive than a full reconstruction, is still a major rehabilitation that will correct the full depth of the street section along with replacing any problem areas of concrete curb and gutter. 6. Tax Dollars - Approximately 26% of the total project costs are proposed to be funded via Assessments. Major capital projects such as this one utilize bonding to provide funding and levying assessments to impacted property owners is a condition to acquire the best available bonds for this type of work. These major capital projects are not something included in the standard year-over-year tax levy. 7. Workers on Property – You may expect to see workers parked and working in your street but for the most part I would not expect workers to be spending time in your yard unless they have a purpose for doing so. Items like portable bathrooms we typically try and have the contractor place somewhere other than somebody's front yard. 8. Project Estimate - \$4.25 Million total estimated cost 9. Road Materials – The reclamation process consists of grinding the full 8-10 inch deep section of existing asphalt pavement and gravel base material simultaneously to create a new gravel base material that is now enhanced by the strength of the asphalt in the lower layers. Once this grinding is complete, we remove the top 4 inches of this excess product and test the condition of the new base layer we have created. If there are any signs of strength issues or unwanted materials, we will git hose materials out and replace them with we gravel, otherwise, the new "reclaim gravel base" is a great product we have seen historical success with. On top of this newly prepared base layer, we will pave 4 inches of new asphalt in two layers to bring the road to its fin |
| 17 | 1500 Brooke Court | Logan Rome | No Comments | N/A |
| 18 | 1410 21St Street W | Kent and Colleen Heise | No Comments | N/A |
| 19 | 2188 Highland Dr | Jason Stoffel-Teran Harmon | No Comments | N/A |

| | 2024 Neighborhood Improvements Project - Public Engagment Comments & Responses | | | |
|--------|--|----------------------------|--|---|
| Number | Address | Name | Resident Questions/Comments/Concerns | City Staff Response |
| 20 | 2180 Brooke Ln | Thomas & Jeanne Loesch | We live on Brooke Lane and we are planning on having a graduation party this summer. How long is this project going to take? Don't want the street all tore up when we have the party. What help if anything is available to help senior citizens defray the costs? | 1. The project is estimated to be under construction from approximately May through October. That being said, Brooke Lane itself I would assume not be under construction for much longer than 6-8 weeks maximum of active work. We will receive a preliminary schedule from our contractor and hope to provide this to residents with a construction kickoff packet later in April. 2. For qualifying low or moderate income households (including seniors), there will be assessment abatement available which can pay for all or part of the assessment. An application for this assistance as well as qualification information will be sent out with assessment packets in August of 2024. There is also assessment deferral available to qualifying households which would delay the assessment being due until a change in qualifying circumstance. This option is recommended 2nd as it only delays payment and does not truly assist with paying the assessment. |
| 21 | 2045 Highland Drive | Julie & Bob Hicks | No Comments | N/A |
| 22 | 1521 Highland Drive | Dana and Richard Leibbrand | How do we insure that the inground sprinkler heads along the curb are not damaged when the road construction project gets underway? Will the city replace our inground sprinkler heads along the street when the project is finished? | 1. More information will be sent on inground sprinkler coordination with your construction kickoff packet in April, however, I will provide a few highlights to your main questions here: a. Inground sprinklers within the public right-of-way are considered "guests", and therefore are not replaced or repaired if damaged as part of the project within that right-of-way area. b. To mitigate damage as much as possible, we will recommend you do the following: ii. Best Option - Prior to construction advancing to your street, either with an irrigation contractors assistance or on your own, temporarily cap and expose sprinkler heads that are along the curb line. ii. Minimum Marking Option - Prior to construction advancing to your street, place flags or paint marks on all of your sprinkler heads so that our contractor knows where they are when they are digging in the area. Both of these options are intended to help limit the damage our contractor does when digging in the area so that once they are done you may return your sprinklers to normal operation. While our contractor will do their best to avoid damage to sprinkler lines, there is no guarantee that they will not damage lines that are in the public right of way as part of their work. |
| 23 | 1815 Highland Drive | Roger Ferrell | I'm just curious why the city doesn't have the funding to do this without levying an assessment. | 1.Bonding is a very common funding mechanism for municipalities to pay for street and utility improvements. In order to acquire the best municipal bonds with the lowest rates, assessments must be levied for a portion of the improvements in order to make the City eligible to receive this funding source. For this years project, assessments are estimated to cover roughly 26% of the project costs. |
| 24 | 1490 21st Street W | James Schultz | No Comments | N/A |
| 25 | 1441 21st St W | Peter Sorenson | Can the utility manhole covers be closer to the final paved surface? It is disturbing driving on the new Pleasant Ave. to find these structures in the driving lane and feeling like an unfilled pothole. There are many manhole covers along 15th Street that are smooth and finished very close to the road surface. If this is a surveying or construction failure, can an incentive or disincentive be included in the contract to reward the contractor for a good final product? | 1.Our construction staff will continue to diligently monitor the installation of manhole covers to ensure they are installed correctly in relation to the road surface. A large variety of factors go into the final installation and setting of manholes lids from the installation of the manhole itself, raising of the casting, to the final paving around it. Even when precisely engineered and the casting set properly by the utility crews, unfortunately paving operations can at times miss the mark as they pull past these lids and after this point this becomes a difficult issue to correct without removing asphalt. Your comment is noted, and we will work closely with our contractors as always to give the best end product possible. |
| 26 | 1411 21st St West | Melissa Blackstad | Will the construction restrict access to my driveway | 1. Although your street will be "closed to through traffic", all residents living on streets under construction will be allowed through and for the vast majority of the project access will be maintained in and out of your driveway. There will be a certain number of days, such as paving or concrete work days, where you will have limited access and may be asked to park on a different street. That being said, those days will be relatively limited and again you will maintain access to your driveway a vast majority of the time. |
| 27 | 1620 Brittany Rd | Xavier Kopp | Yes, questions about tree removals from utility replacements, driveway apron removals/upgrades, sump line installation? I plan on coming to the open house, these can be discussed then. | 1.To your questions above a. Tree Removals - Please see image that I have clipped below. Based on our initial analysis of where your utility lines are located, and that the Ash tree in your front yard appears to be diseased, this tree will likely be recommended to be taken down (by us within the project costs) as part of construction. We will be coordinating with you further in the coming weeks, as well as others with potential tree removals, to collectively decide on the best approach — watch for a door hanger on this. It is also worth noting that we will provide a replacement tree for any that we remove as part of the project. b. Driveway Apron Upgrades — I see that your driveway apron is not as wide as your expanded driveway. We will be able to expand your apron as part of this project to better fit your full driveway width (30' maximum apron width). c. Sump Line Installation — We do not plan to provide direct sump line connections as part of this project to the city storm sewer system |
| 28 | 2000 Highland Drive | Maureen McNeary | Where will the project start and when will it be in front of our house? We are trying to schedule a high school grad party | 1. You will receive a construction kickoff packet likely sometime in late April that will outline the preliminary schedule that we get provided to us by the contractor that is selected. Until that time, we will not be sure of what street they will be starting on. |
| 29 | 1510 21st Street, W. | Bruce and Lori Marsh | No Comments | N/A |

| | 2024 Neighborhood Improvements Project - Public Engagment Comments & Responses | | | | |
|--------|--|----------------------------|--|--|--|
| Number | Address | Name | Resident Questions/Comments/Concerns | City Staff Response | |
| 30 | chuckrizzo@comcast.net | Chuck Rizzo | 1. The current width of Brittany Rd. is 36' curb to curb. Will the proposed width of 32' be from curb to curb or white line to white line similar to 15th street. 2. Is there an estimated time that we will be without the use of our driveway? | 1. The proposed width of Brittany Road will be 32' wide curb to curb. For comparison, you can look at 19th Street to the East of Pleasant Drive which is the continuation of Brittany Road. This segment is already at 32' wide and is what we are looking to match. 2. You will have use of your driveway for a vast majority of the project with the exception of about 1 week for the pouring of new concrete, and a couple of days for paving operations. There will be times intermittently during working hours (7 AM to 7 PM) that access may be limited if we are working right in front of your house but more often than not during those hours we will still be able to accommodate getting you in and out. During that 7-10 days we are working on concrete, you still will be able to park in front of your driveway overnight, we will just ask that you do not drive over the new curb while it cures. | |
| 31 | 1820 Highland Drive | Rick Zak | No Comments | N/A | |
| 32 | 1497 Brooke Court | Christa Hamann | Since curbs are not being touched, if we wanted a modification to our curb (where our additional slab was added 5 yrs agor removing the curb up to the end of the concrete and slopping it to match our existing driveway angle), is that something that can be done during this project or should it be at different time on our own? who would determine that cost and would it be added into our assessment rate or paid separately up front? Curious to hear about parking/driving on the roads and how long we'll have to park elsewhere and walk to our property? will our water be affected (turned off for a period of time)? If the project starts in May, how does that affect bussing for the last month of the school year? | 1.3 different approaches that we may be able to help coordinate for your apron widening that would primarily be coordinated by your own contractor: a.Option 1 - A contractor of your choosing could remove the existing concrete and widen it however you would like (you can be up to 30' wide total knocked down at the curb) in advance of our project. I would not require that they restore the asphalt in front of this work as we will take care of this for you regardless. Your contractor may do their work and essentially just leave the road in front as gravel for a short time. b.Option 2 – Same as option 1, but they could do this work essentially "during" our construction which may or may not help with some coordination c.Option 3 – Your contractor could do this after our project. I would say this option is the one I would recommend the least as it would require cutting into some of our brand new pavement. These options are being provided as I don't believe we any reason to remove or repair this curb structurally for our purposes as part of the project at this time. 2. You will be able to drive on your roads and park in your driveway essentially during the entirety of construction. While the roads will be gravel for a portion of time, you as a resident in the project area can still use them. The only days we will ask you to park elsewhere in the reclaim area are days that we are paving the streets if you need to get vehicles in and out. 3. Because we are primarily completing spot repairs of the water main system on your street, we do not anticipate any water shut downs at this time. If we do, they would likely be for a relatively short duration of time and only be needed in an emergency if a leak were to occur while we are repairing the water valves on your street. 4. We work closely with the bus company if our construction impacts the last month of school in May or extends into September based on our level of progress to come up with a plan to ensure busses can still get through and pick up at dedicated places i | |
| 33 | 1735 Brittany Rd. | Kim Kochendorfer | This past summer I called and spoke with Cody Mathisen about the drainage problems I have at the end of my driveway. My house is a tuck under design built in 1980, and the driveway has very little pitch from the house to the street (approximately 2" of pitch at the most from the house to the street (approximately 2" of pitch at the most from the house to the street.) Every winter the water from melting snow pools at the end of the driveway and causes a mess and is definitely a safety concern. Based on weather conditions this can cause problems for several months. Cody reviewed the property layout and said I am at the high point on my section of the block. He said it could be possible to increase the pitch in the street so that we would gain an additional 4" drop from my driveway to the storm sewer at the south east corner of Brittany and 17th street. I want to make sure this issue gets addressed and hopefully resolved Currently I have to snow blow and shovel a path from my driveway to the storm sewer every time it snows and the city plows come by. I am concerned about the plan to reduce the street width from 36' to 32'. There are normally a number of vehicles parked along the street, and with a curve on the street I have concerns about a lack of room for moving traffic. There is also quite a bit of foot traffic, elderly walkers, kids, folks on bikes. I am very concerned about the safety aspect of reducing the road width. | 1. You are correctly recalling our conversation and we are currently planning to incorporate any slope increase that we can to help better the drainage in front of your property without adversely affecting the drainage at any of your neighbors properties. As you recalled, it is a challenge in the case of your property being it that it is at the flat top of slight hill, but again, we are incorporating an improvement to this to the best of our ability. 2. We have found in our own experience, and across many other surrounding communities, that 32' provides an adequate width for safe travel of vehicles and pedestrians in low volume residential applications. Two sided parking will remain on this street as well. It is often our finding that while greater road widths give a sense of more space for safety, they also give drivers more sense of space to speed. With only 450 vehicles per day, Brittany Road fits the description of a low volume residential road. | |
| 34 | 1431 17th west Hastings | Lance & Kristin Poellinger | Yes. Storm water drain in the backyard south west corner of our lot. Is this something that will be part of the storm water reconstruction? | Called resident and discussed that we would not be working on storm sewer in their back yard which is what they were hoping the answer would be as this would disturb their existing fence. | |

| | 2024 Neighborhood Improvements Project - Public Engagment Comments & Responses | | | |
|--------|--|------------------------------|--|--|
| Number | Address | Name | Resident Questions/Comments/Concerns | City Staff Response |
| 35 | 1510 Highland Drive | Pam & Bob Niebur | Would it be possible to have a liner installed in our sewer line, going from the street to the house, while the sewer line replacement is being done? If yes, the cost? Rumor has it that any of the assessment that is not paid up front will be taxed. True or False? | 1.We will be replacing approximately 30 feet of your private service line from the new sewer main up to the right-of-way line of your property as part of the project. My recommendation is that you coordinate the installation of lining your private line after our project is complete (2025 or beyond). This liner would then not need to be installed nearly as far. Coordinating this as part of the project or to take place at the same time is unfortunately not something I see as feasible for us to do. 2.If the assessment is not paid up front in 2024, the assessment will automatically be levied to your property taxes and will be paid over the course of 10-years. The amount levied to your property taxes will be the amount of your assessment plus interest which has historically been approximately 3-5%. To address the wording of your question, the special assessment isn't necessarily "taxed", however, it will become part of your property taxes and essentially function as a 10-year loan that you are paying back. |
| 36 | 1611 Highland Drive | Jeffrey & Patricia Rebarchik | During the past few years, 2 known water main issues in the street in front of our property. Will this investment fix these issues. | Called and left voice message for resident informing them that these issues would be addressed. |
| 37 | 2133 Highland Drive | Mark & Patricia Stoneberg | What needs to be done to our sprinkler system prior to the project? If the yard is affected, who is responsible for restoring? | Called resident and let them know that because they are in a reclaim area their main responsibility would be to flag their sprinkler heads a few weeks in advance of construction starting. Also let them know we are responsible for restoration as part of the project. |
| 38 | 1775 Brittany Road | Geraldine Holmseth | Is there a way out of my property most times? Is this the most reasonable assessment? | Called and talked with resident to discuss that access would be available for a vast majority of the project and that we are ready to assist when needed. |
| 39 | 1880 Brittany Road | Dave Hartung | No Comments | N/A |
| 40 | 1420 Brooke Court | Jackie Wrolstad | No Comments | N/A |
| 41 | 1840 Brittany Road | Sherri Leflay | Will we have 100% access to our property via our vehicles during construction? | Spoke with resident and clarified that access would be maintained a majority of the time, but not 100% of the time as things such as concrete installation will require parking in front of the home for limited periods of time. |
| 42 | 1820 Brittany Road | Russ and Lisa Welch | Yes, what happens to the additional 4 feet? | Resident had all questions answered regarding the narrowing of Brittany Road. |
| 43 | 1745 Highland Drive | Wallace Obinger | No Comments | N/A |
| 44 | 2100 Brooke Lane | Lisa Sieben and Ray Kennedy | No Comments | N/A |
| 45 | 1500 Brittany Road | Glenn J. and Polly Bauer | No Comments | N/A |
| 46 | 2290 Brooke Lane | Erlend Larsen | Our concrete apron at the curb is in rough shape. Will that be replaced as part of this project? | At this time, we plan on replacing the southern half of your concrete apron which has a structural crack within it causing heaving of the curb. We also plan to replace at least 1 curb panel to the south of your apron to improve this transition. |
| 47 | 1900 Brittany | Margaret Baringer | FAQ covered my questions. | N/A |
| 48 | 2199 Highland Drive | Dennis and Joan Millerbernd | No Comments | N/A |
| 49 | 1485 Brooke Court | Curt and Cynthia Mattison | No Comments | N/A |
| 50 | 1860 Brittany Rd. | Eriane Peterson | | |
| 51 | 1401 17th Street W | Joseph Esler | Yes we always have issues at the end of our driveway with the drainage, it's like a swamp and would like that addressed. Every spring it's a flood at the end of the driveway. 1401 is our house. Thanks. | 1. With the reconstruction of 17th Street and new curb and gutter, we will look to improve this drainage in front of your driveway. We are somewhat limited as 17th Street has relatively little natural grade (the road is fairly flat), however, in most cases we are able to make situations like this better with our construction. |
| 52 | 1450 21st St. W. Hastings | Steve and Andrea Beal | How will we access our home/park in our garage during the construction? The amount homeowners are asked to pay is ridiculous. We don't have any extra money right now. If we did, we'd be improving our home! | 1. Although your street will be "closed to through traffic", all residents living on streets under construction will be allowed through and for the vast majority of the project access will be maintained in and out of your driveway. There will be a certain number of days, such as paving or concrete work days, where you will have limited access and may be asked to park on a different street. That being said, those days will be relatively limited and again you will maintain access to your driveway a vast majority of the time. 2. Assessments have been a component of the cities funding mechanism for capital projects in addition to acquiring bonds for many years. For this years project, assessments are estimated to cover roughly 26% of the project costs. Information on financial assistance will be sent with your assessment packet in August and I highly encourage you to apply for abatement if you think you qualify based on the information that will be provided. This abatement program may help cover all or part of your assessment dependent on your situation. |



To: Mayor Fasbender & City Councilmembers

From: City Administrator Dan Wietecha

Date: March 4, 2024

Item: Lobbyist for PFAS Treatment

Council Action Requested:

Approve General Conditions of Engagement with Larkin Hoffman Daly & Lindgren Ltd. for legislative services to pursue funding for PFAS treatment.

Background Information:

Hastings, like many of the cities in the East Metro, has PFAS contamination (specifically PFOS and PFOA) in all six of our municipal wells. Unlike our neighboring cities, Hastings has been excluded from the state's 3M Settlement Agreement of 2018.

Recent epidemiology and understanding of the health impacts of PFAS as well as new regulatory standards are expected to result in a Drinking Water Advisory for Hastings this spring, making for a health crisis for our 23,000 residents and businesses, requiring filtration infrastructure to remove PFAS from our drinking water.

At our expense, Hastings has completed a feasibility study which recommends constructing three water treatment plants to remove PFAS and nitrates from our drinking water; the model also allows interconnection of the water system of the Hastings Veterans Home to the City's water system, avoiding the need for the Veterans Home to construct and maintain a treatment plant for its private water system (also contaminated with PFAS). The feasibility study has been approved by the Minnesota Department of Health.

Hastings has begun design work to construct these treatment plants, and we are shovel-ready to begin construction this summer 2024, with completion in late 2027. The estimated construction cost is \$68.9M, plus up to \$1M annually for operation and maintenance. This is beyond the City's financial capacity, as it would double water rates in three years, triple in five years, and continue increasing.

The City Council has identified pursuing funding for PFAS treatment as our number one legislative priority. At its legislative workshop February 20, 2023, the City Council posed whether hiring a lobbyist may help in this process. A lobbyist would bring knowledge of legislative processes. A lobbyist would also ease staff of some time commitments, enabling attention to other job responsibilities besides PFAS.

In checking the Campaign Finance Board website, I realized that our environmental attorney Peder Larson is registered as a lobbyist. I reached out to him, and he looped in Margaret Vesel who heads up legislative services for Larkin Hoffman.

We met over Zoom, and I provided an overview of our project, work to date, and general scope of how a lobbyist might help us. During the call, she suggested a few contacts or ideas which we had not previously thought to advocate our project.

Ms. Vesel's proposed engagement letter is attached. Under it we would hire her at \$4K per month, with no additional hourly rate for her work or others on her team. When Attorney Larson might be lobbying on our behalf, his hours would also be covered under the lobbying contract; though, legal work would be outside of this proposal. The term that would presumably go through the 2025 legislative session, but it could be cancelled at any time.

Financial Impact:

Proposal is \$4K per month. Assuming March through December, it would be \$40K this year. Any anticipated costs for next legislative session would be planned in the 2025 budget.

Commission Discussion:

City Council Workshop 2/20/24 suggested hiring lobbyist to assist pursuing funding for PFAS treatment.

Attachments:

Engagement Letter from Larkin Hoffman (2/23/2024)



8300 Norman Center DriveX-E-01 Suite 1000

Minneapolis, MN 55437-1060 General: 952-835-3800 Fax: 952-896-3333 www.larkinhoffman.com

February 23, 2024

Dan Wietecha City Administrator City of Hastings 101 4th Street East Hastings, MN 55033 **BY EMAIL**DWietecha@hastingsmn.gov

Re: 2024 Legislative Representation – Capital Bonding Request to Address PFAS in City

Drinking Water

Dear Mr. Weitecha:

Thank you for agreeing to allow Larkin Hoffman to provide legislative representation to the City of Hastings (the "City"). The purpose of this letter is to set forth the scope of our legislative services and the terms and conditions upon which we will be providing such services.

SCOPE OF LEGAL SERVICES AND RESPONSIBILITIES

While I will be primarily responsible for this representation, Peder Larson will be assisting as well. When appropriate or necessary, we will also involve other firm attorneys, including associate attorneys, or government relations specialist to assist in this matter. If at any time you have any questions or comments about our services, staffing, billings, or any other aspects of our representation, please contact me. My direct telephone number is 651-341-0880.

To enable us to effectively render our legislative services, you agree to fully and accurately disclose to us all facts that may be relevant to the matter or that we may otherwise request. You further agree to keep us informed of any developments that may affect the matter, and to assist and cooperate with us as necessary in dealing with the matter. We will rely upon you for the accuracy of all information you provide to us. In reliance upon that information and the guidance you provide, we will provide government relations counsel to you and assist you with respect to the matter as set forth in this letter. We will endeavor to keep you informed as to the progress of and developments regarding the matter.

TERMS OF ENGAGEMENT

The basis of our representation will be at the rate of \$4,000.00 per month beginning on March 1, 2024, until representation has been terminated by the City. As we discussed, I will also involve other firm attorneys, including associate attorneys, or paralegals to assist in this matter. Unless otherwise specified in this engagement letter, our basis is set forth in the attached General Conditions of Representation.

Dan Wietecha February 23, 2024 Page 2

We look forward to the opportunity to providing government relations services to the City and look forward to working with you. If at any time you have any questions or comments about our services, staffing, billings, or any other aspects of our representation, please contact me.

Sinceren

Marga**/**et MXVe**s**el, for

Larkin Hoffman Daly & Lindgren Ltd.

Direct Dial: (952) 896-3371

Email: <u>mvesel@larkinhoffman.com</u>

Attachment

LARKIN HOFFMAN DALY & LINDGREN LTD. GENERAL CONDITIONS OF ENGAGEMENT

This Statement sets forth the general conditions of your engagement of Larkin, Hoffman, Daly & Lindgren, Ltd. (the "Firm"). These terms apply to all legal matters except as specifically modified in writing.

1. REPRESENTATION OF ONLY NAMED CLIENT

We are agreeing to represent only the person, persons, entity or entities identified in this engagement letter. We are not agreeing to represent any other persons, such as spouses, children, family members, owners, shareholders, directors, members, managers or partners. We are not agreeing to represent any parent, subsidiary or affiliated entities.

2. SCOPE OF LEGAL SERVICES

Our representation is limited to the specific matter for which we have been engaged, as well as those tasks we believe are necessary to complete those services (the "Matter"). Our representation does not entail a continuing obligation to advise you of subsequent legal developments that might have a bearing on your affairs generally or, after the completion of this legal work, this specific Matter. If during the course of this legal representation it becomes necessary to take on additional tasks, and if we agree to do so, the terms of this engagement letter will apply to those legal services as well.

3. YOUR RESPONSIBILITIES

To enable us to render our legal services effectively, you agree to disclose fully and accurately to us all information (comprising physical documents or electronic data) that may be relevant to the Matter. You further agree to keep us informed of any developments that may affect the Matter, and to assist and cooperate with us as necessary in dealing with the Matter. We will rely upon you for the accuracy of all information you provide to us. In reliance upon that information and the guidance you provide, we will provide legal counsel to you and assist you with respect to the Matter as set forth in the engagement letter.

It may be necessary at times for you to participate in meetings with us or others, or to attend public meetings, depositions or court proceedings. You agree to attend such meetings, depositions or proceedings as requested.

During the course of our representation, including at or before the date of this engagement letter, we may express our opinions or beliefs regarding the Matter or various courses of action that may occur, including the possible outcomes that may be anticipated. Any such statement made by any person acting or speaking on behalf of this Firm is intended solely as an expression of opinion, based upon information available to us at the time. Such opinions are not a promise or guarantee of any particular result.

4. FEES AND COSTS

Unless otherwise specified in this engagement letter, the Firm's fees will be based primarily upon the standard hourly rates for the personnel rendering services. The hourly rates for all personnel are based upon their experience and specific area of legal concentration. All hourly rates are subject to periodic, usually annual, adjustments. The rates charged will be those in effect at the time the services are rendered. Other factors may be considered in determining the final amount of our fees, including (a) the novelty and difficulty of the questions involved, (b) the skill requisite to perform the legal services properly, (c) the likelihood that accepting the representation will preclude the Firm from accepting other employment, (d) the fee customarily charged in the locality for similar legal services, (e) the amount involved and the result obtained, (f) any time limitations imposed upon us by the client or the circumstances, (g) the nature and length of our relationship, and (h) the experience, reputation and ability of the lawyer or lawyers performing the services.

The services for which you will be charged will include, but will not be limited to, telephone and office conferences with you, with adverse counsel, and with any others necessary for us to handle the specific legal matter for you; conferences among our personnel as necessary to advance and manage the representation; factual investigation; legal research; responding to requests to provide information to auditors in connection with reviews or audits of financial statements; drafting of letters, agreements, and other documents; travel time; for court cases, waiting time in court or elsewhere; drafting or responding to discovery and/or motions; and preparing for and attending depositions, negotiations, mediation and other court proceedings.

In addition to our fees, we will bill you for disbursements and other charges incurred in performing our services, such as, but not limited, to photocopying, messenger and delivery charges, electronic/online research, travel, parking, long distance and local telephone, court costs and fees, facsimile transmissions, court reporter charges, and document storage and processing required to store, retrieve and review electronic documents. Unless special arrangements are made, fees and expenses of others such as experts, investigators, witnesses, consultants, and court reporters and other large disbursements may be billed directly to you.

Fees, disbursements, and other charges will usually be billed monthly. There may be a delay in billings to us from outside vendors, and thus the charges for disbursements may not appear in the same billing as the related services. Our invoices are payable upon receipt. Any invoice not paid within 30 days of its date is subject to the imposition of late payment charges. If any of our invoices are not paid in full, and we choose to pursue collection of the outstanding balance, you agree, by accepting our representation of you under these General Conditions, that the Firm will be entitled to recover all costs of collection, including a reasonable attorneys' fee, associated with any actions taken to collect the outstanding balance.

Although we may from time to time furnish for your convenience estimates of fees or charges that we anticipate will be incurred on your behalf, these estimates are subject to unforeseen circumstances and are by their nature inexact. We will not be bound by any estimates except as otherwise expressly set forth in this engagement letter or otherwise agreed to by us in writing.

In addition to traditional check, ACH and wire transfer payments which we accept at no cost, we- offer a facility to accept payments electronically by credit card, debit card or electronic check. However, because the third-party vendor assesses a fee to process credit card payments, we reserve the right to add a processing fee equal to but not greater than our vendor processing fee for any payments you choose to make by credit card.

5. LATE PAYMENT CHARGES

In the event any of our periodic billings to you are not paid when due, the Firm will impose late payment charges on the unpaid balance. Such charges will be assessed at eight percent (8%) per annum on matters for natural persons, and at eighteen percent (18%) per annum for entities. Such late charges will accrue beginning 30 days after the date of any invoice not paid in full.

6. TERMINATION OR WITHDRAWAL

Our representation of you will terminate upon completion of our work on the Matter. You have the right to terminate our representation at any time upon written notice to the Firm. Such termination shall not, however, relieve you of the obligation to pay for all services rendered and disbursements and other charges made or incurred on your behalf prior to the date of the notice or termination, whichever is later. Although we do not anticipate any need to do so, we also reserve the right to withdraw from this representation for good cause. Good cause includes your failure to honor the terms of this engagement letter, your failure to pay amounts billed in a timely manner, your failure to cooperate or follow our advice on a material matter, or any fact or circumstance that would, in our view, impair an effective attorney-client relationship or would render our continuing representation unlawful, unethical, or impracticable. If we elect to withdraw, you agree to take all steps necessary to free us of any obligation to perform further, including the execution of any documents (including forms for substitution of counsel) necessary to complete our withdrawal. We will be entitled to be paid for all services rendered and disbursements and other charges made or incurred on your behalf prior to the date of withdrawal.

7. DOCUMENT RETENTION AND DESTRUCTION

We maintain our files primarily in a digital image format. Accordingly, we will likely digitize a copy and return to you original documents that you provide to us during the course of our representation. At the conclusion of our representation on the Matter, we will return to you any remaining original documents in our possession. We typically will maintain our electronic files for a period of seven years after the conclusion of our representation. After that time, we may destroy the entire file without further notice to you. If we have not already done so, we will attempt at that time to return any original documents to you. If for any reason we cannot return such documents, they may also be destroyed. If you wish to retain a record of the Matter for a longer period of time, you should arrange to create such a file for yourself.

8. TEXT COMMUNICATIONS

The use of text messages to communicate with lawyers is increasingly common, and appropriate communications between attorneys and clients are expected to be confidential and privileged. However, under certain circumstances, like when the phone is owned by an employer, those messages may not be confidential. Text messages are not encrypted unless certain third-party programs are used. Therefore, text messages are more susceptible to being intercepted by third parties. For these reasons, we discourage communicating confidential and privileged information via text message. If you do so, you understand the risk of interception and the possible waiver of privilege and accept those risks.

4887-0259-8053, v. 1