

### City Council Memorandum

**To:** Mayor Fasbender & City Council Members

**From:** Connie Lang – Accountant

**Date:** 04/13/2023

**Item:** Disbursements

### **Council Action Requested:**

Staff requests:

Council review of March 2023 CenterPoint, Xcel, Wex, Health Insurance payments.

Council review of weekly routine disbursements issued 04/11/2023.

Council approval of routine disbursements, capital purchases and employee reimbursements to be issued 04/18/2023.

### **Background Information:**

Disbursements for routine items are made weekly. Disbursements for capital purchases and employee reimbursements are made twice a month, subsequent to Council approval.

### **Financial Impact:**

| March 2023 Centerpoint Payment                              | \$<br>32,448.52  |
|---|------------------|
| March 2023 Xcel Payment                                     | \$<br>64,461.35  |
| March 2023 Wex Admin Fee Payment                            | \$<br>286.00     |
| March 2023 Health Ins Payment                               | \$<br>169,379.00 |
| Disbursement Checks & EFT on 04/11/2023                     | \$<br>371,717.54 |
| Disbursement Checks, Hedra & EFT to be issued on 04/18/2023 | \$<br>99,637.64  |

**Advisory Commission Discussion:** N/A

**Council Committee Discussion:** N/A

**Attachments:** • Disbursement Reports

# **CENTERPOINT ENERGY March 2023 Payment**

| Department       | Account           | <b>Dollar Amt</b> |
|------------------|-------------------|-------------------|
| Police           | 101-140-1403-6345 | 80.70             |
| City Hall        | 101-140-1404-6345 | 5,867.71          |
| City Storage     | 101-140-1407-6345 | 1,945.50          |
| Alt Learning Ctr | 101-401-4143-6345 | 552.51            |
| Parks            | 200-401-4440-6345 | 781.73            |
| Jt Maint         | 200-401-4447-6345 | 2,851.47          |
| Pool             | 201-401-4240-6345 | 276.20            |
| Fire             | 213-210-2100-6345 | 3,624.73          |
| Le Duc           | 220-450-4160-6345 | 1,592.61          |
| Water            | 600-300-3300-6345 | 2,733.54          |
| Water            | 600-300-3302-6345 | 732.49            |
| Garage           | 601-300-3400-6345 | 2,151.42          |
| Arena            | 615-401-4103-6345 | 9,257.91          |
| TOTAL            |                   | 32,448.52         |

### XCEL AUTOMATIC PAYMENTS Mar 2023 Payments

| Xcel Acct #     | Amount    | Date Paid | Account #         |                |
|-----------------|-----------|-----------|-------------------|----------------|
| 51-6960213-7    | 1,905.39  | 3-Mar     | 101-140-1403-6343 |                |
| 51-6960208-0    | 1,835.78  | 15-Mar    | 101-140-1404-6343 |                |
| 51-8110141-1    | 125.69    | 15-Mar    | 101-140-1407-6343 |                |
| 51-6960219-3    | 66.56     | 14-Mar    | 101-201-2016-6343 |                |
| 51-6960210-4    | 178.26    | 15-Mar    | 101-300-3100-6343 |                |
| 51-6960210-4    | 891.28    | 15-Mar    | 101-301-3200-6343 |                |
| 51-0011278454-9 | 217.65    | 15-Mar    | 101-302-3201-6343 |                |
| 51-0263715-0    | 600.28    | 15-Mar    | 101-302-3201-6343 |                |
| 51-6960218-2    | 15,121.66 | 21-Mar    | 101-302-3201-6343 |                |
| 51-6960215-9    | 2,218.16  | 9-Mar     | 200-401-4440-6343 |                |
| 51-0010048093-4 | 16.56     | 15-Mar    | 200-401-4440-6343 |                |
| 51-0011082067-5 | 347.89    | 15-Mar    | 200-401-4440-6343 |                |
| 51-6960220-6    | 1,032.63  | 14-Mar    | 200-401-4447-6343 |                |
| 51-6960209-1    | 282.76    | 2-Mar     | 201-401-4240-6343 |                |
| 51-6960214-8    | 1,175.35  | 14-Mar    | 213-210-2100-6343 |                |
| 51-7216831-9    | 528.22    | 15-Mar    | 220-450-4160-6343 |                |
| 51-6960216-0    | 11,488.48 | 3-Mar     | 600-300-3300-6343 |                |
| 51-6960210-4    | 713.03    | 15-Mar    | 600-300-3300-6343 |                |
| 51-6960216-0    | 3,594.06  | 3-Mar     | 600-300-3302-6343 |                |
| 51-6960217-1    | 1,385.76  | 9-Mar     | 601-300-3400-6343 |                |
| 51-6960211-5    | -9,301.56 | 3-Mar     | 615-401-4103-5830 | Hubers         |
| 51-6960211-5    | 30,232.74 | 3-Mar     | 615-401-4103-6343 | Hubers/Wildcat |
| 51-6960211-5    | -1,232.53 | 3-Mar     | 620-300-3500-5830 | Wildcat        |
| 51-6960212-6    | -3,387.03 | 6-Mar     | 620-300-3500-5830 | Wildcat        |
| 51-6960212-6    | 4,424.28  | 6-Mar     | 620-300-3500-6343 | Wildcat        |
|                 |           |           |                   |                |

64,461.35

Total

## Wex Health, Inc - Admin Fees Mar-23

| Account Description                              | Account           | Amount |
|--|-------------------|--------|
| Employer Paid HRA/HSA Admin Fee - Administration | 101-105-1051-6131 | 8.25   |
| Employer Paid HRA/HSA Admin Fee - City Clerk     | 101-107-1071-6131 | 10.59  |
| Employer Paid HRA/HAS Admin Fee - Finance        | 101-120-1201-6131 | 16.50  |
| Employer Paid HRA/HSA Admin Fee - Maintenance    | 101-140-1401-6131 | 2.34   |
| Employer Paid HRA/HSA Admin Fee - Planning       | 101-150-1501-6131 | 2.75   |
| Employer Paid HRA/HSA Admin Fee - IT             | 101-160-1601-6131 | 5.50   |
| Employer Paid HRA/HSA Admin Fee - Police         | 101-201-2010-6131 | 90.75  |
| Employer Paid HRA/HSA Admin Fee -Building Safety | 101-230-2301-6131 | 11.00  |
| Employer PaidHRA/HSA Admin Fee -Code Enforcement | 101-230-2302-6131 | 2.75   |
| Employer Paid HRA/HSA Admin Fee - Engineering    | 101-300-3100-6131 | 6.46   |
| Employer Paid HRA/HSA Admin Fee - Streets        | 101-301-3200-6131 | 11.00  |
| Employer Paid HRA/HSA Admin Fee - Parks          | 200-401-4440-6131 | 27.50  |
| Employer Paid HRA/HSA Admin Fee - Aquatic        | 201-401-4240-6131 | 0.00   |
| Employer Paid HRA/HSA Admin Fee - Cable          | 205-420-4201-6131 | 0.41   |
| Employer Paid HRA/HSA Admin Fee - Historical     | 210-170-1702-6131 | 0.69   |
| Employer Paid HRA/HSA Admin Fee - Fire           | 213-210-2100-6131 | 9.76   |
| Employer Paid HRA/HSA Admin Fee - Ambulance      | 213-220-2200-6131 | 39.74  |
| Employer Paid HRA/HSA Admin Fee - Leduc          | 220-450-4160-6131 | 0.41   |
| Employer Paid HRA/HSA Admin Fee - HRA            | 404-500-6003-6131 | 0.00   |
| Employer Paid HRA/HSA Admin Fee - Econ. Develop. | 407-180-6003-6131 | 4.81   |
| Employer Paid HRA/HSA Admin Fee - Water          | 600-300-3300-6131 | 11.96  |
| Employer Paid HRA/HSA Admin Fee - Wastewater     | 601-300-3400-6131 | 8.39   |
| Employer Paid HRA/HSA Admin Fee - Storm Water    | 603-300-3600-6131 | 7.70   |
| Employer Paid HRA/HSA Admin Fee - Arena          | 615-401-4103-6131 | 5.50   |
| Employer Paid HRA/HSA Admin Fee - Hydro          | 620-300-3500-6131 | 1.24   |
|  | TOTAL             | 286.00 |

### Health Insurance Premiums March 2023

| ACCOUNT DESCRIPTION                      | ACCOUNT #         | AMOUNT    |
|--|-------------------|-----------|
| Medical Insurance Withholding            | 101-000-0000-2185 | 14,087.95 |
| COBRA Paid Insurance                     | 101-000-0000-2185 | 5,900.88  |
| Employer Paid Health Ins Administration  | 101-105-1051-6131 | 723.81    |
| Employer Paid Health Ins Communications  | 101-107-1061-6131 | 1,378.53  |
| Employer Paid Health Ins City Clerk      | 101-107-1071-6131 | 2,329.83  |
| Employer Paid Health Ins Finance         | 101-120-1201-6131 | 4,136.97  |
| Employer Paid Health Ins Maintenance     | 101-140-1401-6131 | 1,695.27  |
| Employer Paid Health Ins Planning        | 101-150-1501-6131 | 992.67    |
| Employer Paid Health Ins IT              | 101-160-1601-6131 | 3,777.41  |
| Employer Paid Health Ins Police          | 101-201-2010-6131 | 34,956.82 |
| Employer Paid Health InsBuilding Safety  | 101-230-2301-6131 | 4,762.55  |
| Employer Paid Health InsCode Enforcement | 101-230-2302-6131 | 1,621.80  |
| Employer Paid Health Ins Engineering     | 101-300-3100-6131 | 2,249.73  |
| Employer Paid Health Ins Streets         | 101-301-3200-6131 | 3,307.69  |
| Medical Insurance Withholding            | 200-000-0000-2185 | 2,085.18  |
| Employer Paid Health Ins Parks           | 200-401-4440-6131 | 11,067.70 |
| Employer Paid Health Ins Swimming Pool   | 201-401-4240-6131 | 0.00      |
| Medical Insurance Withholding            | 205-000-0000-2185 | 104.26    |
| Employer Paid Health Ins Cable           | 205-420-4201-6131 | 243.27    |
| Employer Paid Health InsHeritage         | 210-170-1702-6131 | 180.95    |
| Medical Insurance Withholding            | 213-000-0000-2185 | 4,747.63  |
| Employer Paid Health Ins Fire            | 213-210-2100-6131 | 4,003.05  |
| Employer Paid Health Ins Ambulance       | 213-220-2200-6131 | 16,025.32 |
| Medical Insurance Withholding            | 220-000-0000-2185 | 128.23    |
| Employer Paid Health Ins Leduc           | 220-450-4160-6131 | 299.16    |
| Medical Insurance Withholding            | 407-000-0000-2185 | 578.33    |
| Employer Paid Health Ins Econ. Dev.      | 407-180-6003-6131 | 2,073.24  |
| Medical Insurance Withholding            | 600-000-0000-2185 | 290.52    |
| Employer Paid Health Ins Water           | 600-300-3300-6131 | 4,574.28  |
| Medical Insurance Withholding            | 601-000-0000-2185 | 282.14    |
| Employer Paid Health Ins Wastewater      | 601-300-3400-6131 | 3,293.83  |
| Medical Insurance Withholding            | 603-000-0000-2185 | 629.65    |
| Employer Paid Health Ins Storm Water     | 603-300-3600-6131 | 3,352.96  |
| Medical Insurance Withholding            | 615-000-0000-2185 | 695.06    |
| Employer Paid Health Ins Arena           | 615-401-4103-6131 | 2,424.81  |
| Medical Insurance Withholding            | 620-000-0000-2185 | 0.00      |
| Employer Paid Heatlh Ins Hydro           | 620-300-3500-6131 | 362.15    |
| Employer Paid Health.Ins Retirees        | 701-600-6002-6131 | 30,015.36 |
|  |                   |           |

TOTAL 169,379.00

| DEPARTMENT             | FUND    | VENDOR NAME                                 | DESCRIPTION                       | AMOUNT_           |
|------------------------|---------|---|-----------------------------------|-------------------|
| NON-DEPARTMENTAL       | GENERAL | METROPOLITAN LIFE INSURANCE CO.             | APR DENTAL PREMIUM                | 3,158.93          |
|                        |         |   | APR DENTAL PREMIUM                | VI4I-01           |
|                        |         |   | MARCH DENTAL PREMIUMS             | 3,218.73          |
|                        |         |   | MARCH DENTAL PREMIUMS             | 213.75            |
|                        |         |   | TOTAL:                            | 6,805.16          |
| ADMINISTRATION         | GENERAL | CRAIG RAPP LLC                              | STRATEGIC PLANNING FACILIT        | 4,875.00          |
|                        |         | BIG BELLY SOLAR, LLC                        | GARBAGE CANS                      | 71,957.80         |
|                        |         | GRAPHIC DESIGN                              | ENVELOPES-#10 REG. SECURIT        | 335.83            |
|                        |         | METRO AREA MNGR ASSN.                       | MAMA MEMBER LUNCHEON-WIETE        | 25.00_            |
|                        |         |   | TOTAL:                            | 77,193.63         |
| FINANCE                | GENERAL | EZLEASE                                     | EZLEASE CLOUD ANNUAL 2023         | 3,000.00_         |
|                        |         |   | TOTAL:                            | 3,000.00          |
| FACILITY MANAGEMENT    | GENERAL | GILBERT MECHANICAL CONTRACTORS, INC.        | C.H. HEATING ACTUATORS            | 183.58            |
|                        |         |   | CH INSTALLED NEW EP SWITCH        | 550.35            |
|                        |         |   | PD PNEUMATIC LEAKS FOR HVA        | 357.50            |
|                        |         | MN DEPT LABOR & INDUSTRY                    | CH 2023 ELEVATOR OPER PERM        | 100.00            |
|                        |         |   | PD ELEVATOR ANNUAL OPER PE        | 100.00            |
|                        |         | TERRYS HARDWARE, INC.                       | PD CAP NUT                        | 2.99              |
|                        |         |   | FC STEEL FLAT, SCREWS, HOS        |                   |
|                        |         |   | FC ROOF PATCH                     | 24.74_            |
|                        |         |   | TOTAL:                            | 1,351.93          |
| I.T.                   | GENERAL | LOGIS/LOCAL GOVERNMENT INFORMATION SYS      |                                   | 15.00             |
|                        |         | NOW MICRO INC                               |                                   | 1,458.21          |
|                        |         | PARAGON DEVELOPMENT SYSTEMS INC             | PROFESSIONAL SVC FOR 0365         | _                 |
|                        |         |   | TOTAL:                            | 4,801.96          |
| POLICE                 | GENERAL | DAKOTA COUNTY TREASURER-AUDITOR             | JAN RADIO LICENSE FEES-PD         |                   |
|                        |         |   | FEB RADIO LICENSE FEES PD         |                   |
|                        |         |   |                                   | 1,703.09          |
|                        |         | MARIE RIDGEWAY LICSW LLC                    | EMP CONSULTS & CHECK-INS          |                   |
|                        |         | MOBILE PRO SYSTEMS                          | CAMERA TRAILER WARRANTY           | 1,919.40          |
|                        |         |   | CAMERA TRAILER REPAIRS            | 434.00            |
|                        |         | HOLIDAY STATIONSTORES LLC                   | MARCH 2023 CAR WASHES PD          | 86.00             |
|                        |         | DAKOTA 911                                  | DCC FEE / 2023 MAY                | 29,679.33         |
|                        |         | BILL HICKS & CO., LTD  DAKOTA ELECTRIC ASSN | WEAPONRY .223 RIFLE AMMO ELECTRIC | 6,599.99<br>17.69 |
|                        |         | DAROTA ELECTRIC ASSN                        | TOTAL:                            | 45,245.68         |
| PUBLIC WORKS STREETS   | GENERAL | JOHN HENRY FOSTER MN, INC.                  | HUMPHREY VALVE FOR TANKER         | 118.99            |
|                        |         | DRESSER TRAP ROCK, INC.                     | FA-2 - 1/4" CHIPS                 | 448.02            |
|                        |         |   | FA-2 - 1/4" CHIPS                 | 426.40            |
|                        |         | T A SCHIFSKY & SONS, INC.                   | 10.09 TONS ASPHALT                | 3,500.91          |
|                        |         | ZIEGLER, INC.                               | HOSE, SEAL, SEAL O RING           | 96.30             |
|                        |         |   | TOTAL:                            | 4,590.62          |
| PUBLIC WORKS STR. LIGH | GENERAL | CRESCENT ELECTRIC SUPPLY COMPANY            | 42W/LED LIGHT BULBS               | 625.51            |
|                        |         | HOMETOWN ACE HARDWARE                       | SOCKET HEX BITS                   | 64.04_            |
|                        |         |   | TOTAL:                            | 689.55            |
| PARKS & RECREATION     | GENERAL | TERRYS HARDWARE, INC.                       | NEW SAW AND CHAINS                | 856.64_           |
|                        |         |   | TOTAL:                            | 856.64            |

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| DEPARTMENT         | FUND                | VENDOR NAME  | DESCRIPTION                              | AMOUNT_                 |
|--------------------|---------------------|--|--|-------------------------|
| NON-DEPARTMENTAL   | PARKS               | METROPOLITAN LIFE INSURANCE CO.  | APR DENTAL PREMIUM MARCH DENTAL PREMIUMS | 624.57<br><b>VM-0</b> 1 |
|                    |                     |  | TOTAL:                                   | 1,249.14                |
| PARKS & RECREATION | PARKS               | CARPENTER NATURE CENTER/THOMAS & EDNA  | PROGRAMMING 7/27/23                      | 350.00                  |
|                    |                     | PIONEER MANUFACTURING CO., INC.  | FIELD PAINT                              | 1,339.00                |
|                    |                     | FLAGSHIP RECREATON   | BENCH PARTS                              | 933.00                  |
|                    |                     | HOMETOWN ACE HARDWARE  | SUPPLIES TO BUILD SHELVES                | 91.48                   |
|                    |                     | PEDRO FONSECA  | MUSIC IN THE PARK FOR JUNE               | 1,400.00                |
|                    |                     | CHICO CHAVEZ ORCHESTRA   | MUSIC IN THE PARK 8/17                   | 1,250.00                |
|                    |                     | TUMBLIN DICE   | MUSIC IN THE PARK - AUG 3R               | 1,500.00                |
|                    |                     | H & L MESABI   | HOLDER BLOWER BLADES                     | 413.00                  |
|                    |                     | MTI DISTRIBUTING COMPANY   | 5910 PARTS                               | 1,903.52                |
|                    |                     | TERRYS HARDWARE, INC.  | KEY IDENTIFIER FOR HOLDER                | 2.32                    |
|                    |                     |  | MISC SHOP SUPPLIES                       | 99.27                   |
|                    |                     |  | TOTAL:                                   | 9,281.59                |
| DADVO ( DECDEATION | AQUATIC CENTER      | ACTIVE NETWORK IIC   | BANK REVERSE CHARGE                      | 55.00                   |
| FARNS & RECREATION | AQUATIC CENTER      | MN DEPARTMENT OF HEALTH  |  |                         |
|                    |                     | MN DEPARIMENT OF REALTH  | FOOD SAFETY LICENSE RENEWA               |                         |
|                    |                     |  | TOTAL:                                   | 90.00                   |
| NON-DEPARTMENTAL   | CABLE TV            | METROPOLITAN LIFE INSURANCE CO.  | APR DENTAL PREMIUM                       | 18.40                   |
|                    |                     |  | MARCH DENTAL PREMIUMS                    | 18.40                   |
|                    |                     |  | TOTAL:                                   | 36.80                   |
| NON-DEPARTMENTAL   | ETDE ( AMDII ANCE   | METROPOLITAN LIFE INSURANCE CO.  | APR DENTAL PREMIUM                       | 738.71                  |
| NON-DEPARIMENTAL   | FIRE & AMBULANCE    | METROPOLITAN LIFE INSURANCE CO.  |  |                         |
|                    |                     |  | MARCH DENTAL PREMIUMS TOTAL:             | 738.71<br>1,477.42      |
|                    |                     |  |  |                         |
| FIRE               | FIRE & AMBULANCE    | DAKOTA COUNTY TREASURER-AUDITOR  | JAN RADIO LICENSE FEES-PD                | 1,213.16                |
|                    |                     |  | FEB RADIO LICENSE FEES PD                | 1,213.16                |
|                    |                     |  | MAR RADIO LICENSE FEE PD&F               | 1,213.16                |
|                    |                     | HEALTH STRATEGIES  | PREPLACEMENT PHYSICAL-MAIN               | 396.00                  |
|                    |                     |  | PREPLACEMENT PHYSICAL-MOES               | 396.00                  |
|                    |                     | DAKOTA 911   | DCC FEE / 2023 MAY                       | 14,839.67               |
|                    |                     | ASPEN MILLS  | UNIFORMS                                 | 396.05                  |
|                    |                     | RIVERLAND COMMUNITY COLLE  | FIRE SCHOOL FOR HECK                     | 305.00_                 |
|                    |                     |  | TOTAL:                                   | 19,972.20               |
| AMBULANCE          | FIRE & AMBULANCE    | HASTINGS FORD  | RETAINER FOR MEDIC 3                     | 10.56                   |
|                    |                     | LINDE GAS & EQUIPMENT INC.   | OXYGEN                                   | 187.34                  |
|                    |                     |  | OXYGEN                                   | 1,295.02                |
|                    |                     |  | OXYGEN                                   | 215.95_                 |
|                    |                     |  | TOTAL:                                   | 1,708.87                |
| NON-DEPARTMENTAL   | LEDUC HISTORIC EST  | METROPOLITAN LIFE INSURANCE CO.  | APR DENTAL PREMIUM                       | 6.42                    |
|                    |                     |  | MARCH DENTAL PREMIUMS                    | 6.42                    |
|                    |                     |  | TOTAL:                                   | 12.84                   |
| LEDUC              | LEDIIC HISTORIC EST | TERRYS HARDWARE, INC.  | LD ADAPTER CLAMP TUBING                  | 13.48                   |
|                    | DDDOG HIDIONIC EST  | The state of the s | TOTAL:                                   | 13.48                   |
| NON DEDICATION     | WEDDA               | MERCODAL TRANSPORT   |  | 40 ==                   |
| NON-DEPARTMENTAL   | HEDRA               | METROPOLITAN LIFE INSURANCE CO.  | APR DENTAL PREMIUM                       | 42.75                   |
|                    |                     |  | MARCH DENTAL PREMIUMS                    | 42.75_                  |
|                    |                     |  | TOTAL:                                   | 85.50                   |

| DEPARTMENT       | FUND               | VENDOR NAME                     | DESCRIPTION                | AMOUNT                      |
|------------------|--------------------|---------------------------------|----------------------------|-----------------------------|
| PUBLIC WORKS     | 2023 IMPROVEMENTS  | BARR ENGINEERING CO.            | 2023 SERVICES              | 4,622.00<br><b>VIII-0</b> 1 |
| NON-DEPARTMENTAL | WATER              | METROPOLITAN LIFE INSURANCE CO. | APR DENTAL PREMIUM         | 105.84                      |
|                  |                    |                                 | MARCH DENTAL PREMIUMS      | 80.19                       |
|                  |                    | MISCELLANEOUS V HOFFMAN, JERI   | 01-413000-00               | 29.68                       |
|                  |                    | MILLIGAN, DANIEL                | 01-719000-01               | 10.13                       |
|                  |                    | DONKER, RAND/JEAN               | 02-163000-01               | 11.52                       |
|                  |                    | KNOLL, SARA                     | 09-042000-01               | 16.59                       |
|                  |                    | KAPSNER, HERBERT/MAR            | 15-211000-04               | 12.86                       |
|                  |                    | SURA, SHIRLEY A                 | 17-722000-01               | 84.91                       |
|                  |                    |                                 | TOTAL:                     | 351.72                      |
| PUBLIC WORKS     | WATER              | HOMETOWN ACE HARDWARE           | LAWN/GARDEN SPRAYER        | 13.49                       |
|                  |                    |                                 | MARKING WAND PRO           | 34.19                       |
|                  |                    | CORE & MAIN LP                  | IPERL 3/4 METERS S/POINT M | 14,809.83                   |
|                  |                    |                                 | IPERL 3/4 METERS S/POINT M | 11,956.56                   |
|                  |                    | US SALT                         | SALT - WATER TREATMENT PLA | 7,451.42                    |
|                  |                    | DAKOTA ELECTRIC ASSN            | ELECTRIC                   | 158.55                      |
|                  |                    | GOPHER STATE ONE-CALL INC       | LOCATES TICKETS-MARCH      | 67.50                       |
|                  |                    | GRAPHIC DESIGN                  | UTILITY BILLING STMTS      | 230.34                      |
|                  |                    |                                 | UTILITY BILLING STMTS      | 1,079.87                    |
|                  |                    |                                 | ENVELOPES-#10 REG. SECURIT | 67.17                       |
|                  |                    | QUALITY FLOW SYSTEMS, INC.      | VALVE                      | 1,410.00_                   |
|                  |                    |                                 | TOTAL:                     | 37,278.92                   |
| NON-DEPARTMENTAL | WASTEWATER         | METROPOLITAN LIFE INSURANCE CO. | APR DENTAL PREMIUM         | 83.24                       |
|                  |                    |                                 | MARCH DENTAL PREMIUMS      | 66.17_                      |
|                  |                    |                                 | TOTAL:                     | 149.41                      |
| PUBLIC WORKS     | WASTEWATER         | DAKOTA ELECTRIC ASSN            | ELECTRIC                   | 182.12                      |
|                  |                    |                                 | ELECTRIC                   | 104.95                      |
|                  |                    | GRAPHIC DESIGN                  | UTILITY BILLING STMTS      | 230.33                      |
|                  |                    | MCES                            | WASTEWATER SERVICES - MAY  | 138,272.63                  |
|                  |                    |                                 | TOTAL:                     | 138,790.03                  |
| NON-DEPARTMENTAL | STORM WATER UTILIT | METROPOLITAN LIFE INSURANCE CO. | APR DENTAL PREMIUM         | 142.45                      |
|                  |                    |                                 | MARCH DENTAL PREMIUMS      | 133.92_                     |
|                  |                    |                                 | TOTAL:                     | 276.37                      |
| PUBLIC WORKS     | STORM WATER UTILIT | BARR ENGINEERING CO.            | 2023 SERVICES              | 8,734.50                    |
|                  |                    | GRAPHIC DESIGN                  | UTILITY BILLING STMTS      | 230.33                      |
|                  |                    | LEAGUE OF MN CITIES             | MN CITIES STORMWATER 2023  | 1,050.00_                   |
|                  |                    |                                 | TOTAL:                     | 10,014.83                   |
| NON-DEPARTMENTAL | ARENA              | METROPOLITAN LIFE INSURANCE CO. | APR DENTAL PREMIUM         | 208.19                      |
|                  |                    |                                 | MARCH DENTAL PREMIUMS      | 208.19_                     |
|                  |                    |                                 | TOTAL:                     | 416.38                      |
| NON-DEPARTMENTAL | HYDRO ELECTRIC     | METROPOLITAN LIFE INSURANCE CO. | APR DENTAL PREMIUM         | 4.28                        |
|                  |                    |                                 | MARCH DENTAL PREMIUMS      | 4.27-                       |
|                  |                    |                                 | TOTAL:                     | 0.01                        |
| PUBLIC WORKS     | HYDRO ELECTRIC     | AVANT ENERGY, INC.              | ANNUAL ADMIN FEE           | 1,354.86_                   |
|                  |                    |                                 | TOTAL:                     | 1,354.86                    |

DEPARTMENT

FUND

VENDOR NAME

Council Report APRIL 11TH PYMTS, 2023

DESCRIPTION

PAGE:

AMOUNT

101 GENERAL 144,535.17 200 PARKS 10,530.73 201 AQUATIC CENTER 90.00 205 CABLE TV 36.80 213 FIRE & AMBULANCE 23,158.49 220 LEDUC HISTORIC ESTATE 26.32 407 HEDRA 85.50 483 2023 IMPROVEMENTS 4,622.00 600 WATER 37,630.64 601 WASTEWATER 138,939.44 603 STORM WATER UTILITY 10,291.20 615 ARENA 416.38 620 HYDRO ELECTRIC 1,354.87 -----371,717.54 GRAND TOTAL:

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TOTAL PAGES: 4

VIII-01

| DEPARTMENT             | FUND     | VENDOR NAME                         | DESCRIPTION                | AMOUNT               |
|------------------------|----------|-------------------------------------|----------------------------|----------------------|
| ADMINISTRATION         | GENERAL  | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | VIH-01               |
| CITY CLERK             | GENERAL  | I/O SOLUTIONS, INC.                 | INTEGRITY INVENTORY        | 696.00               |
|                        |          |                                     | INTEGRITY INVENTORY        | 696.00               |
|                        |          | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 14.19                |
|                        |          |                                     | MAY 2023 LTD PREMIUM       | 48.57                |
|                        |          | MINNESOTA OCCUPATIONAL HEALTH       | SCREENING                  | 322.00               |
|                        |          | YOUR SPACE ADVERTISING LLC          | HALF TIME MONTHLY- 4/4-10/ | 1,200.00<br>2,976.76 |
| TINNA T                | GENERAL. |                                     | MAY 0003 TED DODATE        | 67. 60               |
| FINANCE                | GENERAL  | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 67.60                |
|                        |          | GRAPHIC DESIGN                      | #9 REPLY ENVELOPES - BLUE  | 163.00               |
|                        |          | NIEDERKORN, KIMBERLY                | MILEAGE                    | 96.22_               |
|                        |          |                                     | TOTAL:                     | 326.82               |
| LEGAL                  | GENERAL  | CAMPBELL KNUTSON, P.A.              | FEB 2023 LEGAL FEES        | 9,784.05             |
|                        |          |                                     | MARCH 2023 LEGAL FEES      | 10,224.25            |
|                        |          | LEVANDER, GILLEN & MILLER, P.A.     | MARCH 2023 RETAINER        | 2,233.39             |
|                        |          |                                     | MARCH 2023 RETAINER        | 2,276.50             |
|                        |          |                                     | MARCH 2023 RETAINER        | 1,162.50             |
|                        |          |                                     | MARCH 2023 RETAINER        | 124.00               |
|                        |          |                                     | MARCH 2023 RETAINER        | 589.00               |
|                        |          |                                     | MARCH 2023 RETAINER        | 248.00               |
|                        |          |                                     | TOTAL:                     | 26,641.69            |
| FACILITY MANAGEMENT    | GENERAL  | CRESCENT ELECTRIC SUPPLY COMPANY    | FC LIGHT POLES             | 625.51               |
|                        |          | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 12.89                |
|                        |          | KAT-KEY'S LOCK & SAFE, INC.         | CH DIGITAL KEY PAD         | 600.00               |
|                        |          | W.W. GRAINGER, INC.                 | CH ACTUATOR, FLUSH VALVE,  | 352.67               |
|                        |          |                                     | PD BOILER RM FAN MOTOR     | 368.39               |
|                        |          | NINE EAGLES PROMOTIONS              | CLOTHING                   | 80.00                |
|                        |          | TERRYS HARDWARE, INC.               | PD TIP SET, BATTERIES, NUT | 58.16_               |
|                        |          |                                     | TOTAL:                     | 2,097.62             |
| COMMUNITY DEVELOPMENT  | GENERAL  | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 19.89                |
|                        |          | JOHN HINZMAN                        | HINZMAN-CONFERENCE PHILADE | 355.50_              |
|                        |          |                                     | TOTAL:                     | 375.39               |
| I.T.                   | GENERAL  | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 53.91                |
|                        |          | FOXIT CORPORATION                   | FOXIT LICENSE - SCHOWALTER | 272.99               |
|                        |          | ACTIVE NETWORK, LLC                 | ANNUAL SUBSCRIPTION        | 10,712.00            |
|                        |          | BRIGHTLY SOFTWARE, INC.             | SMARTGOV ANNUAL SUBSCRIPTI | 18,886.56            |
|                        |          | MARCO TECHNOLOGIES, LLC             | SERVICES FOR PHONE UPGRADE | 540.00               |
|                        |          | DAKOTA COUNTY FINANCIAL SERVICES    | APRIL IT SERVER LEASE      | 250.00               |
|                        |          |                                     | TOTAL:                     | 30,715.46            |
| POLICE                 | GENERAL  | ADVANCED GRAPHIX                    | HYBRID DECAL FOR 1411      | 55.00                |
|                        |          | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 655.04_              |
|                        |          |                                     | TOTAL:                     | 710.04               |
| BUILDING & INSPECTIONS | GENERAL  | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 67.72                |
|                        |          |                                     | MAY 2023 LTD PREMIUM       | 15.22                |
|                        |          | KLETSCHKA INSPECTIONS, LLC          | ELECTRICAL INSPECTIONS     | 3,484.00             |
|                        |          |                                     | TOTAL:                     |                      |

| DEPARTMENT             | FUND               | VENDOR NAME                            | DESCRIPTION  | AMOUNT_   |
|------------------------|--------------------|--|--|-----------|
| PUBLIC WORKS           | GENERAL            | SUN LIFE ASSUANCE COMPANY OF CANADA    | MAY 2023 LTD PREMIUM                                     | 44.70     |
|                        |                    | JOSHUA SIRINEK                         | WORK BOOTS   | VI41-01   |
|                        |                    |  | TOTAL:   | 244.70    |
| PUBLIC WORKS STREETS   | GENERAL            | PRECISE MOBILE RESOURCE MGMT. LLC      | 10MB FLAT DATA PLAN                                      | 150.00    |
|                        |                    | SUN LIFE ASSUANCE COMPANY OF CANADA    | MAY 2023 LTD PREMIUM                                     | 71.84     |
|                        |                    | CONFLUENCE DEVELOPMENT, LLC            | XCEL ENERGY RAMP   | 138.70    |
|                        |                    |  | XCEL ENERGY RAMP   | 62.37     |
|                        |                    |  | XCEL ENERGY RAMP   | 143.84    |
|                        |                    |  | XCEL ENERGY RAMP   | 124.64    |
|                        |                    |  | XCEL ENERGY RAMP   | 3,953.75  |
|                        |                    | MISCELLANEOUS V JON CARLSON            | JON CARLSON: MAILBOX REPLAC                              | 75.00     |
|                        |                    | JOSH LOHMANN                           | JOSH LOHMANN: MAILBOX REPLA                              | 75.00_    |
|                        |                    |  | TOTAL:   | 4,795.14  |
| PUBLIC WORKS STR. LIGH | GENERAL            | DAKOTA ELECTRIC ASSN                   | ELECTRIC   | 3,022.40_ |
|                        |                    |  | TOTAL:   | 3,022.40  |
| PARKS & RECREATION     | GENERAL            | HASTINGS SCHOOL DISTRICT #200          | APRIL 23 SNR CTR/TILDEN SH                               | 2,500.00_ |
|                        |                    |  | TOTAL:   | 2,500.00  |
| PARKS & RECREATION     | PARKS              | CINTAS CORPORATION NO 2                | FIRST AID SUPPLIES FOR JMF                               | 55.86     |
|                        |                    | TRI-STATE BOBCAT, INC.                 | PINS FOR TOOL CAT  | 146.42    |
|                        |                    | INNOVATIVE OFFICE SOLUTIONS, LLC       | PAPER  | 38.49     |
|                        |                    | SCHLOMKA'S PORTABLE RESTROOMS & MOBILE | SERVICES FOR MARCH 2023                                  | 370.00    |
|                        |                    | SUN LIFE ASSUANCE COMPANY OF CANADA    | MAY 2023 LTD PREMIUM                                     | 157.07    |
|                        |                    | HOMETOWN ACE HARDWARE                  | HEADPHONES-LEANDER                                       | 68.24     |
|                        |                    | NICHOLAS KUMMER                        | PER DIEMS - HINKLEY                                      | 324.50    |
|                        |                    | LEANDER DE VILLIERS                    | TRAINING PER DIEMS                                       | 324.50    |
|                        |                    | DALCO                                  | TOWELS FOR JMF   | 425.34    |
|                        |                    | HAILEY TRZEBIATOWSKI                   | MUSIC IN THE PARK-8/10/23                                | 1,000.00  |
|                        |                    | JEFFREY DAYTON                         | MUSIC IN THE PARK-8/24/23                                | 2,000.00  |
|                        |                    | ECOLAB PEST ELIMINATION DIVISION       | JM PEST CONTROL  | 135.00    |
|                        |                    | MTI DISTRIBUTING COMPANY               | BLADES FOR 5910  | 735.46    |
|                        |                    | NINE EAGLES PROMOTIONS                 | CLOTHING   | 210.00    |
|                        |                    | TERRYS HARDWARE, INC.                  | HELMET FOR DEVILLERS                                     | 79.95     |
|                        |                    |  | JM LED BULBS   | 189.43_   |
|                        |                    |  | TOTAL:   | 6,260.26  |
| CABLE                  | CABLE TV           | SUN LIFE ASSUANCE COMPANY OF CANADA    | MAY 2023 LTD PREMIUM                                     | 2.50_     |
|                        |                    |  | TOTAL:   | 2.50      |
| HERITAGE PRESERVATION  | HERITAGE PRESERVAT | FORTNEY, JUSTIN                        | MICROFILM SHIPPING FOR SCA                               | 73.52     |
|                        |                    | SUN LIFE ASSUANCE COMPANY OF CANADA    | MAY 2023 LTD PREMIUM                                     | 4.81      |
|                        |                    |  | TOTAL:   | 78.33     |
| FIRE                   | FIRE & AMBULANCE   | IMAGE TREND, INC.                      | SERVICE BRIDGE MONTHLY FEE                               | 675.00    |
|                        |                    |  | ELITE MONTHLY FEE  | 289.83    |
|                        |                    |  | VAULT ANNUAL FEE   | 848.72    |
|                        |                    | ALAN STORLIE                           | PER DIEMS  | 129.69    |
|                        |                    |  | PER DIEMS  | 106.00    |
|                        |                    |  | PER DIEMS  | 15.00     |
|                        |                    | STEVENS, JAMIE                         | STEVENS CONFERENCE FEE, MI                               | 129.69    |
|                        |                    |  |  |           |
|                        |                    |  | STEVENS CONFERENCE FEE, MI                               | 106.00    |
|                        |                    |  | STEVENS CONFERENCE FEE, MI<br>STEVENS CONFERENCE FEE, MI |           |

| DEPARTMENT           | FUND               | VENDOR NAME                         | DESCRIPTION                | AMOUNT            |
|----------------------|--------------------|-------------------------------------|----------------------------|-------------------|
|                      |                    | TESCH, KAYLA                        | REIMBURSE FOR SAFETY FOOTW | 72.00             |
|                      |                    | ASPEN MILLS                         | UNIFORMS                   | VI4I-01           |
|                      |                    |                                     | UNIFORMS                   | 144.60            |
|                      |                    |                                     | UNIFORMS                   | 398.53            |
|                      |                    |                                     | UNIFORMS                   | 196.02            |
|                      |                    |                                     |                            | 356.75            |
|                      |                    | MEDDIA VIDENIA ING                  | UNIFORMS                   |                   |
|                      |                    | TERRYS HARDWARE, INC.               | SUPPLIES FOR TENDER 1      | 33.14<br>3,820.35 |
|                      |                    |                                     | 101111                     | 3,020.00          |
| AMBULANCE            | FIRE & AMBULANCE   | ALLINA HOSPITALS & CLINICS          | AMBULANCE SUPPLIES         | 298.56            |
|                      |                    | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 257.10            |
|                      |                    | NINETY-FOUR SERVICES INC.           | GRILL LEDS FOR MEDIC 3     | 76.57_            |
|                      |                    |                                     | TOTAL:                     | 632.23            |
| LEDUC                | LEDUC HISTORIC EST | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 2.28              |
|                      |                    |                                     | TOTAL:                     | 2.28              |
| DOLLOR DEGEDING      | DOLLAR DEGERME & D | THE DIRECT A MONOGRAM               | COO PARCE PARCETS          | 50.00             |
| POLICE RESERVES      | POLICE RESERVE S.R | ITL PATCH & MONOGRAM                | CSO BADGE PATCHES          | 50.00             |
|                      |                    |                                     | TOTAL:                     | 50.00             |
| ECONOMIC DEVELOPMENT | HEDRA              | STANTEC CONSULTING SERVICES INC.    | WOOD SEALING               | 1,000.00          |
|                      |                    | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 16.58             |
|                      |                    | LEVANDER, GILLEN & MILLER, P.A.     | MARCH 2023 RETAINER        | 11.50             |
|                      |                    |                                     | MARCH 2023 RETAINER        | 13.00             |
|                      |                    |                                     | MARCH 2023 RETAINER        | 659.00            |
|                      |                    |                                     | MARCH 2023 RETAINER        | 810.00            |
|                      |                    |                                     | MARCH 2023 RETAINER        | 416.00            |
|                      |                    |                                     | TOTAL:                     | 2,926.08          |
|                      |                    |                                     |                            |                   |
| PUBLIC WORKS         | WATER              | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 74.09             |
|                      |                    | JOSHUA SIRINEK                      | WATERWORKS EXAM CERT. FEE  | 23.00             |
|                      |                    | CITY OF BLOOMINGTON                 | BACT SAMPLING-MARCH 2023   | 312.00            |
|                      |                    | NINE EAGLES PROMOTIONS              | CLOTHING                   | 177.00_           |
|                      |                    |                                     | TOTAL:                     | 586.09            |
| PUBLIC WORKS         | WASTEWATER         | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 53.07             |
|                      |                    |                                     | TOTAL:                     | 53.07             |
| PUBLIC WORKS         | CHODM MARED HELLTE | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 55.50             |
| FOBLIC WORKS         | SIONY WAIER UIILII | SON LIFE ASSUANCE COMPANI OF CANADA | TOTAL:                     | 55.50             |
|                      |                    |                                     | TOTAL:                     | 33.30             |
| PARKS & RECREATION   | ARENA              | CINTAS CORPORATION NO 2             | RESTOCK FIRST AID KIT      | 117.67            |
|                      |                    | HUEBSCH LAUNDRY CO.                 | ENTRY RUG SERVICE          | 38.63             |
|                      |                    |                                     | ENTRY RUG SERVICE          | 38.63             |
|                      |                    |                                     | ENTRY RUG SERVICE          | 38.63             |
|                      |                    | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 32.82             |
|                      |                    | R & R SPECIALTIES, INC.             | BLADE SHARPENING           | 42.50_            |
|                      |                    |                                     | TOTAL:                     | 308.88            |
| PUBLIC WORKS         | HYDRO ELECTRIC     | SUN LIFE ASSUANCE COMPANY OF CANADA | MAY 2023 LTD PREMIUM       | 6.51              |
| -                    |                    | · · · · · ·                         | TOTAL:                     | 6.51              |
| MISCELLANEOUS        | INSIDANCE FUND     | LEAGUE OF MN CITIES INS TRST        | WC 00481902                | 2,369.74          |
| TITOCETHANICOO       | INCOMMINGE LOND    | THIS THE CITIES THE TREE            |                            |                   |
|                      |                    |                                     | WC 00483237                | 145.06            |
|                      |                    |                                     | WC 00484021                | 924.90            |
|                      |                    |                                     | WC 00488721                | 3,101.82          |

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| DEPARTMENT       | FUND         | VENDOR NAME                             | DESCRIPTION         | AMOUNT  |
|------------------|--------------|---|---------------------|---------|
|                  |              |   | TOTAL:              | VIII-01 |
| NON-DEPARTMENTAL | ESCROW - DEV | //ENG/T LEVANDER, GILLEN & MILLER, P.A. | MARCH 2023 RETAINER | 35.98   |
|                  |              |   | MARCH 2023 RETAINER | 12.00   |
|                  |              |   | MARCH 2023 RETAINER | 30.50   |
|                  |              |   | MARCH 2023 RETAINER | 13.50   |
|                  |              |   | MARCH 2023 RETAINER | 82.00   |
|                  |              |   | MARCH 2023 RETAINER | 27.00   |
|                  |              |   | MARCH 2023 RETAINER | 40.00   |
|                  |              |   | MARCH 2023 RETAINER | 78.00_  |
|                  |              |   | TOTAL:              | 318.98  |

| 101 | GENERAL                  | 77,995.06 |
|-----|--------------------------|-----------|
| 200 | PARKS                    | 6,260.26  |
| 205 | CABLE TV                 | 2.50      |
| 210 | HERITAGE PRESERVATION    | 78.33     |
| 213 | FIRE & AMBULANCE         | 4,452.58  |
| 220 | LEDUC HISTORIC ESTATE    | 2.28      |
| 221 | POLICE RESERVE S.R.      | 50.00     |
| 407 | HEDRA                    | 2,926.08  |
| 600 | WATER                    | 586.09    |
| 601 | WASTEWATER               | 53.07     |
| 603 | STORM WATER UTILITY      | 55.50     |
| 615 | ARENA                    | 308.88    |
| 620 | HYDRO ELECTRIC           | 6.51      |
| 705 | INSURANCE FUND           | 6,541.52  |
| 807 | ESCROW - DEV/ENG/TIF-HRA | 318.98    |
|     |                          |           |
|     | GRAND TOTAL:             | 99,637.64 |
|     |                          |           |